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| 410 Ouachita S    | itreet       |             |       |                   | Little R          | Rock     |        | (501)235-5066:    |                |               |       |
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| (501)245-5122:    |              |             |       | Arkansas State !  | ibrary            |          | 0036B  | Rep. des.         | 1956           | 04 CD         |       |
| FAX: (501)245     |              |             |       | Documents Se      | •                 | ,        |        |                   | Montic         | alla          |       |
| Sen. des.         | 1963         | 04 CD       |       | Reference Dep     |                   | •        |        |                   | MOULT          | EIIO          |       |
| Sen. des.         | 1303         | 04 CD       |       |                   |                   |          |        | 11-1              |                | Al-att-       | 0038  |
|                   | Bates        | ville       |       | One Capitoi M     | 211               |          |        | University of Ark | ansas at Mor   | iticello      | 0030  |
|                   |              |             |       | 72201-1081        |                   |          |        | The Library       |                |               |       |
| Lyon College      |              |             | 0037A | (501)682-2869:    |                   |          |        | P.O. Box 3599     |                |               | ,     |
| Mabee-Simpso      | n Library    |             |       | FAX: (501)68      |                   |          |        | University Driv   | /e             |               |       |
| Documents De      |              | 90 Boy 2217 |       | REGIONAL I        | DEPOSITOR         | Υ.       |        | 71656-3599        |                |               |       |
|                   |              | O BOX 2317  |       | state             | 1978              | 02 CD    |        | (501)460-1080:    |                |               |       |
| 2300 Highland     | коаа         |             |       |                   |                   |          | 0028   | FAX: (501)46      | 0-1980:        |               |       |
| 72501-3699        |              |             |       | Arkansas Supre    |                   | rary     | 0028   | Rep. des.         | 1956           | 04 CD         |       |
| (501)698-4205:    |              |             |       | Justice Bulldl    | ng                |          |        |                   |                |               |       |
| FAX: (501)698     | 8-4279:      |             |       | 625 Marshaii S    | Street            |          |        |                   | Pine B         | luff          |       |
| Rep. des.         | 1963         | 01 CD       |       | 72201-1080        |                   |          |        |                   |                |               |       |
|                   | Ola ela      |             |       | (501)682-2147     | :                 |          |        | University of Ari | ansas at Pine  | Bluff         | 0028A |
|                   | Clarks       | ville       |       | FAX: (501)68      | 2-6877:           |          |        | Watson Memo       | rial Library   |               |       |
|                   |              |             | 0004  | State Court       | 1962              | 02 CD    |        | 1200 North Un     | iversity Drive | - U.S. HWY 7  | 79    |
| University of the | Ozarks       |             | 0031  |                   |                   |          |        | 71601             |                |               |       |
| Dobson Memo       | rial Library |             |       | Central Arkansa   | s Library Sys     | item     | 0035   | (501)543-8415:    |                |               |       |
| 415 College Av    | venue        |             |       | Main Library-     | Documents         |          |        | FAX: (501)54      | 3-8440:8009    |               |       |
| 72830             |              |             |       | (Little Rock P    | ublic Library)    |          |        | land-grant        | 1976           | 04 CD         |       |
| (501)979-1382:    | :            |             |       | 700 Louislana     | Street            |          |        |                   |                |               |       |
| FAX: (501)97      | 9-1355:      |             |       | 72201             |                   |          |        |                   | Russell        | ville         |       |
| Rep. des.         | 1925         | 03 CD       |       | (501)370-5952     | :                 |          |        |                   |                |               |       |
|                   |              |             |       | FAX: (501)37      | '5-7 <b>4</b> 51: |          |        | Arkansas Tech     | Jniversity     |               | 0032  |
|                   | Conv         | vay         |       | Sen. des.         | 1953              | 02 CD    |        | Tomlinson Lib     | orary          |               |       |
|                   |              |             |       |                   |                   |          |        | Highway 7 No      |                |               |       |
| University of Ce  | ntral Arkans | as          | 0037  | University of Ar  | kansas at Lit     | tle Rock | 0029A  | 72801-2222        |                |               |       |
| Torreyson Lib     | rary         |             |       | Ottenheimer l     | _ibrary           |          |        | (501)968-0289     |                |               |       |
| 201 Donaghey      | Avenue       |             |       | Documents D       | epartment         |          |        | FAX: (501)96      |                |               |       |
| 72035-0001        |              |             |       | 2801 South U      | niversity Ave     | nue      |        | Sen. des.         | 1925           | 03 CD         |       |
| (501)450-3129:    | :            |             |       | 72204-1099        |                   |          |        | ocin. des.        |                |               |       |
| FAX: (501)45      | 60-5208:     |             |       | (501)569-8444     | :                 |          |        |                   | Sear           | су            |       |
| Rep. des.         | 1995         | 02 CD       |       | FAX: (501)56      |                   |          |        |                   |                | · ·           |       |
|                   |              |             |       | Rep. des.         | 1973              | 02 CD    |        | Harding Univers   | sity           |               | 0035A |
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|                   |              |             |       | University of A   | kansas at Lit     | tle Rock | 0038A  | 805 East Park     | •              |               |       |
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| 72701-5111        |              |             |       | (501)324-9970     | ):                |          |        | (501)279-4354     |                |               |       |
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| FAX: (501)57      |              |             |       | law school        | 1979              | 02 CD    |        | Sen. des.         | 1963           | 02 CD         |       |
| EMA: (501157      | -0000b:      |             |       | IAM SCHOOL        | 1313              | 02 00    |        |                   |                |               |       |

| State U                   | niversity       |       |                                  | Bakers           | sfield         |       |                  | Chic           | 0          |       |
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| Arkansas State University | Jonesboro       | 0033  | California State I               | _                | akersfield     | 0043B | California State | •              | hico       | 0045B |
| Dean B. Ellis Library     | D.O. D 0040     |       | Waiter W. Stier                  |                  |                |       | Meriam Librai    | у              |            |       |
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| 91 West Fulbright Avenue  |                 |       | FAX: (805)631                    |                  |                |       | 800 Dartmout     | h Street       |            |       |
| 72476                     |                 |       | Rep. des.                        | 1943             | 21 CD          |       | 91711-3907       |                |            |       |
| (501)886-6741:130         |                 |       |                                  | Berke            | elev           |       | (909)621-8800    |                |            |       |
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| Calif                     | ornia           |       | School of Law<br>Boait Hall - Rm |                  |                |       |                  | Culver         | City       |       |
|                           |                 |       |                                  |                  | A              |       |                  |                |            |       |
| Ana                       | heim            |       | Bancroft Way a<br>94720-7210     | ind College      | Avenue         |       | Culver City Libr |                |            | 0040A |
|                           |                 |       |                                  |                  |                |       | Co. Los Angel    |                | rary       |       |
| Anahelm Public Library    |                 | 0065C | (510)642-0900:                   | 5000             |                |       | 4975 Overland    | Avenue         |            |       |
| 500 West Broadway         |                 |       | FAX: (510)643<br>Rep. des.       | 1963             | 09 CD          |       | 90230-4299       |                |            |       |
| 92805-3699                |                 |       | Rep. des.                        | 1962             | 09 CD          |       | (310)559-2994    |                |            |       |
| (714)254-1880:            |                 |       | University of Cai                | ifornia, Berk    | eley           | 0041  | FAX: (310)55     |                |            |       |
| FAX: (714)254-1731:       |                 |       | Main Library                     |                  |                |       | Rep. des.        | 1966           | 32 CD      |       |
| Rep. des. 1963            | 46 CD           |       | Government &                     | Social Scie      | nce Informatio | on    |                  | Dav            | is         |       |
|                           |                 |       | Room 223, Libi                   | rary             |                |       |                  |                |            |       |
| Arc                       | adia            |       | 94720-6000                       |                  |                |       | University of Ca | iifornia at Da | vis        | 0045A |
|                           |                 | 00400 | (510)642-2569:                   |                  |                |       | Shields Librar   | у              |            |       |
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| 91006-6999                |                 |       |                                  |                  |                |       | (916)752-1624    |                |            |       |
| (818)821-5569:            |                 |       |                                  | Cars             | on             |       | FAX: (916)75     | 2-3148:        |            |       |
| FAX: (818)447-8050:       |                 |       |                                  |                  |                | 00400 | Rep. des.        | 1953           | 03 CD      |       |
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| Δrc                       | ata             |       | University Libr                  |                  |                |       | University of Ca |                |            | 0047B |
|                           | , ata           |       | Educational Re                   |                  | nter           |       | Law Library-D    | ocuments De    | pt.        |       |
| Humboldt State University |                 | 0044A | 800 East Victor                  | ia Street        |                |       | King Hall        |                |            |       |
| Library - HSU             |                 |       | 90747-0005                       |                  |                |       | 95616-5203       |                |            |       |
| Documents Department      |                 |       | (310)516-3758:                   |                  |                |       | (916)752-3340    |                |            |       |
| 95521                     |                 |       | FAX: (310)516                    |                  | 47.00          |       | FAX: (916)75     |                |            |       |
| (707)826-3419:            |                 |       | Rep. des.                        | 1973             | 37 CD          |       | law school       | 1972           | 03 CD      |       |
| FAX: (707)826-3440:       |                 |       | Carson Regional                  | Library          |                | 0048A |                  | Dowr           | ney        |       |
| Rep. des. 1963            | 01 CD           |       | Government P                     | ublications      | Unit           |       |                  |                |            |       |
|                           |                 |       | 151 East Carso                   | n Street         |                |       | Downey City Life | orary          |            | 0041A |
|                           |                 |       | 90745-2797                       |                  |                |       | Caller No. 701   | 5              |            |       |
|                           |                 |       | (310)830-0901:                   |                  |                |       | 11121 Brooks     | hire Avenue    |            |       |
|                           |                 |       | FAX: (310)830                    | )-618 <b>1</b> : |                |       | 90241-7015       |                |            |       |
|                           |                 |       | Rep. des.                        | 1973             | 37 CD          |       | (310)904-7364    | :              |            |       |
|                           |                 |       |                                  |                  |                |       | • •              |                |            |       |
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|   |  |                       |                |  |  |                       |         | 101 Pacific Av   | enue  |                |               |
| California State Univ   | ersity - Fr  | resno                 | 0052A          | University of Ca   | ilfornia at irv  | ine                   | 0065D   | 90822-1097   |   |                |               |
| Henry Madden Lib  | rary   |                       |                | Main Library   |  |                       |         | (310)570-6944  | :   |                |               |
| Government Docu   | ments De   | partment              |                | Government P   | Publications a   | and Microforn         | ns Dept | FAX: (310)57   | 0-6956:   |                |               |
| 5200 North Barton   | Avenue   |                       |                | Campus Drive   |  |                       |         | Rep. des.  | 1933  | 38 CD          |               |
| 93740-0034  |  |                       |                | 92713-9557   |  |                       |         |  |   |                |               |
| (209)278-2335:  |  |                       |                | (714)824-7234:   | :  |                       |         |  | Los Ang   | geles          |               |
| FAX: (209)278-69  | 52:  |                       |                | FAX: (714)82   | 4-5740:  |                       |         |  |   |                |               |
| Rep. des.   | 1962   | 19 CD                 |                | Rep. des.  | 1963   | 47 CD                 |         | Caiifornia State   | University-Lo   | os Angeies     | 0062          |
|   |  |                       |                |  |  |                       |         | Kennedy Men  | ioriai Library  |                |               |
| Fresno County Free  | Library  |                       | 0052           |  | La Jo  | olla                  |         | Government I   | oublications S  | Section        |               |
| 2420 Mariposa Stre  | eet  |                       |                |  |  |                       |         | 5151 State Un  | iversity Drive  |                |               |
| 93721   |  |                       |                | University of Ca   | iifornia, San I  | Diego                 | 0066B   | 90032-8300   |   |                |               |
| (209)488-2976:  |  |                       |                | Geisei Library   |  |                       |         | (213)343-3960  | :   |                |               |
| FAX: (209)488-67  | 35:  |                       |                | 0175-P, Gover  | nment Docur  | ments                 |         | FAX: (213)34   | 3-6401:   |                | · ·           |
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|   |  |                       |                | 92093-0175   |  |                       |         |  |   |                |               |
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| California State Univ   | rersity-Fui  | ilerton               | 0065A          | Sen. des.  | 1963   | 49 CD                 |         | 90012-3100   |   |                |               |
| University Library  |  |                       |                |  |  |                       |         | (213)629-3531  |   |                |               |
| Documents Section   | ns - P.O.  | . Box 4150            |                |  | La Ve  | rne                   |         | FAX: (213)68   | 0-1758:   |                |               |
| 800 North State Co  | oiiege Bivo  | d.                    |                |  |  |                       |         | Rep. des.  | 1963  | 33 CD          |               |
| 92634-4150  |  |                       |                | University of La   | Verne  |                       | 0057B   |  |   |                | AAPS          |
| (714)773-3449:  |  |                       |                | Coilege of Lav   | v Library  |                       |         | Los Angeies Pu   | •   |                | 0057          |
| FAX: (714)773-24  | 39:  |                       |                | 1950 Third Stre  | eet  |                       |         | Central Librar   | -   |                |               |
| Rep. des.   | 1963   | 39 CD                 |                | 91750-0000   |  |                       |         | Seriais Divisio  |   |                |               |
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| G   | arden G  | irove                 |                | FAX: (909)39   | 2-2707:  |                       |         | 90071-2002   |   |                |               |
|   |  |                       |                | law school   | 1979   | 28 CD                 |         | (213)228-7000  |   |                |               |
| Orange County Pubi  | ic Library   |                       | 0064B          |  |  |                       |         | FAX: (213)22   | 8-7069:   |                |               |
| Garden Grove Reg  | jionai Brai  | nch                   |                |  | Lakew  | ood                   |         | Rep. des.  | 1891  | 33 CD          |               |
| 11200 Stanford Av   | enue   |                       |                |  |  |                       |         | Loyola Law Sch   | ool   |                | 0060C         |
| 92640-5318  |  |                       |                | Angelo M. lacob  | oni Public Lil   | brary                 | 0064D   |  |   |                | 00000         |
| (714)530-0711:  |  |                       |                | Govt. Publicat   | ion Coilectio  | n                     |         | William M. Rai   |   | у              |               |
| FAX: (714)530-94  | 05:  |                       |                | 4990 Clark Ave   | enue   |                       |         | 90015-1295   | in Street   |                |               |
| Rep. des.   | 1963   | 46 CD                 |                | 90712-2676   |  |                       |         | 30013-1233   |   |                |               |
|   |  |                       |                | 007.12.2070  |  |                       |         | (040)700 4477  |   |                |               |
|   |  |                       |                | (310)866-1777:   | :  |                       |         | (213)736-1177  |   |                |               |
|   | Haywa  | n <b>rd</b>           |                |  |  |                       |         | FAX: (213)48   | 7-2204:   | 22.05          |               |
| - 1/4   | •  |                       | 00540          | (310)866-1777:   |  | 38 CD                 |         | • •  |   | 33 CD          |               |
| California State Univ   | •  |                       | 0051B          | (310)866-1777:<br>FAX: (310)86   | 6-1217:<br>1970  |                       |         | FAX: (213)48<br>law school   | 7-2204:<br>1979   | 33 CD          | 0056          |
| Library   | versity,Hay  | yward                 | 0051B          | (310)866-1777:<br>FAX: (310)86   | 6-1217:  |                       |         | FAX: (213)48<br>law school<br>Occidental Colle   | 7-2204:<br>1979<br>ege  | 33 CD          | 0056          |
| Library<br>Acquisitions/Docu  | versity,Hay<br>iments Un   | yward                 | 0051B          | (310)866-1777:<br>FAX: (310)86<br>Rep. des.  | 6-1217:<br>1970<br>Lanca:  |                       | 00507   | FAX: (213)48<br>law school   | 7-2204:<br>1979<br>ege<br>Clapp Library   | 33 CD          | 0056          |
| Library<br>Acquisitions/Docu<br>25800 Carlos Bee E  | versity,Hay<br>iments Un   | yward                 | <b>0</b> 051B  | (310)866-1777:<br>FAX: (310)860<br>Rep. des.   | 6-1217:<br>1970<br>Lanca:<br>c Library   |                       | 0058B   | FAX: (213)48<br>law school<br>Occidental Colle<br>Mary Norton C<br>Documents D   | .7-2204:<br>1979<br>ege<br>Clapp Library<br>ivision   | 33 CD          | 0056          |
| Library<br>Acquisitions/Docu<br>25800 Carlos Bee E<br>94542-3052  | versity,Hay<br>iments Un   | yward                 | 0051B          | (310)866-1777:<br>FAX: (310)866<br>Rep. des.<br>Lancaster Public<br>1150 West Ave  | 6-1217:<br>1970<br>Lanca:<br>c Library   |                       | 0058B   | FAX: (213)48<br>law school<br>Occidental Colle<br>Mary Norton C  | .7-2204:<br>1979<br>ege<br>Clapp Library<br>ivision   | 33 CD          | 0056          |
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| Library Acquisitions/Docu 25800 Carlos Bee E 94542-3052 (510)885-3765: FAX: (510)885-20   | versity,Hay<br>iments Un<br>Boulevard  | yward<br>nit          | 0051B          | (310)866-1777:<br>FAX: (310)86<br>Rep. des.<br>Lancaster Public<br>1150 West Ave<br>93534-3398<br>(805)948-5029:   | 6-1217:<br>1970<br>Lanca:<br>c Library<br>enue J                                   |                       | 0058B   | FAX: (213)48<br>law school<br>Occidental Colle<br>Mary Norton C<br>Documents D<br>1600 Campus<br>90041-3392<br>(213)259-2810   | 7-2204:<br>1979<br>ege<br>Clapp Library<br>ivision<br>Road                                    | 33 CD          | 0056          |
| Library Acquisitions/Docu 25800 Carlos Bee E 94542-3052 (510)885-3765: FAX: (510)885-20   | versity,Hay<br>iments Un<br>Boulevard  | yward                 | 0051B          | (310)866-1777:<br>FAX: (310)86<br>Rep. des.<br>Lancaster Public<br>1150 West Ave<br>93534-3398   | 6-1217:<br>1970<br>Lanca:<br>c Library<br>enue J                                   |                       | 0058B   | FAX: (213)48<br>law school<br>Occidental Colle<br>Mary Norton C<br>Documents D<br>1600 Campus<br>90041-3392<br>(213)259-2810<br>FAX: (213)34   | 17-2204:<br>1979<br>ege<br>Clapp Library<br>ivision<br>Road<br>:                              |                | 0056          |
| Library Acquisitions/Docu 25800 Carlos Bee E 94542-3052 (510)885-3765: FAX: (510)885-209 Rep. des.  | versity,Hay<br>iments Un<br>Boulevard<br>55:2049<br>1963                     | yward<br>ait<br>09 CD | 0051B          | (310)866-1777:<br>FAX: (310)86<br>Rep. des.<br>Lancaster Public<br>1150 West Ave<br>93534-3398<br>(805)948-5029:   | 6-1217:<br>1970<br>Lanca:<br>c Library<br>enue J                                   |                       | 0058B   | FAX: (213)48<br>law school<br>Occidental Colle<br>Mary Norton C<br>Documents D<br>1600 Campus<br>90041-3392<br>(213)259-2810   | 7-2204:<br>1979<br>ege<br>Clapp Library<br>ivision<br>Road                                    | 33 CD          | 0056          |
| Library Acquisitions/Docu 25800 Carlos Bee E 94542-3052 (510)885-3765: FAX: (510)885-209 Rep. des.  | versity,Hay<br>iments Un<br>Boulevard  | yward<br>ait<br>09 CD | 0051B          | (310)866-1777: FAX: (310)866 Rep. des.  Lancaster Public 1150 West Ave 93534-3398 (805)948-5029: FAX: (805)945   | 6-1217:<br>1970<br>Lanca:<br>c Library<br>enue J<br>:<br>5-0480:<br>1967           | ster<br>25 CD         | 0058B   | FAX: (213)48<br>law school<br>Occidental Colle<br>Mary Norton C<br>Documents D<br>1600 Campus<br>90041-3392<br>(213)259-2810<br>FAX: (213)34   | 17-2204:<br>1979<br>ege<br>Clapp Library<br>ivision<br>Road<br>:<br>1-4991:<br>1941           |                | 0056<br>0050B |
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| J.S. Court of Appeals                           |                | 0047C |                    | Malik         | ou        |       |                   | Norv          | valk   |       |
|---|----------------|-------|--------------------|---------------|-----------|-------|-------------------|---------------|--------|-------|
| Ninth Circuit Library                           |                |       |                    |               |           |       |                   |               |        |       |
| 1702 U.S. Court House                           | i i            |       | Pepperdine Unive   | ersity        |           | 0059A | Norwalk Region    | al Library    |        | 00531 |
| 312 North Spring Street                         | et             |       | Payson Library     |               |           |       | County of Lo      | s Angeles Pu  | blic   |       |
| 90012   |                |       | Documents          |               |           |       | Library           |               |        |       |
| (213)894-3636:                                  |                |       | 24255 Pacific C    | oast Highwa   | у         |       | 12350 Imperia     | i Highway     |        |       |
| FAX: (213)894-7171:                             |                |       | 91263-4786         |               |           |       | 90650-3199        | ,             |        |       |
| agency 1981                                     | 33 CD          |       | (310)456-4238:     |               |           |       | (310)868-077      | i:            |        |       |
|   |                |       | FAX: (310)456      | -4117:        |           |       | FAX: (310)9       |               |        |       |
| Iniversity of California                        | •              | 0043  | Rep. des.          | 1963          | 24 CD     |       | Rep. des.         | 1973          | 34 CD  |       |
| University Research L                           | •              |       | ·                  |               |           |       |                   |               | W 05   |       |
| Maps and Governmen                              | t Information  |       |                    | Menlo i       | Park      |       |                   | Oakl          | and    |       |
| 405 Hilgard Avenue                              |                |       |                    |               |           |       |                   |               |        |       |
| 90095-1575                                      |                |       | Department of the  | e Interior    |           | 0050C | Oakland Public    | Library       |        | 0050  |
| (310)825-3135:                                  |                |       | U.S. Geological    | Survey Libr   | ary       |       | Documents D       | epartment     |        |       |
| FAX: (310)206-0551:                             |                |       | MS 955             |               |           |       | 125 14th Stre     | et            |        |       |
| Sen. des. 1932                                  | 29 CD          |       | 345 Middlefield    | Road          |           |       | 94612-4397        |               |        |       |
|   |                | 00504 | 94025-3192         |               |           |       | (510)238-3138     | :             |        |       |
| niversity of California                         | _              | 0058A | (415)329-5027:     |               |           |       | FAX: (510)2:      |               |        |       |
| Hugh & Hazel Darling                            | •              |       | FAX: (415)329      | -5132:        |           |       | Rep. des.         | 1923          | 09 CD  |       |
| 1106 Law Building P.                            | O. Box 951458  |       | agency             | 1962          | 14 CD     |       |                   | 1020          | 00 00  |       |
| 405 Hilgard Avenue                              |                |       | -57                |               |           |       |                   | Onta          | ario   |       |
| 90095-1458                                      |                |       |                    | Monteb        | ello      |       |                   |               |        |       |
| (310)825-6414:                                  |                |       |                    |               |           |       | Ontario City Lib  | rary          |        | 0055C |
| FAX: (310)206-3680:                             |                |       | Montebello Regio   | nal Library   |           | 0053B | 215 East C St     | reet          |        |       |
| Rep. des. 1958                                  | 29 CD          |       | 1550 West Beve     | riy Boulevan  | d         |       | 91764-4198        |               |        |       |
|   |                | 0000  | 90640              |               |           |       | (909)988-8481     | :2216         |        |       |
| niversity of Southern C                         |                | 0058  | (213)722-6551:     |               |           |       | FAX: (909)3       |               |        |       |
| Doheny Memorial Libr                            | •              |       | FAX: (213)722      | -3018:        |           |       | Rep. des.         | 1974          | 41 CD  |       |
| Government Documer                              | its Department |       | Rep. des.          | 1966          | 31 CD     |       |                   |               |        |       |
| University Park MC-01                           | 82             |       |                    |               |           |       |                   | Palm S        | prings |       |
| 90089-0182                                      |                |       |                    | Monte         | rey       |       |                   |               |        |       |
| (213)740-2339:                                  |                |       |                    |               |           |       | Paim Springs P    | ublic Library |        | 00610 |
| FAX: (213)749-1221:                             |                |       | U.S. Naval Postgi  | aduate Scho   | ool       | 0048C | Technical Ser     | vices Section | n      |       |
| Rep. des. 1933                                  | 32 CD          |       | Dudley Knox Li     | brary         |           |       | 300 South Su      | nrise Way     |        |       |
| missassitus of Cautham f                        | a life on to   | 0061B | 411 Dyer Road      |               |           |       | 92262             |               |        |       |
| niversity of Southern C                         | ailtornia      | 00015 | 93943-5002         |               |           |       | (619)323-8294     |               |        |       |
| Law Library                                     |                |       | (408)656-2485:     |               |           |       | FAX: (619)3       | 20-9834:      |        |       |
| University Park MC-00                           | 72             |       | FAX: (408)656      | -2842:        |           |       | Rep. des.         | 1980          | 44 CD  |       |
| 90089-0072                                      |                |       | agency             | 1963          | 17 CD     |       |                   |               |        |       |
| (213)740-6482:                                  |                |       |                    |               |           |       |                   | Pasa          | dena   |       |
| FAX: (213)740-7179:                             |                |       |                    | Monterey      | / Park    |       |                   |               |        |       |
| law school 1978                                 | 32 CD          |       |                    |               |           |       | California instit | ute of Techn  | ology  | 0063  |
| /hittier College                                |                | 0049B | Bruggemeyer Me     | morial Libra  | ry        | 0062A | Millikan Mem      | orial Library |        |       |
| _   |                | 00400 | 318 South Ram      | ona Avenue    |           |       | 5th Floor         |               |        |       |
| School of Law Library<br>5353 West Third Street |                |       | 91754              |               |           |       | 1201 East Cal     | ifornia Boule | vard   |       |
|   | •              |       | (818)307-1379:     |               |           |       | 91125             |               |        |       |
| 90020-4801                                      |                |       | FAX: (818)288      | -4251:        |           |       | (818)395-6419     | ):            |        |       |
| (213)938-3621:                                  |                |       | Rep. des.          | 1964          | 31 CD     |       | FAX: (818)7       |               |        |       |
| FAX: (213)938-8639:                             |                |       | •                  |               |           |       | Rep. des.         | 1933          | 22 CD  |       |
| law school 1978                                 | 29 CD          |       |                    | Northri       | idge      |       |                   |               |        |       |
|   |                |       |                    |               |           |       | Pasadena Publ     | c Library     |        | 0063E |
|   |                |       | California State L | Iniversity, N | orthridge | 0063A | 285 East Wali     | nut Street    |        |       |
|   |                |       | Delmar T. Oviat    | t Library     |           |       | 91101-1598        |               |        |       |
|   |                |       | US Publication     |               |           |       | (818)405-405      | 2:            |        |       |
|   |                |       | 18111 Nordhoff     | Street        |           |       | FAX: (818)7       | 96-3818:      |        |       |
|   |                |       | 91330-8327         |               |           |       | Rep. des.         | 1963          | 27 CD  |       |
|   |                |       | (818)885-2285:     |               |           |       |                   |               |        |       |
|   |                |       | , ,                |               |           |       |                   |               |        |       |
|   |                |       | FAX: (818)717      | -4136·        |           |       |                   |               |        |       |

|   | Pleasar                         | nt Hill |       |                     | Rivers         | ide           |       | University of the                         |                       | George        | 0060E |
|---|---------------------------------|---------|-------|---------------------|----------------|---------------|-------|---|-----------------------|---------------|-------|
|   |                                 |         | 00404 |                     |                |               |       | Law-Schaber L                             |                       |               |       |
| Contra Costa Co   | •                               | Library | 0049A | Riverside City and  | d County Pu    | ıblic Library | 0065  | 3282 Fifth Aver                           | iue                   |               |       |
| Documents Se  |                                 |         |       | P.O. Box 468        |                |               |       | 95817                                     |                       |               |       |
| 1750 Oak Park   | Boulevard                       |         |       | 3581 Mission in     | n Avenue       |               |       | (9 <b>16</b> )73 <b>9-</b> 71 <b>3</b> 1: |                       |               |       |
| 94523-4497  |                                 |         |       | 92501-0468          |                |               |       | FAX: (916)739                             | -7273:                |               |       |
| (510)646-6434:  | :                               |         |       | (909)782-5202:      |                |               |       | iaw schooi                                | 1978                  | 05 CD         |       |
| FAX: (510)64  | 6-6040:                         |         |       | FAX: (909)788-      | 1528:          |               |       |   |                       |               |       |
| Rep. des.   | 1964                            | 10 CD   |       | Rep. des.           | 1947           | 43 CD         |       |   | San Bern              | ardino        |       |
|   | Redd                            | ing     |       | University of Calif | ornia at Riv   | rerside       | 0065B | San Bernardino (                          | County Law            | Library       | 0054  |
|   |                                 |         |       | Library Governs     | nent Public    | ation         |       | P O Box 213                               |                       |               |       |
| Shasta County L   | Library                         |         | 0045  | 3401 Watkins Di     |                |               |       | 402 North D Str                           |                       |               |       |
| 1855 Shasta S   |                                 |         |       | 900 University A    |                |               |       | 92401                                     |                       |               |       |
| 96001-0460  |                                 |         |       | 92517               |                |               |       | (909)885-3020:                            |                       |               |       |
|   |                                 |         |       |                     |                |               |       |   | 4000.                 |               | •     |
| (916)225-57 <b>6</b> 9:                                       |                                 |         |       | (909)787-3226:      |                |               |       | FAX: (909)885                             |                       | 40.00         | •     |
| FAX: (916)24  |                                 | 00 OD   |       | FAX: (909)787-      |                | 10.05         |       | Sen. des.                                 | 1984                  | 42 CD         |       |
| Rep. des.   | 1 <del>95</del> 6               | 02 CD   |       | Rep. des.           | 1963           | 43 CD         |       | San Bernardino C                          | County Libra          | rv            | 00640 |
|   | Redia                           | nds     |       |                     | Sacram         | ento          |       | 104 West Fourt                            |                       |               |       |
|   | 1/0016                          | 1.45    |       |                     | Jacialli       | CIILO         |       | 92415-0035                                | ı, Su <del>ce</del> t |               |       |
| Iniversity of Re  | diande                          |         | 0064  | California Cana :   | bran.          |               | 0040  |   |                       |               |       |
| •   |                                 |         | 0004  | California State Li |                |               | 0040  | (909)387-5718:                            |                       |               |       |
| Armacost Libr   | •                               |         |       | Government Pu       |                |               |       | FAX: (909)387                             |                       |               |       |
| 1249 East Colt  | ton Avenue                      |         |       | P.O. Box 942837     | 900 N Stre     | eet           |       | Rep. des.                                 | 1964                  | 42 CD         |       |
| 92374-3758  |                                 |         |       | 914 Capitoi Maii    |                |               |       |   | San Di                | iono          |       |
| (909)335-4021:  | :                               |         |       | 94237-0001          |                |               |       |   | San D                 | lego          |       |
| FAX: (909)33  | 5-3403:                         |         |       | (916)654-0069:      |                |               |       |   |                       |               | 00021 |
| Rep. des.   | 1933                            | 40 CD   |       | FAX: (916)654-      | 0241:          |               |       | San Diego Count                           |                       | ry            | 00631 |
|   |                                 |         |       | REGIONAL DE         | POSITOR        | Υ             |       | Acquisitions D                            | epartment             |               |       |
|   | Redwoo                          | d City  |       | state               | 1895           | 05 CD         |       | 1105 Front Stre                           | et                    |               |       |
|   |                                 |         |       |                     |                |               |       | 9 <b>2101-3999</b>                        |                       |               |       |
| Redwood City P  | ubile Library                   |         | 0047A | California State U  | niversity-Sa   | cramento      | 0055A | (619)531-3906:                            |                       |               |       |
| 1044 Middiefie  | id Road                         |         |       | Library             |                |               |       | FAX: (619)238                             | -7716:                |               |       |
| 94063-1868  |                                 |         |       | Government Do       | cuments D      | epartment     |       | Rep. des.                                 | 1973                  | 49 CD         |       |
| (415)780-7061:  |                                 |         |       | 2000 Jed Smith      | Drive          |               |       |   |                       |               |       |
| FAX: (415)78  | 0-7069:                         |         |       | 95819-6039          |                |               |       | San Diego Count                           | y Library             |               | 00660 |
| Rep. des.   | 1966                            | 14 CD   |       | (916)278-5673:      |                |               |       | Headquarters E                            | luiiding #15          |               |       |
| ·   |                                 |         |       | FAX: (916)278-      | 7000           |               |       | 5555 Overland                             | Avenue                |               |       |
|   | Rese                            | da      |       |                     |                | 05 CD         |       | 92123-1219                                |                       |               |       |
|   |                                 |         |       | Rep. des.           | 1963           | 05 CD         |       | (619)945-5116:                            |                       |               |       |
| Vest Valley Reg   | ional Branch                    | Library | 0063C | Sacramento Coun     | itv            |               | 0055B | FAX: (619)945                             | -5140:                |               |       |
| Los Angeles P   |                                 |         |       | Law Library         | •              |               |       | Rep. des.                                 | 1973                  | 49 CD         |       |
| 19036 Vanowe  |                                 |         |       | Room 16             |                |               |       |   |                       |               |       |
| 91335   |                                 |         |       | 720 9th Street      |                |               |       | San Diego Public                          | Library               |               | 0066  |
|   |                                 |         |       |                     |                |               |       | Central Library                           |                       |               |       |
| (818)345-4394   |                                 |         |       | 95814               |                |               |       | 820 E Street                              |                       |               |       |
| FAX: (818)99  |                                 | 04.65   |       | (916)440-6012:      |                |               |       | 92101-6478                                |                       |               |       |
| Rep. des.   | 1966                            | 24 CD   |       | FAX: (916)440-      |                |               |       | (619)236-5813:                            |                       |               |       |
|   | Richm                           | ond     |       | Rep. des.           | 1963           | 05 CD         |       | FAX: (619)236                             | -5814·                |               |       |
|   | 13101111                        |         |       | Sacramento Publi    | c Library      |               | 0042  | Rep. des.                                 | 1895                  | 49 CD         |       |
|   | ic I Ibrany                     |         | 0049  | Central Library     | _              | V.E           |       |   |                       |               |       |
| Richmond Public   | •                               |         | 0040  | -                   | - redetal DC   | ~3            |       | San Diego State                           | University L          | ibrary        | 0066  |
|   |                                 |         |       | 828 i Street        |                |               |       | Malcolm A. Lov                            | e Library             |               |       |
| 325 Civic Cen   | ter Plaza                       |         |       | 95814-2589          |                |               |       | Government Pr                             | ublications &         | & Maps Divisi | ion   |
| 325 Civic Cent<br>94804-1659                                  |                                 |         |       |                     |                |               |       |   |                       |               |       |
| 325 Civic Cent<br>94804-1659<br>(510)620-6561                 | :                               |         |       | (916)264-2972:      |                |               |       | 5500 Campanile                            | e Drive               |               |       |
| 325 Civic Cent<br>94804-1659<br>(510)620-6561<br>FAX: (510)62 | :<br>20 <b>-6</b> 85 <b>0</b> : |         |       | FAX: (916)264-      |                |               |       | 5500 Campanile<br>92182-8050              | e Drive               |               |       |
| 94804-1659<br>(510)620-6561                                   | :                               | 07 CD   |       | <u> </u>            | ·2854:<br>1880 | 03 CD         |       | 92182-8050                                | e Drive               |               |       |
| 325 Civic Cent<br>94804-1659<br>(510)620-6561<br>FAX: (510)62 | :<br>20 <b>-6</b> 85 <b>0</b> : | 07 CD   |       | FAX: (916)264-      |                | 03 CD         |       | ·   |                       |               |       |

| University of San Diego, Alcala Park | 0066D | University of California              |             | 0040B    |                  | San M          | ateo -      |       |
|--------------------------------------|-------|---------------------------------------|-------------|----------|------------------|----------------|-------------|-------|
| School of Law Library                |       | Hastings College of Law               |             |          |                  |                |             |       |
| Pardee Legal Research Center         |       | Legal Information Center              |             |          | College of San I | Mateo          |             | 00590 |
| 5998 Aicala Park                     |       | 200 McAllister Street                 |             |          | Library          |                |             |       |
| 92110-2492                           |       | 94102-4978                            |             |          | 1700 West Hill   | sdaie Boulev   | ard         |       |
| (619)260-6813:                       |       | (415)565-4751:                        |             |          | 94402-3795       |                |             |       |
| FAX: (619)260-4616:                  |       | FAX: (415)621-4859:                   |             |          | (415)574-6100    | :              |             |       |
| Rep. des. 1967 49 CD                 |       | law school 1972                       | 08 CD       |          | FAX: (415)35     | 8-6797:        |             |       |
|                                      |       |                                       |             |          | Rep. des.        | 1987           | 12 CD       |       |
| San Francisco                        |       | University of San Francisco           |             | 0044C    |                  |                |             |       |
|                                      |       | Richard A. Gleeson Library            |             |          |                  | San Ra         | afael       |       |
| California Supreme Court Library     | 0040C | Documents Section                     |             |          |                  |                |             |       |
| South Tower Room 8047                |       | 2130 Fulton Street                    |             |          | Marin County F   | ree Library    |             | 0044  |
| 303 Second Street                    |       | 94117-1080                            |             |          | Documents D      |                | 9 - 440     |       |
| 94107-1366                           |       | (415)666-2040:                        |             |          |                  | •              | 3-410       |       |
|                                      |       | FAX: (415)666-2233:                   |             |          | Administration   | _              |             | • ,   |
| (415)396-9439:                       |       | , ,                                   |             |          | 3501 Civic Cer   | nter Drive     |             |       |
| FAX: (415)396-9585:                  |       | Rep. des. 1963                        | 08 CD       |          | 94903-4177       |                |             |       |
| State Court 1979 08 CD               |       | San Jo                                | 000         |          | (415)499-6058    |                |             |       |
| haldan Onto Halinary                 | 0062C | San Jo                                | USE         |          | FAX: (415)49     | 9-3726:        |             |       |
| Solden Gate University               | 00620 |                                       |             | 80011    | Rep. des.        | 1975           | 06 CD       |       |
| Law Library                          |       | San Jose State University             |             | 0051A    |                  |                |             |       |
| 536 Mission Street, Plaza Level      |       | Clark Library                         |             |          |                  | Santa          | Ana         |       |
| 94105-2968                           |       | Government Publications I             | Department  |          |                  |                |             |       |
| (415)442-6683;                       |       | One Washington Square                 |             |          | Orange County    | Law Library    |             | 0042  |
| FAX: (415)512-9395:                  |       | 95192-0028                            |             |          | 515 North Flor   |                |             |       |
| law school 1979 08 CD                |       | (408)924-2770:                        |             |          | 92703-2354       | ver outeet     |             |       |
| 10,0                                 |       | FAX: (408)924-2701:                   |             |          |                  |                |             |       |
| an Francisco Public Library          | 0048  | ` '                                   | 16 CD       |          | (714)834-3004    |                |             |       |
| Government Document Department       |       | Rep. des. 1962                        | 16 CD       |          | FAX: (714)83     |                |             |       |
| Civic Center                         |       | San Lea                               | ndro        |          | Rep. des.        | 1975           | 46 CD       |       |
| 200 Larkin Street                    |       | San Lea                               | illuio      |          | Canta Ana Dubli  | a I Ibean      |             | 0064  |
|                                      |       |                                       |             | 0000     | Santa Ana Publi  |                |             | 0004/ |
| 94102-4733                           |       | San Leandro Public Library            |             | 0060     | Documents S      | ection         |             |       |
| (415)557-4488:                       |       | Community Library Center              |             |          | 26 Civic Cente   | er Drive       |             |       |
| FAX: (415)557-4475:                  |       | 300 Estudillo Avenue                  |             |          | 92701            |                |             |       |
| Rep. des. 1889 08 CD                 |       | 94577-4706                            |             |          | (714)647-5264    | :              |             |       |
|                                      | 0044  | (510)577-3491:                        |             |          | FAX: (714)66     | 7-5356:        |             |       |
| San Francisco State University       | 0044  | FAX: (510)357-1876:                   |             |          | Rep. des.        | 1959           | 46 CD       |       |
| J. Paul Leonard Library              |       | Rep. des. 1961                        | 13 CD       |          |                  |                |             |       |
| Government Documents Department      |       |                                       |             |          |                  | Santa Ba       | arbara      |       |
| 1630 Holloway Avenue                 |       | San Luis                              | Obispo      |          |                  |                |             |       |
| 94132                                |       |                                       | ·           |          | University of Ca | lifornia at Sa | nta Barbara | 0054  |
| (415)338-7324:2733                   |       | California Polytechnic State I        | University  | 0056D    | Davidson Libi    |                |             |       |
| FAX: (415)338-0534:1504              |       | Robert F. Kennedy Library             |             |          | Government I     | •              | Donartment  |       |
| · ·                                  |       | Government Documents a                | nd Mane Dan | artment  |                  | rubilcations i | Department  |       |
| Rep. des. 1955 12 CD                 |       |                                       | no maps Dep | aitinent | 93106-9010       |                |             |       |
| J.S. Court of Appeals                | 0043C | 93407                                 |             |          | (805)893-3133    | :              |             |       |
|                                      |       | (805)756-1364:                        |             |          | FAX: (805)89     | 93-4676:       |             |       |
| Ninth Circuit Library 4th FL         |       | FAX: (805)756-1415:                   |             |          | Rep. des.        | 1960           | 22 CD       |       |
| P.O. Box 193939                      |       | Rep. des. 1969                        | 22 CD       |          |                  |                |             |       |
| 121 Spear Street                     |       |                                       |             |          |                  | Santa          | Clara       |       |
| 94105                                |       | San Ma                                | rcos        |          |                  |                |             |       |
| (415)744-9590:                       |       |                                       |             |          | Santa Clara Uni  | versity        |             | 0051  |
| FAX: (415)744-9712:                  |       | California State University Sa        | an Marcos   | 0049C    | Orradre Libra    | гу             |             |       |
| agency 1971 08 CD                    |       | Library & Information Serv            | ices        |          | Documents D      | epartment      |             |       |
|                                      |       | Documents                             |             |          | 95053-0001       |                |             |       |
|                                      |       | 333 Twin Oaks Valley Road             |             |          | (408)554-5385    | ;•             |             |       |
|                                      |       |                                       |             |          |                  |                |             |       |
|                                      |       | 92096-0001                            |             |          | FAX: (408)5      |                | 45.00       |       |
|                                      |       | (619)750-4340:                        |             |          | Rep. des.        | 1963           | 15 CD       |       |
|                                      |       |                                       |             |          |                  |                |             |       |
|                                      |       | FAX: (619)750-3287:<br>Rep. des. 1994 | 51 CD       |          |                  |                |             |       |

|  | Santa (  | Cruz            |               | Torrai  | nce                   |       |  | Waln   | ut           |                |
|--|--|-----------------|---------------|---|-----------------------|-------|--|--|--------------|----------------|
| University of Ca   | lifornia at Sar  | sta Cruz        | 0056A         | Torrance Public Library   |                       | 0052C | Mount San Antonio  | Callaga  |              | 0056B          |
| McHenry Libra  |  | ita Oraz        | 000071        | 3301 Torrance Boulevard   |                       | 00020 |  | _  |              | 00300          |
| Government P   | •  |                 |               | 90503-6014  |                       |       | Learning Resour  |  | y            |                |
| 95064  | dolications  |                 |               | (310)618-5959:  |                       |       | 1100 North Grane   |  |              |                |
|  |  |                 |               | FAX: (310)320-3421:   |                       |       |  | a Avenue   |              |                |
| (408)459-2347:   |  |                 |               | Rep. des. 1969  | 36 CD                 |       | 91789-1399   |  |              |                |
| FAX: (408)45   | 1963   | 17 CD           |               | rep. des. 1303  | 36 CD                 |       | (909)594-5611:42   |  |              |                |
| Rep. des.  | 1303   | 17 CD           |               | Turlo   | ck                    |       | FAX: (909)468-3  |  |              |                |
|  | Santa F  | losa            |               |   |                       |       | Rep. des.  | 1966   | 28 CD        |                |
|  |  |                 |               | California State University   |                       | 0046A |  | West Co  | ovina        |                |
| Sonoma County  | Public Librar  | v               | 0044B         | Stanislaus Library  |                       |       |  | 11031 00   | JVIIIG       |                |
| 3rd & E Street   |  | •               |               | Government Publications I   | Department            |       | West Covina Regio  | nal I Ibrar  | ,            | 0056C          |
| 95404-4400   |  |                 |               | 801 West Monte Vista Aven   | •                     |       | 1601 West Covin  |  |              |                |
| (707)545-0831:   |  |                 |               | 95382-0299  | ••                    |       | 91790-2786   | a raikway  |              | • .            |
| FAX: (707)57   |  |                 |               | (209)667-3233:  |                       |       |  |  |              |                |
| Rep. des.  | 1896   | 06 CD           |               | FAX: (209)667-3164:   |                       |       | (818)962-3541:   |  |              |                |
| Rep. des.  | 1030   | 06 CD           |               |   | 49.00                 |       | FAX: (818)962-1  |  | ***          |                |
|  | Stanfo   | ord             |               | Rep. des. 1964  | 18 CD                 |       | Rep. des.  | 1966   | 28 CD        |                |
|  |  |                 |               | Valen   | cia                   |       |  | Whitt  | ier          |                |
| Stanford University  | sitv   |                 | 0051          | V 4.1011  | 0.0                   |       |  | ********   | 101          |                |
| Jonsson Libra  | •  |                 |               | County of Los Angeles Publi   | c Library             | 0058C | Whittler College   |  |              | 0053A          |
| Government D   | •  |                 |               | Valencia Library  |                       |       | Wardman Library  | ,  |              | 000071         |
| 94305-6004   | ocaments.  |                 |               | Civic Center  |                       |       | Government Doc   |  |              |                |
|  |  |                 |               | 23743 West Valencia Boule   | ened                  |       |  |  |              |                |
| (415)723-2727:<br>FAX: (415)72   |  |                 |               | 91355   | varu                  |       | 13406 East Philac<br>90608-4446  | deiphia Str  | eet          |                |
| Rep. des.  | 1895   | 14 CD           |               |   |                       |       |  |  |              |                |
| Rep. des.  | 1033   | 14 60           |               | (805)259-8332:  |                       |       | (310)907-4297:   |  |              |                |
| Stanford Univers   | sity   |                 | 0062B         | FAX: (805)259-7187:   | 00.00                 |       | FAX: (310)698-7  |  | 04.00        |                |
| Robert Crown   | Law Library  |                 |               | Rep. des. 1972  | 25 CD                 |       | Rep. des.  | 1963   | 34 CD        |                |
|  |  |                 |               |   |                       |       |  |  |              |                |
| Nathan Abbott  | t Way  |                 |               | Valle   | io                    |       |  | Color  | ado          |                |
| Nathan Abbott<br>94305-8612  | t Way  |                 |               | Valle   | jo                    |       |  | Color  | ado          |                |
|  |  |                 |               |   |                       | 0046C |  | Color  | ado          |                |
| 94305-8612<br>(415)725-0800:   | :  |                 |               | Solano County Library System  |                       | 0046C |  | Colora   |              |                |
| 94305-8612   | :  | 14 CD           |               |   |                       | 0046C |  |  |              |                |
| 94305-8612<br>(415)725-0800:<br>FAX: (415)72   | :<br>3-1933:   | 14 CD           |               | Solano County Library Syste<br>John F. Kennedy Library  |                       | 0046C | Adams State Colleg   | Alamo  |              | 0073A          |
| 94305-8612<br>(415)725-0800:<br>FAX: (415)72   | :<br>3-1933:   |                 |               | Solano County Library System<br>John F. Kennedy Library<br>505 Santa Clara Street<br>94590-5922   |                       | 0046C |  | Alamo  |              | 0073A          |
| 94305-8612<br>(415)725-0800:<br>FAX: (415)72   | :<br>3-1 <b>9</b> 33:<br>1978  |                 |               | Solano County Library System<br>John F. Kennedy Library<br>505 Santa Clara Street<br>94590-5922<br>(707)553-6568:   |                       | 0046C | Adams State Colleg   | Alamo  |              | 0073A          |
| 94305-8612<br>(415)725-0800:<br>FAX: (415)72   | :<br>3-1933:<br>1978<br>Stock  |                 | 0046          | Solano County Library System John F. Kennedy Library 505 Santa Clara Street 94590-6922 (707)553-5568: FAX: (707)553-5667:   | m                     | 0046C | Adams State Colleg   | Alamo  |              | 0073A          |
| 94305-8612<br>(415)725-0800:<br>FAX: (415)72<br>law school   | :<br>3-1933:<br>1978<br>Stock<br>f Stockton  |                 | 0046          | Solano County Library System<br>John F. Kennedy Library<br>505 Santa Clara Street<br>94590-5922<br>(707)553-6568:   |                       | 0046C | Adams State Colleg<br>Library<br>81102   | Alamo  |              | 0073A          |
| 94305-8612<br>(415)725-0800:<br>FAX: (415)72:<br>law school  | :<br>3-1933:<br>1978<br>Stockt<br>f Stockton<br>uin County   |                 | 0046          | Solano County Library System John F. Kennedy Library 505 Santa Clara Street 94590-6922 (707)553-5568: FAX: (707)553-5667:   | o7 CD                 | 0046C | Adams State Colleg<br>Library<br>81102<br>(719)589-7781:   | Alamo  |              | 0073A          |
| 94305-8612<br>(415)725-0800:<br>FAX: (415)72<br>law school<br>Public Library of<br>and San Joaqu   | :<br>3-1933:<br>1978<br>Stockt<br>f Stockton<br>uin County   |                 | 0046          | Solano County Library System John F. Kennedy Library 505 Santa Clara Street 94590-5922 (707)553-5568: FAX: (707)553-5667: Rep. des. 1982  | o7 CD                 | 0046C | Adams State Colleg<br>Library<br>81102<br>(719)589-7781:<br>FAX: (719)589-7  | Alamo<br>ge<br>'590:<br>1963                       | osa<br>os cd | 0073A          |
| 94305-8612<br>(415)725-0800:<br>FAX: (415)72<br>law school<br>Public Library of<br>and San Joaqu<br>605 North El D   | :<br>3-1933:<br>1978<br>Stockton<br>f Stockton<br>uin County<br>Porado Street                              |                 | 0046          | Solano County Library System John F. Kennedy Library 505 Santa Clara Street 94590-5922 (707)553-5568: FAX: (707)553-5667: Rep. des. 1982  | o7 CD                 | 0046C | Adams State Colleg<br>Library<br>81102<br>(719)589-7781:<br>FAX: (719)589-7  | Alamo  | osa<br>os cd | 0073A          |
| 94305-8612<br>(415)725-0800:<br>FAX: (415)72<br>law school<br>Public Library of<br>and San Joaqu<br>605 North El D<br>95202  | :<br>3-1933:<br>1978<br>Stockton<br>f Stockton<br>uin County<br>Porado Street                              |                 | 0046          | Solano County Library System John F. Kennedy Library 605 Santa Clara Street 94590-5922 (707)553-5568: FAX: (707)553-5667: Rep. des. 1982  Ventu   | o7 CD                 |       | Adams State Colleg<br>Library<br>81102<br>(719)589-7781:<br>FAX: (719)589-7<br>Rep. des.   | Alamo<br>ge<br>7590:<br>1963<br>Auro               | osa<br>os cd |                |
| 94305-8612<br>(415)725-0800:<br>FAX: (415)72:<br>law school<br>Public Library of<br>and San Joaqu<br>605 North Ei D<br>95202<br>(209)937-8221:   | :<br>3-1933:<br>1978<br>Stockton<br>f Stockton<br>uin County<br>Porado Street                              |                 | 0046          | Solano County Library System John F. Kennedy Library 505 Santa Clara Street 94590-5922 (707)553-6568: FAX: (707)553-5667: Rep. des. 1982  Ventura County Library  | o7 CD                 |       | Adams State Colleg<br>Library<br>81102<br>(719)589-7781:<br>FAX: (719)589-7<br>Rep. des.   | Alamo<br>ge<br>7590:<br>1963<br>Auro               | osa<br>os cd | 0073A<br>0073B |
| 94305-8612 (415)725-0800: FAX: (415)72 law school  Public Library of and San Joaqu 605 North Ei D 95202 (209)937-8221: FAX: (209)93  | :<br>3-1933:<br>1978<br>Stockton<br>uin County<br>Porado Street<br>:<br>:7-8547:<br>1884                   | ton<br>11 CD    | 0046          | Solano County Library System John F. Kennedy Library 605 Santa Clara Street 94590-5922 (707)553-5568: FAX: (707)553-5667: Rep. des. 1982  Ventura County Library E.P. Foster Library  | o7 CD                 |       | Adams State Colleg<br>Library<br>81102<br>(719)589-7781:<br>FAX: (719)589-7<br>Rep. des.   | Alamo<br>ge<br>7590:<br>1963<br>Auro               | osa<br>os cd |                |
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| 94305-8612 (415)725-0800: FAX: (415)72 law school  Public Library of and San Joaqu 605 North Ei D 95202 (209)937-8221: FAX: (209)93  | :<br>3-1933:<br>1978<br>Stockton<br>uin County<br>Porado Street<br>:<br>:7-8547:<br>1884                   | ton<br>11 CD    |               | Solano County Library System John F. Kennedy Library 605 Santa Clara Street 94590-5922 (707)553-5568: FAX: (707)553-5667: Rep. des. 1982  Ventura Ventura County Library E.P. Foster Library P.O. Box 771 651 East Main Street 93002  | o7 CD                 |       | Adams State Colleg<br>Library<br>81102<br>(719)589-7781:<br>FAX: (719)589-7<br>Rep. des.<br>Aurora Public Libra<br>14949 East Alame<br>80012-9003<br>(303)340-2290:                    | Alamo<br>7590:<br>1963<br>Auro<br>ary<br>eda Drive | osa<br>os cd |                |
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| Boulder                                |       | Colorado Supren<br>B-112 State Jud |               | -         | 0067B  |                                 | Gold           | en            |       |
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| Libraries-Gov't Publications           |       | 80203-2115                         | inde          |           |        | Colorado School                 |                |               | 0072  |
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| University of Colorado at Boulder      | 0074C | (303)640-6249:                     |               |           |        |                                 |                |               |       |
| School of Law Library                  |       | FAX: (303)640                      | -6228:        |           |        | Mesa County Pub                 | olic Library E | District      | 0070B |
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| 80309-0402                             |       |                                    |               |           |        | 81502-5019                      |                |               |       |
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| Broomfield                             |       | (303)458-4031:                     |               |           |        | Mesa State Colleg               | ge             |               | 0074B |
|  |       | FAX: (303)964                      | -5497:        |           |        | John U. Tomlin                  | son Library    |               |       |
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|  |       | land-grant                         | 1907          | 04 CD     |        | Rep. des.                       | 1963           | 04 CD         |       |
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| 06320-4195                   |              |   | Eastern Connection | ut State Univ | ersity   | 0082B | Widener Univers | ity              |               | A8800 |
| (860)444-8515:               |              |   | J. Eugene Smith    | Library       |          |       | School of Law   | Library          |               |       |
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| 06904                        |              |   | -                  | Delawa        | 20       |       | Die             | riot of (        | Columbia      | 2     |
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| Rep. des. 1973               | 04 CD        |   |                    |               |          |       |                 |                  | _             |       |
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| Stori                        | 18           |   | Government Do      |               |          |       | Washington C    |                  | Library       |       |
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| University of Connecticut    |              | 0077                                    | 43 South DuPon     | it nignway    |          |       |                 |                  | - 5004        |       |
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| Research and information     | Service Depa | rtment                                  | (302)739-4748:     |               |          |       | 20016-8182      |                  |               |       |
| 369 Fairfield Road           |              |   | FAX: (302)739-     |               |          |       | (202)274-4352   |                  |               |       |
| 06269-1005                   |              |   | state              | 1992          | At Large |       | FAX: (202)27    | 4-4365:          |               |       |
| (860)486-2513:               |              |   | - (1) other 115    | -114          |          | 0088  | law school      | 1983             | At Large      |       |
| FAX: (860)486-3593:          |              |   | Delaware State Ur  |               |          | 0088  |                 |                  |               | 0094C |
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| and grant                    | V2 V2        |   | Learning Center    | r             |          |       | System - Law    | Library          |               |       |
| Waterl                       | bury         |   | 1200 North duP     | ont Highway   |          |       | Room B-1066     |                  |               |       |
|                              | •            |   | 19901-2277         |               |          |       | 20th Street an  | d Constitutio    | n Avenue NW   |       |
| Silas Bronson Public Library |              | 0079                                    | (302)739-3571:     |               |          |       | 20551           |                  |               |       |
| 267 Grand Street             |              |   | FAX: (302)739-     | -3533:        |          |       | (202)452-3283   | :                |               |       |
|                              |              |   | land-grant         | 1962          | At Large |       | FAX: (202)45    | 2-3101:          |               |       |
| 06702-1981                   |              |   |                    |               |          |       | agency          | 1976             | At Large      |       |
| (203)574-8225:               |              |   |                    | Georget       | own      |       |                 |                  |               |       |
| FAX: (203)574-8055:          |              |   |                    |               |          |       | Board of Gover  | nors of the F    | ederai        | 0095C |
| Sen. des. 1869               | 05 CD        |   | Delaware Technic   | al and Comn   | nunity   | 0089A | System - Res    | earch Library    |               |       |
| Telkyo Post University       |              | 0085A                                   | Stephen J. Bete    | z Library     |          |       | 20th Street an  | d Constitution   | on Avenue NW  |       |
|                              |              | • | P.O. Box 630,      | Owens Camp    | us       |       | 20551-0001      |                  |               |       |
| Traurig Library & Learning   |              |   | Route 18           |               |          |       | (202)452-3334   | :                |               |       |
| Resources Center             |              |   | 19947              |               |          |       | FAX: (202)4     | 52-3819:         |               |       |
| 800 Country Club Road        |              |   |                    |               |          |       | agency          | 1978             | At Large      |       |
| 06723-2540                   |              |   | (302)856-9033:     |               |          |       | -90,            |                  | J             |       |
| (203)596-4560:               |              |   | FAX: (302)856      |               |          |       | Catholic Univer | sity of Ameri    | ca            | 0093E |
| FAX: (203)575-9691:          |              |   | Sen. des.          | 1968          | At Large |       | Judge Kathry    | m J. Dufour L    | aw Library    |       |
| Rep. des. 1977               | 05 CD        |   |                    | Newa          | ek       |       | 3600 John Mo    | Cormack Ro       | ad N.E.       |       |
|                              |              |   |                    | Newa          | 1 K      |       | 20064-8206      |                  |               |       |
| West H                       | laven        |   |                    |               |          | 0087  | (202)319-513    | ş.               |               |       |
|                              |              |   | University of Del  | aware         |          | 0001  | FAX: (202)3     |                  |               |       |
| University of New Haven      |              | 0078A                                   | Library            |               |          |       | law school      | 1979             | At Large      |       |
| Marvin K. Peterson Library   | 1            |   | Government D       | ocuments/Ma   | aps      |       | IAM SCHOOL      | 1313             | VI PRI AC     |       |
| Documents Department         |              |   | 19717-5267         |               |          |       | Comptroller of  | the Currency     | ,             | 01010 |
| 300 Orange Avenue            |              |   | (302)831-2965:     |               |          |       | Library         |                  |               |       |
| 06516-1916                   |              |   | FAX: (302)831      | I-1046:       |          |       | Room 9-12       |                  |               |       |
|                              |              |   | land-grant         | 1907          | At Large |       |                 | sw.              |               |       |
| (203)932-7187:               |              |   |                    |               |          |       | 250 E Street    | 344              |               |       |
| FAX: (203)932-1469:          |              |   |                    |               |          |       | 20219           |                  |               |       |
|                              | 03 CD        |   |                    |               |          |       | (202)874-472    | 0:               |               |       |
| Sen. des. 1971               |              |   |                    |               |          |       | _               |                  |               |       |
| Sen. des. 1971               |              |   |                    |               |          |       | FAX: (202)8     | 74-5138:<br>1986 | At Large      |       |

|   | ommerce Lil   | -                    | 0101A | Department of the   | •   |             | 0090C  | District of Colum  |  | Appeais                | 0099A |
|---|---|----------------------|-------|---|---|-------------|--------|--|--|------------------------|-------|
| Office of Librar  | •   |                      |       | Pentagon Libra  | •   | AE40        |        | D.C. Court Hou   | ise  |                        |       |
|   | -   |                      |       | Attn: Acquisitio  |   | ASIB        |        | 6th Levei  |  |                        |       |
| 14th and Const  | titution Aver   | iue MVV              |       | 6605 Army Pen   | tagon   |             |        | 500 Indiana Av   | enue NW  |                        |       |
| 20230   |   |                      |       | 20310-6605  |   |             |        | 20001  |  |                        |       |
| (202)482-5511:  |   |                      |       | (703)697-4301:  |   |             |        | (202)879-2767:   |  |                        |       |
| FAX: (202)482   |   |                      |       | FAX: (703)693   |   |             |        | FAX: (202)626  |  |                        |       |
| agency  | 1955  | At Large             |       | agency  | 1969  | At Large    |        | State Court  | 1981   | At Large               |       |
| Department of Ed  | ducation  |                      | 0090A | Department of th  | e Interior  |             | 0093   | District of Colum  | bia Public L   | lbrary                 | 0100  |
| National Librar   | y of Educati  | on                   |       | Departmental L  | lbrary  |             |        | Document Dep   |  | •                      |       |
| Room 101  |   |                      |       | 1849 C Street N   | w   |             |        | 901 G Street N   | W  |                        |       |
| 555 New Jersey  | y Avenue NV   | ٧                    |       | 20240-0001  |   |             |        | 20001-4599   |  |                        |       |
| 20208-5721  |   |                      |       | (202)208-5815:  |   |             |        | (202)727-1117:   |  |                        |       |
| (202)219-2322:  |   |                      |       | FAX: (202)219   | 9-1434:   |             |        | FAX: (202)727  | <b>7-6532</b> :  |                        |       |
| FAX: (202)219   |   |                      |       | Special Act   | 1895  | At Large    |        | Special Act  | 1943   | At Large               | • (   |
| agency  | 1988  | At Large             |       |   |   |             |        |  |  |                        |       |
|   |   |                      |       | Department of th  | e Navy Librar   | У           | 0095   | Equal Employme   | nt Opportun  | ity                    | 0099E |
| Department of Ho  | ousing and l  | Urban                | 0091A | Naval Historica   |   |             |        | Library  |  |                        |       |
| Library   |   |                      |       | Building 44 Wa  | ashington Nav   | y Yard      |        | Room 6502  |  |                        |       |
| Room 8141   |   |                      |       | 901 M Street Si   | E   |             |        | 1801 L Street N  | W  |                        |       |
| 451 Seventh St  | treet SW  |                      |       | 20374-5060  |   |             |        | 20507  |  |                        |       |
| 20410-3700  |   |                      |       | (202)433-4132:  |   |             |        | (202)663-4630:   |  |                        |       |
| (202)708-2370:  |   |                      |       | FAX: (202)433   | 3-9553:   |             |        | FAX: (202)663  | -4629:   |                        |       |
| FAX: (202)708   | 3-1485:   |                      |       | Special Act   | 1895  | At Large    |        | agency   | 1984   | At Large               |       |
| agency  | 1969  | At Large             |       | Department of th  | a Transumi I  | hean.       | 0098   | Everythia Office   | ad Aba Danais  | 44                     | 00890 |
| Danaston and at 1.  | undles Affairs I  | Ibana.               | 0094  | Department of the Main Treasury   | -   | Dialy       | 0030   | Executive Office   | or the Fresio  | gent .                 | 00050 |
| Department of Ju  | ustice Main i   | Library              | 0034  | Room 5310   | bullaing  |             |        | Library  |  |                        |       |
| Room 5400   |   |                      |       |   | !- A N  | ma.         |        | Room G102, N   |  |                        |       |
| 10th and Const  | titution Aver   | nue NW               |       | 1500 Pennsylv   | ania Avenue r   | 144         |        | 725 17th Street  | INVV   |                        |       |
| 20530-0001  |   |                      |       | 20220   |   |             |        | 20503  |  |                        |       |
| (202)514-3775:  |   |                      |       | (202)622-0990:  |   |             |        | (202)395-3654:   |  |                        |       |
| FAX: (202)514   |   |                      |       | FAX: (202)622   |   | <b>AA</b> 1 |        | FAX: (202)395  |  | 041                    |       |
| Special Act   | 1895  | At Large             |       | Speciai Act   | 1895  | At Large    |        | agency   | 1965   | At Large               |       |
|   |   |                      | 0094B | Department of Ti  | ransportation   |             | 0097C  |  |  |                        | 00930 |
| Department of Li  | abor  |                      |       |   |   |             | 0037 C | Federal Election   | Commission   | 1                      | 00000 |
| Department of Li<br>Library   | abor  |                      | 333.2 | U.S. Coast Gu   | ard Law Libra   | ry          | 0037 C | Federal Election  Law Library  | Commission   | 1                      | 00000 |
| •   |   |                      |       | •   |   | •           | 00370  |  | Commission   |                        | 3333  |
| Library   | FPB   | w                    | 333.2 | U.S. Coast Gu   | -456-Trans Po   | •           | 00370  | Law Library  |  |                        |       |
| Library<br>Room N-2445 F<br>200 Constitution  | FPB   | w                    |       | U.S. Coast Gu<br>Room 4407 M  | -456-Trans Po   | •           | 00370  | Law Library<br>Room 801  |  |                        |       |
| Library<br>Room N-2445 F<br>200 Constitution<br>20210-0001  | FPB<br>on Avenue N  | w                    |       | U.S. Coast Gu<br>Room 4407 M-<br>2100 2nd Stree   | -456-Trans Po   | •           | 00376  | Law Library<br>Room 801<br>999 E Street NV   | N  |                        |       |
| Library<br>Room N-2445 F<br>200 Constitution<br>20210-0001<br>(202)219-6992:  | FPB<br>on Avenue N  | w                    |       | U.S. Coast Gu<br>Room 4407 M<br>2100 2nd Stree<br>20593   | 456-Trans Po  | •           | 00376  | Law Library<br>Room 801<br>999 E Street NV<br>20463  | N<br>3813  |                        |       |
| Library<br>Room N-2445 F<br>200 Constitutio<br>20210-0001<br>(202)219-6992:<br>FAX: (202)219  | FPB<br>on Avenue N  |                      |       | U.S. Coast Gu<br>Room 4407 M<br>2100 2nd Stree<br>20593<br>(202)267-2536:   | 456-Trans Po  | •           | 00370  | Law Library<br>Room 801<br>999 E Street NV<br>20463<br>(202)219-3312:  | N<br>3813  | At Large               |       |
| Library<br>Room N-2445 F<br>200 Constitution<br>20210-0001<br>(202)219-6992:  | FPB<br>on Avenue N<br>9-4187:   | W<br>At Large        |       | U.S. Coast Gu<br>Room 4407 M-<br>2100 2nd Stree<br>20593<br>(202)267-2536:<br>FAX: (202)267<br>agency   | -456-Trans Po<br>et SW<br>7-4201:<br>1982   | At Large    |        | Law Library<br>Room 801<br>999 E Street NV<br>20463<br>(202)219-3312::<br>FAX: (202)219<br>agency  | N<br>3813<br>9-3880:<br>1975   | At Large               |       |
| Room N-2445 F<br>200 Constitutio<br>20210-0001<br>(202)219-6992:<br>FAX: (202)219<br>agency   | FPB<br>on Avenue N<br>9-4187:<br>1976   |                      | 0090  | U.S. Coast Gu Room 4407 M- 2100 2nd Stree 20593 (202)267-2536: FAX: (202)267 agency   | -456-Trans Po<br>et SW<br>7-4201:<br>1982   | At Large    | 0098A  | Law Library<br>Room 801<br>999 E Street NV<br>20463<br>(202)219-3312::<br>FAX: (202)215  | N<br>3813<br>9-3880:<br>1975   | At Large               |       |
| Room N-2445 F<br>200 Constitutio<br>20210-0001<br>(202)219-6992:<br>FAX: (202)219<br>agency   | FPB<br>on Avenue N<br>9-4187:<br>1976<br>tate   |                      |       | U.S. Coast Gu Room 4407 M- 2100 2nd Stree 20593 (202)267-2536: FAX: (202)267 agency  Department of T Main Library   | -456-Trans Po<br>et SW<br>7-4201:<br>1982<br>ransportation  | At Large    |        | Room 801 999 E Street NV 20463 (202)219-3312:: FAX: (202)215 agency Federal Energy F   | N<br>3813<br>9-3880:<br>1975   | At Large               |       |
| Room N-2445 F<br>200 Constitution<br>20210-0001<br>(202)219-6992:<br>FAX: (202)219<br>agency  | FPB on Avenue N 9-4187: 1976 tate /EX/LL  | At Large             |       | U.S. Coast Gu Room 4407 M- 2100 2nd Stree 20593 (202)267-2536: FAX: (202)267 agency  Department of T Main Library Acquisitions N  | -456-Trans Po<br>et SW<br>7-4201:<br>1982<br>ransportation  | At Large    |        | Room 801 999 E Street NV 20463 (202)219-3312:: FAX: (202)215 agency Federal Energy F Library Room 8502   | N<br>3813<br>9-3880:<br>1975<br>Regulatory C   | At Large<br>commission |       |
| Room N-2445 F<br>200 Constitution<br>20210-0001<br>(202)219-6992:<br>FAX: (202)215<br>agency  | FPB on Avenue N 9-4187: 1976 tate /EX/LL i Adviser Ro   | At Large             |       | U.S. Coast Gu Room 4407 M- 2100 2nd Stree 20593 (202)267-2536: FAX: (202)267 agency  Department of T Main Library   | -456-Trans Po<br>et SW<br>7-4201:<br>1982<br>ransportation  | At Large    |        | Room 801 999 E Street NV 20463 (202)219-3312:: FAX: (202)215 agency Federal Energy F   | N<br>3813<br>9-3880:<br>1975<br>Regulatory C   | At Large<br>commission |       |
| Room N-2445 F 200 Constitution 20210-0001 (202)219-6992: FAX: (202)219 agency  Department of St Law Library, L/ Office of Legal   | FPB on Avenue N 9-4187: 1976 tate /EX/LL i Adviser Ro   | At Large             |       | U.S. Coast Gu Room 4407 M- 2100 2nd Stree 20593 (202)267-2536: FAX: (202)267 agency  Department of T Main Library Acquisitions N  | -456-Trans Po<br>et SW<br>7-4201:<br>1982<br>ransportation  | At Large    |        | Room 801 999 E Street NV 20463 (202)219-3312:: FAX: (202)215 agency Federal Energy F Library Room 8502   | N<br>3813<br>9-3880:<br>1975<br>Regulatory C   | At Large<br>commission |       |
| Room N-2445 F 200 Constitution 20210-0001 (202)219-6992: FAX: (202)215 agency Department of St Law Library, L/ Office of Legal 2201 C Street F  | FPB on Avenue N 3-4187: 1976 tate /EX/LL i Adviser Ro   | At Large             |       | U.S. Coast Gu Room 4407 M- 2100 2nd Street 20593 (202)267-2536: FAX: (202)267- agency  Department of T Main Library Acquisitions M 400 Seventh St 20590 (202)366-0746:  | -456-Trans Po<br>et SW<br>7-4201:<br>1982<br>ransportation<br>1455 Room 21<br>treet SW  | At Large    |        | Law Library Room 801 999 E Street NV 20463 (202)219-3312:: FAX: (202)215 agency Federal Energy F Library Room 8502 825 North Capi 20426-4232 (202)208-2179:  | N<br>3813<br>9-3880:<br>1975<br>Regulatory C   | At Large<br>commission |       |
| Room N-2445 F<br>200 Constitution<br>20210-0001<br>(202)219-6992:<br>FAX: (202)215<br>agency<br>Department of St<br>Law Library, L/<br>Office of Legal<br>2201 C Street M<br>20520-6422   | FPB on Avenue N 3-4187: 1976 tate /EX/LL i Adviser Ro   | At Large             |       | U.S. Coast Gu Room 4407 M- 2100 2nd Stree 20593 (202)267-2536: FAX: (202)267 agency  Department of T Main Library Acquisitions M 400 Seventh St 20590 (202)366-0746: FAX: (202)366  | 456-Trans Po<br>et SW<br>7-4201:<br>1982<br>ransportation<br>1455 Room 2:<br>treet SW   | At Large    |        | Law Library Room 801 999 E Street NV 20463 (202)219-3312:: FAX: (202)215 agency Federal Energy F Library Room 8502 825 North Capi 20426-4232 (202)208-2179: FAX: (202)505  | N<br>3813<br>9-3880:<br>1975<br>Regulatory C<br>itol Street NE                                     | At Large<br>commission |       |
| Library Room N-2445 F 200 Constitution 20210-0001 (202)219-6992: FAX: (202)215 agency Department of St Law Library, Li Office of Legal 2201 C Street F 20520-6422 (202)647-4130:  | FPB on Avenue N 3-4187: 1976 tate /EX/LL i Adviser Ro   | At Large             |       | U.S. Coast Gu Room 4407 M- 2100 2nd Street 20593 (202)267-2536: FAX: (202)267- agency  Department of T Main Library Acquisitions M 400 Seventh St 20590 (202)366-0746:  | -456-Trans Po<br>et SW<br>7-4201:<br>1982<br>ransportation<br>1455 Room 21<br>treet SW  | At Large    |        | Law Library Room 801 999 E Street NV 20463 (202)219-3312:: FAX: (202)215 agency Federal Energy F Library Room 8502 825 North Capi 20426-4232 (202)208-2179:  | N<br>3813<br>9-3880:<br>1975<br>Regulatory C   | At Large<br>commission |       |
| Library Room N-2445 F 200 Constitution 20210-0001 (202)219-6992: FAX: (202)215 agency Department of St Law Library, LJ Office of Legal 2201 C Street F 20520-6422 (202)647-4130: FAX: (202)736 agency   | FPB on Avenue N 3-4187: 1976 tate /EX/LL i Adviser Ro   | At Large<br>com 6422 | 0090  | U.S. Coast Gu Room 4407 M- 2100 2nd Street 20593 (202)267-2536: FAX: (202)267- agency  Department of T Main Library Acquisitions M- 400 Seventh St 20590 (202)366-0746: FAX: (202)366- agency   | 7-4201:<br>1982<br>ransportation<br>1455 Room 21<br>treet SW<br>6-3670:<br>1982   | At Large    |        | Law Library Room 801 999 E Street NV 20463 (202)219-3312:: FAX: (202)215 agency Federal Energy F Library Room 8502 825 North Capi 20426-4232 (202)208-2179: FAX: (202)501 agency   | N<br>3813<br>9-3880:<br>1975<br>Regulatory C<br>itol Street NE<br>1-2870:<br>1983                  | At Large<br>commission | 00988 |
| Library Room N-2445 F 200 Constitution 20210-0001 (202)219-6992: FAX: (202)215 agency  Department of St Law Library, L/ Office of Legai 2201 C Street F 20520-6422 (202)647-4130: FAX: (202)736 agency  Department of S   | FPB on Avenue N 9-4187: 1976 tate /EX/LL i Adviser Ro NW 6-7688: 1966                         | At Large<br>com 6422 |       | U.S. Coast Gu Room 4407 M- 2100 2nd Stree 20593 (202)267-2536: FAX: (202)267 agency  Department of T Main Library Acquisitions M 400 Seventh Si 20590 (202)366-0746: FAX: (202)366 agency  Department of V                                    | 456-Trans Po<br>et SW<br>7-4201:<br>1982<br>ransportation<br>M55 Room 2:<br>treet SW<br>6-3670:<br>1982                                 | At Large    | 0098A  | Law Library Room 801 999 E Street NV 20463 (202)219-3312:: FAX: (202)215 agency Federal Energy F Library Room 8502 825 North Capi 20426-4232 (202)208-2179: FAX: (202)501 agency   | N<br>3813<br>9-3880:<br>1975<br>Regulatory C<br>itol Street NE<br>1-2870:<br>1983                  | At Large<br>commission | 0098E |
| Library Room N-2445 F 200 Constitution 20210-0001 (202)219-6992: FAX: (202)215 agency  Department of St Law Library, L/ Office of Legal 2201 C Street N 20520-6422 (202)647-4130: FAX: (202)736 agency  Department of St is/Ois/LR Room   | FPB on Avenue N 9-4187: 1976 tate /EX/LL i Adviser Ri NW 6-7688: 1966 state Library om 2442-C | At Large<br>com 6422 | 0090  | U.S. Coast Gu Room 4407 M- 2100 2nd Street 20593 (202)267-2536: FAX: (202)267- agency  Department of T Main Library Acquisitions M- 400 Seventh St 20590 (202)366-0746: FAX: (202)366- agency   | 456-Trans Po<br>et SW<br>7-4201:<br>1982<br>ransportation<br>M55 Room 2:<br>treet SW<br>6-3670:<br>1982                                 | At Large    | 0098A  | Law Library Room 801 999 E Street NV 20463 (202)219-3312:: FAX: (202)215 agency Federal Energy F Library Room 8502 825 North Capi 20426-4232 (202)208-2179: FAX: (202)501 agency   | N<br>3813<br>9-3880:<br>1975<br>Regulatory C<br>itol Street NE<br>1-2870:<br>1983                  | At Large<br>commission | 00988 |
| Library Room N-2445 F 200 Constitution 20210-0001 (202)219-6992: FAX: (202)215 agency Department of St Law Library, L/ Office of Legal 2201 C Street F 20520-6422 (202)647-4130: FAX: (202)736 agency Department of St is/OIS/LR Room 2201 C Street F                             | FPB on Avenue N 9-4187: 1976 tate /EX/LL i Adviser Ri NW 6-7688: 1966 state Library om 2442-C | At Large<br>com 6422 | 0090  | U.S. Coast Gu Room 4407 M- 2100 2nd Stree 20593 (202)267-2536: FAX: (202)267 agency  Department of T Main Library Acquisitions M 400 Seventh Si 20590 (202)366-0746: FAX: (202)366 agency  Department of V Central Office                     | 456-Trans Po<br>et SW<br>7-4201:<br>1982<br>ransportation<br>4455 Room 21<br>treet SW<br>6-3670:<br>1982<br>reterans' Affair            | At Large    | 0098A  | Law Library Room 801 999 E Street NV 20463 (202)219-3312:: FAX: (202)215 agency Federal Energy F Library Room 8502 825 North Capi 20426-4232 (202)208-2179: FAX: (202)501 agency Federal Mine Saf Library  | N<br>3813<br>9-3880:<br>1975<br>Regulatory C<br>itol Street NE<br>1-2870:<br>1983<br>rety,Health R | At Large<br>commission | 0098  |
| Library Room N-2445 ff 200 Constitution 20210-0001 (202)219-6992: FAX: (202)219-agency Department of St Law Library, L/ Office of Legain 2201 C Street ff 20520-6422 (202)647-4130: FAX: (202)736 agency Department of Si iS/OIS/LR Room 2201 C Street ff 20520-2442              | FPB on Avenue N 3-4187: 1976 tate /EX/LL i Adviser Ro NW 1966 state Library om 2442-C NW      | At Large<br>com 6422 | 0090  | U.S. Coast Gu Room 4407 M- 2100 2nd Stree 20593 (202)267-2536: FAX: (202)267 agency  Department of T Main Library Acquisitions N 400 Seventh S: 20590 (202)366-0746: FAX: (202)366 agency  Department of V Central Office 143B4 810 Vermont A | 456-Trans Po<br>et SW<br>7-4201:<br>1982<br>ransportation<br>4455 Room 21<br>treet SW<br>6-3670:<br>1982<br>reterans' Affair            | At Large    | 0098A  | Law Library Room 801 999 E Street NV 20463 (202)219-3312: FAX: (202)215 agency Federal Energy F Library Room 8502 825 North Capi 20426-4232 (202)208-2179: FAX: (202)501 agency Federal Mine Saf Library 6th Floor                               | N<br>3813<br>9-3880:<br>1975<br>Regulatory C<br>itol Street NE<br>1-2870:<br>1983<br>rety,Health R | At Large<br>commission | 00988 |
| Library Room N-2445 F 200 Constitution 20210-0001 (202)219-6992: FAX: (202)215 agency  Department of St Law Library, L/ Office of Legain 2201 C Street F 20520-6422 (202)647-4130: FAX: (202)736 agency  Department of S iS/Ois/LR Rood 2201 C Street F 20520-2442 (202)647-3002: | FPB on Avenue N 3-4187: 1976 tate /EX/LL i Adviser Ro NW 1966 state Library om 2442-C NW      | At Large<br>com 6422 | 0090  | U.S. Coast Gu Room 4407 M- 2100 2nd Stree 20593 (202)267-2536: FAX: (202)267 agency  Department of T Main Library Acquisitions N 400 Seventh S: 20590 (202)366-0746: FAX: (202)361 agency  Department of V Central Office 143B4 810 Vermont A | 456-Trans Po<br>et SW<br>7-4201:<br>1982<br>ransportation<br>4455 Room 21<br>treet SW<br>6-3670:<br>1982<br>reterans' Affair            | At Large    | 0098A  | Law Library Room 801 999 E Street NV 20463 (202)219-3312:: FAX: (202)215 agency Federal Energy F Library Room 8502 825 North Capit 20426-4232 (202)208-2179: FAX: (202)501 agency Federal Mine Sall Library 6th Floor 1730 K Street F 20006-3868 | N<br>3813<br>9-3880:<br>1975<br>Regulatory C<br>itol Street NE<br>1-2870:<br>1983<br>Yety,Health R | At Large<br>commission | 00988 |
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| General Account   | ing Office   |  | 0092B          | Library of Congr  | ress   |                              | 0096C | U.S. Information   | n Agency  |  | 0099C |
|---|--|--|----------------|---|--|------------------------------|-------|--|---|--|-------|
| Information Se  | rvices Center  | •  |                | Congressional   | Research Se  | ervice                       |       | Information R  | esource Cente   | er   |       |
| Room 6530   |  |  |                | Library Service   | es Division, I   | Room 221                     |       | Room 130 U   | JSIA/Bidg.  |  |       |
| 441 G Street N  | W  |  |                | 101 Independe   | nce Avenue   | SE                           |       | 301 Fourth St  | reet SW   |  |       |
| 20548   |  |  |                | 20540   |  |                              |       | 20547  |   |  |       |
| (202)512-4304:  |  |  |                | (202)707-7456:  |  |                              |       | (202)619-6938  | B:  |  |       |
| FAX: (202)512   | 2 <b>-98</b> 98:   |  |                | FAX: (202)70  | 7-7021:  |                              |       | FAX: (202)61   | 19-6190:  |  |       |
| agency  | 1974   | At Large                                       |                | agency  | 1978   | At Large                     |       | agency   | 1984  | At Large   |       |
| General Services  | Administrati   | on   | 0092C          | Merit Systems P   | rotection Bo   | ard                          | 0097A | U.S. Postal Serv   | /Ice Library  |  | 0096  |
| Library   |  |  |                | Library   |  |                              |       | 11th Floor No  |   |  |       |
| CAIL, Room 10   | 133  |  |                | Room 828  |  |                              |       | 475 L'Enfant F   |   |  |       |
| 18th and F Stre   | et NW  |  |                | 1120 Vermont  | Avenue NW  |                              |       | 20260-1540   |   |  |       |
| 20405-0001  |  |  |                | 20419   |  |                              |       | (202)268-2900  | ı <b>-</b>  |  |       |
| (202)501-0788:  |  |  |                | (202)653-7132:  |  |                              |       | FAX: (202)26   |   |  |       |
| FAX: (202)501   |  |  |                | FAX: (202)65  |  |                              |       | Special Act  | 1895  | At Large   |       |
| agency  | 1975   | At Large                                       |                | agency  | 1979   | At Large                     |       |  |   | , <b></b>  |       |
|   |  |  |                |   |  | -                            |       | U.S. Supreme C   | ourt Library  |  | 0096B |
| George Washing  | ton Universit  | у  | 0091           | National Defense  | e University i   | _ibrary                      | 0099  | 1 First Street   | NE  |  |       |
| Melvin Gelman   | •  |  |                | Fort Lesley J.  |  |                              |       | 20543  |   |  |       |
| Government D  | ocuments De  | partment                                       |                | Marshall Hall,  | Room 326-A1  | TN:NDU-LD-I                  | RIS   | (202)479-3170  | ):  |  |       |
| 2130 H Street N   | ₩.   |  |                | 4th and P Stre  | ets SW   |                              |       | FAX: (202)47   | 79-3477:  |  |       |
| 20052   |  |  |                | 20319-6000  |  |                              |       | agency   | 1978  | At Large   |       |
| (202)994-6304:  |  |  |                | (202)287-9111:  | :  |                              |       | 11-14-4 CA-A O   |   |  | 0094A |
| FAX: (202)994   | I-5154:  |  |                | FAX: (202)28  | 7-9102:  |                              |       | United States S  | •   |  | UUJOA |
| governor  | 1983   | At Large                                       |                | Special Act   | 1895   | At Large                     |       | S-332 The Cap  | pitol   |  |       |
| O   |  |  | 0092A          | Denotes Desemb  | 0  |                              | 0098C | 20510-7112   |   |  |       |
| George Washing  |  | У  | 0032A          | Pension Benefit   |  | rporation                    | 00980 | (202)224-7106  |   |  |       |
| National Law C  |  |  |                | Office of Gene  |  |                              |       | FAX: (202)22   |   |  |       |
| Jacob Burns L   | aw Library,  |  |                | Library - Suite   | 340  |                              |       | agency   | 1979  | At Large   |       |
|   |  |  |                |   |  |                              |       | -g,  | 1373  | , <u></u> , g c  |       |
| 716 20th Street   | NW   |  |                | 1200 K Street I   |  |                              |       |  |   |  |       |
| 20052   |  |  |                | 1200 K Street (<br>20005  | NW   |                              |       |  | Florid  |  |       |
| 20052<br>(202)994-7338:   |  |  |                | 1200 K Street (<br>20005<br>(202)326-4004   | <b>nw</b><br>:   |                              |       |  |   |  |       |
| 20052<br>(202)994-7338:<br>FAX: (202)994  | 4-2874:  |  |                | 1200 K Street I<br>20005<br>(202)326-4004:<br>FAX: (202)32  | NW<br>:<br>6-4112:   |                              |       |  |   | ta   |       |
| 20052<br>(202)994-7338:   |  | At Large                                       |                | 1200 K Street (<br>20005<br>(202)326-4004   | <b>nw</b><br>:   | At Large                     |       |  | Florid<br>Boca Ra   | ta   | 04070 |
| 20052<br>(202)994-7338:<br>FAX: (202)994  | 4-2874:<br>1978  | At Large                                       | 0100A          | 1200 K Street I<br>20005<br>(202)326-4004:<br>FAX: (202)32  | NW<br>:<br>6-4112:<br>1984   | At Large                     | 0100D | Fiorida Atlantic   | Florid<br>Boca Ra   | ta   | 0107B |
| 20052<br>(202)994-7338:<br>FAX: (202)994<br>law school  | 4-2874:<br>1978<br>versity   | At Large                                       | 0100A          | 1200 K Street I<br>20005<br>(202)326-4004:<br>FAX: (202)32<br>agency  | NW<br>:<br>6-4112:<br>1984   |                              | 0100D | Florida Atlantic<br>S.E. Wimberly  | Florid<br>Boca Ra<br>University<br>Library  | da<br>aton   | 0107B |
| 20052<br>(202)994-7338:<br>FAX: (202)994<br>law school  | 4-2874:<br>1978<br>Versity   |  | 0100A          | 1200 K Street I<br>20005<br>(202)326-4004:<br>FAX: (202)32<br>agency<br>U.S. Court of Ap  | NW<br>:<br>6-4112:<br>1984<br>peals<br>y, Room 6518  |                              | 0100D | Florida Atlantic<br>S.E. Wimberly<br>P.O. Box 3092   | Floric<br>Boca Ra<br>University<br>Library  | da<br>aton   | 0107B |
| 20052<br>(202)994-7338:<br>FAX: (202)994<br>law school<br>Georgetown Univ   | 4-2874:<br>1978<br>Versity<br>ry<br>locuments P.0  |  | 0100A          | 1200 K Street I<br>20005<br>(202)326-4004:<br>FAX: (202)32<br>agency<br>U.S. Court of Ap<br>Judges Librar   | NW<br>:<br>6-4112:<br>1984<br>ppeals<br>y, Room 6518<br>use  | 3                            | 0100D | Florida Atlantic<br>S.E. Wimberly<br>P.O. Box 3092<br>777 West Glad  | Floric<br>Boca Ra<br>University<br>Library  | da<br>aton   | 0107B |
| 20052<br>(202)994-7338:<br>FAX: (202)994<br>law school<br>Georgetown Unit<br>Lauinger Libra<br>Government D   | 4-2874:<br>1978<br>Versity<br>ry<br>locuments P.0  |  | 0100A          | 1200 K Street I<br>20005<br>(202)326-4004:<br>FAX: (202)32<br>agency<br>U.S. Court of Ap<br>Judges Library<br>U.S. Court Hot  | NW<br>:<br>6-4112:<br>1984<br>ppeals<br>y, Room 6518<br>use  | 3                            | 0100D | Florida Atlantic<br>S.E. Wimberly<br>P.O. Box 3092<br>777 West Glac<br>33431-0991  | Boca Ra<br>University<br>Library<br>Documents D<br>des Road   | da<br>aton   | 0107B |
| 20052 (202)994-7338: FAX: (202)994 law school Georgetown Unit Lauinger Libra Government D 3700 O Street N   | 4-2874:<br>1978<br>Versity<br>ry<br>locuments P.0  |  | 0100A          | 1200 K Street I<br>20005<br>(202)326-4004:<br>FAX: (202)32<br>agency<br>U.S. Court of Ap<br>Judges Library<br>U.S. Court Hot<br>3rd and Const   | NW  : 6-4112: 1984  speals y, Room 6518 use citution Avenu   | 3                            | 0100D | Florida Atlantic<br>S.E. Wimberly<br>P.O. Box 3092<br>777 West Glad<br>33431-0991<br>(407)367-3788   | Boca Ra<br>University<br>/ Library<br>2 Documents D<br>des Road   | da<br>aton   | 0107B |
| 20052<br>(202)994-7338:<br>FAX: (202)994<br>law school<br>Georgetown Unit<br>Lauinger Libra<br>Government D<br>3700 O Street N<br>20057-1006  | 4-2874:<br>1978<br>Versity<br>ry<br>Occuments P.0  |  | 0100A          | 1200 K Street I<br>20005<br>(202)326-4004:<br>FAX: (202)32<br>agency<br>U.S. Court of Ap<br>Judges Librar<br>U.S. Court Hot<br>3rd and Const  | NW  : 6-4112: 1984  speals y, Room 6518 Use citution Avenue:   | 3                            | 0100D | Florida Atlantic<br>S.E. Wimberly<br>P.O. Box 3092<br>777 West Glad<br>33431-0991<br>(407)367-3788<br>FAX: (407)35   | Boca Ra<br>University<br>/ Library<br>2 Documents D<br>des Road   | da<br>aton<br>Division   | 0107B |
| 20052<br>(202)994-7338:<br>FAX: (202)994<br>law school<br>Georgetown Unit<br>Lauinger Libra<br>Government D<br>3700 O Street N<br>20057-1006<br>(202)687-7467:  | 4-2874:<br>1978<br>Versity<br>ry<br>Occuments P.0  |  | 0100A          | 1200 K Street I<br>20005<br>(202)326-4004:<br>FAX: (202)32<br>agency<br>U.S. Court of Ap<br>Judges Librar<br>U.S. Court Hot<br>3rd and Const<br>20001<br>(202)273-0400:   | NW  : 6-4112: 1984  speals y, Room 6518 Use citution Avenue:   | 3                            | 0100D | Florida Atlantic<br>S.E. Wimberly<br>P.O. Box 3092<br>777 West Glad<br>33431-0991<br>(407)367-3788   | Boca Ra<br>University<br>/ Library<br>2 Documents D<br>des Road   | da<br>aton   | 0107B |
| 20052<br>(202)994-7338:<br>FAX: (202)994<br>law school<br>Georgetown Unit<br>Lauinger Libra<br>Government D<br>3700 O Street N<br>20057-1006<br>(202)687-7467:<br>FAX: (202)687   | 4-2874:<br>1978<br>Versity<br>Ty<br>Rocuments P.0<br>NW<br>7-6629:<br>1969   | O. Box 37445 At Large                          | 0100A<br>0093A | 1200 K Street I<br>20005<br>(202)326-4004:<br>FAX: (202)32<br>agency<br>U.S. Court of Ap<br>Judges Librar<br>U.S. Court Hot<br>3rd and Const<br>20001<br>(202)273-0400:<br>FAX: (202)27   | NW : 6-4112: 1984 : peals y, Room 6518 Use : itution Avenu : 3-0915: 1975  | ue NW<br>At Large            | 0100D | Florida Atlantic<br>S.E. Wimberly<br>P.O. Box 3092<br>777 West Glad<br>33431-0991<br>(407)367-3788<br>FAX: (407)35   | Boca Ra<br>University<br>/ Library<br>2 Documents D<br>des Road   | aton<br>Division   | 0107B |
| 20052 (202)994-7338: FAX: (202)994 law school  Georgetown Unit Lauinger Libra Government D 3700 O Street N 20057-1006 (202)687-7467: FAX: (202)687 governor   | 4-2874:<br>1978<br>Versity<br>ry<br>Pocuments P.0<br>VW<br>7-6629:<br>1969<br>Versity Law C  | O. Box 37445 At Large                          |                | 1200 K Street I 20005 (202)326-4004: FAX: (202)32 agency U.S. Court of Ap Judges Librar U.S. Court Hot 3rd and Const 20001 (202)273-0400: FAX: (202)27 agency U.S. Court of Ap  | NW : 6-4112: 1984 : peals y, Room 6518 Use : itution Avenu : 3-0915: 1975  | ue NW<br>At Large            |       | Florida Atlantic<br>S.E. Wimberly<br>P.O. Box 3092<br>777 West Glad<br>33431-0991<br>(407)367-3788<br>FAX: (407)35   | Boca Ra<br>University<br>/ Library<br>2 Documents D<br>des Road<br>3:<br>94-8829:<br>1963   | aton<br>Division   |       |
| 20052 (202)994-7338: FAX: (202)994 law school  Georgetown Unit Lauinger Libra Government D 3700 O Street N 20057-1006 (202)687-7467: FAX: (202)687 governor  Georgetown Unit E.B. Williams L  | 4-2874:<br>1978<br>versity<br>ry<br>socuments P.0<br>WW<br>7-6629:<br>1969<br>versity Law C  | O. Box 37445 At Large                          |                | 1200 K Street I<br>20005<br>(202)326-4004:<br>FAX: (202)32<br>agency<br>U.S. Court of Ap<br>Judges Libran<br>U.S. Court Hot<br>3rd and Const<br>20001<br>(202)273-0400:<br>FAX: (202)27<br>agency   | NW : 6-4112: 1984 : peals y, Room 6518 Use : itution Avenu : 3-0915: 1975  | ue NW<br>At Large            |       | Florida Atlantic<br>S.E. Wimberly<br>P.O. Box 3092<br>777 West Glad<br>33431-0991<br>(407)367-3788<br>FAX: (407)35   | Boca Ra<br>University<br>Library<br>2 Documents D<br>des Road<br>3:<br>94-8829:<br>1963<br>Braden                                       | aton Division 19 CD  | 0107B |
| 20052 (202)994-7338: FAX: (202)994 law school  Georgetown Univ. Lauinger Libra Government D 3700 O Street N 20057-1006 (202)687-7467: FAX: (202)687 governor  Georgetown Univ. E.B. Williams L 111 G Street N   | 4-2874:<br>1978<br>versity<br>ry<br>socuments P.0<br>WW<br>7-6629:<br>1969<br>versity Law C  | O. Box 37445<br>At Large                       |                | 1200 K Street I 20005 (202)326-4004: FAX: (202)32 agency U.S. Court of Ap Judges Library U.S. Court Hot 3rd and Const 20001 (202)273-0400: FAX: (202)27 agency U.S. Court of Ap Library Room 218  | the second secon | ue NW<br>At Large            |       | Florida Atlantic<br>S.E. Wimberly<br>P.O. Box 3092<br>777 West Glad<br>33431-0991<br>(407)367-3788<br>FAX: (407)35<br>Rep. des.  | Boca Ra<br>University<br>Library<br>2 Documents D<br>des Road<br>3:<br>94-8829:<br>1963<br>Braden                                       | aton  19 CD  Iton  |       |
| 20052 (202)994-7338: FAX: (202)994 law school  Georgetown Unit Lauinger Libra Government D 3700 O Street N 20057-1006 (202)687-7467: FAX: (202)687 governor  Georgetown Unit E.B. Williams L 111 G Street N 20001-1417  | 4-2874:<br>1978<br>Versity<br>ry<br>Pocuments P.C<br>VW<br>7-6629:<br>1969<br>Versity Law C<br>Library                             | O. Box 37445<br>At Large                       |                | 1200 K Street I 20005 (202)326-4004: FAX: (202)32 agency U.S. Court of Ap Judges Library U.S. Court Hot 3rd and Const 20001 (202)273-0400: FAX: (202)27 agency U.S. Court of Ap Library Room 218 717 Madison F                                  | the second secon | ue NW<br>At Large            |       | Florida Atlantic S.E. Wimberly P.O. Box 3092 777 West Glad 33431-0991 (407)367-3788 FAX: (407)38 Rep. des.  Manatee Count information S  | Boca Ra University Library Documents D des Road  3: 94-8829: 1963 Braden y Public Librar  | aton  19 CD  Iton  |       |
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| 308 Forrest Av                  |                 |              |        | FAX: (954)452                    |                  |                |       | Sen. des.                       | 19/2            | 04 CD      |       |
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| 32114-4484                      |                 |              |        | law school                       | 1 <b>9</b> 78    | 05 CD          |       |                                 |                 |            |       |
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| Rep. des.                       | 1963            | 07 CD        |        | 240 Library We                   | st               |                |       | 9501 U.S. High                  | way #441        |            |       |
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| 421 North Wor                   | odland Boule    | vard         |        | land-grant                       | 1907             | 05 CD          |       | Florida Institute               | of Technolo     | αv         | 0111A |
| 32720-3769                      |                 |              |        |                                  | Jackson          | ville          |       | Evans Library                   | _ ,             | <b>ə</b> / |       |
| (904)822-7185                   |                 |              |        |                                  | Jackson          | ******         |       | 150 West Unive                  | ersity Boule    | vard       |       |
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| Rep. des. 1970               | 04 CD     |       | rtep. aco.        | 1070            |            |       | Sen. des.                 | 1999            | U4 CD       |         |
| Nep. des. 1570               | W 00      |       |                   | Lexing          | ton        |       |                           | Murr            | av          |         |
| Danvi                        | lle       |       |                   |                 |            |       |                           |                 |             |         |
|                              |           |       | University of Ker | ntucky          |            | 0208  | Murray State Un           | lversity        |             | 0212    |
| Centre College               |           | 0217A | King Library So   | outh            |            |       | Waterfield Llb            | rary            |             |         |
| Grace Doherty Library        |           |       | Research and I    | information :   | Services   |       | Government [              | -               | partment/ P | O Box 9 |
| 600 West Walnut Street       |           |       | Patterson Drive   |                 |            |       | 1 Murray Stree            |                 | •           |         |
| 40422-1394                   |           |       | 40506-0039        |                 |            |       | 42071-3309                |                 |             |         |
| (606)238-5278:               |           |       | (606)257-8397:    |                 |            |       | (502)762-4799             |                 |             |         |
| FAX: (606)236-7925:          |           |       | FAX: (606)257     | '-1563:         |            |       | FAX: (502)76              |                 |             |         |
| Rep. des. 1884               | 06 CD     |       | REGIONAL D        |                 | Y          |       | Rep. des.                 | 1924            | 01 CD       |         |
| 714p. 255.                   |           |       | land-grant        | 1907            | 06 CD      |       | 712p. 425.                | 1027            | 0.00        |         |
| Franki                       | ort       |       | iana-grant        | 1307            | 0000       |       |                           | Owens           | boro        |         |
|                              |           |       | University of Ker | ntucky          |            | 0210A |                           |                 |             |         |
| Kentucky Department of Libra | aries and | 0211A | Law Library       |                 |            |       | Kentucky-Wesle            | yan Coilege     |             | 0213A   |
| State Library Service Divisi | on        |       | 620 South Limi    | estone          |            |       | Library Learni            | ng Center       |             |         |
| Federal Documents Section    | 1         |       | 40506-0048        |                 |            |       | 3000 Frederica            | a Street        |             |         |
| 300 Coffee Tree Road         |           |       | (606)323-4906:    |                 |            |       | 42302-1039                |                 |             |         |
| 40602-0537                   |           |       | FAX: (606)257     |                 |            |       | (502)926-3111             | :135            |             |         |
| (502)564-8300:334            |           |       | Sen. des.         | 1968            | 06 CD      |       | FAX: (502)92              |                 |             |         |
| FAX: (502)564-7859:          |           |       |                   |                 |            |       | Rep. des.                 | 1966            | 02 CD       |         |
| state 1967                   | 06 CD     |       |                   | Louis           | ville      |       | ·                         |                 |             |         |
|                              |           |       |                   |                 |            |       |                           | Richm           | ond         |         |
| Kentucky State Law Library   |           | 0207  | Louisviile Free P | ublic Library   | y          | 0214  |                           |                 |             |         |
| Capitol Building-Room 200    |           |       | Government P      | ubiications     |            |       | Eastern Kentuc            | ky University   |             | 0217    |
| 700 Capitoi Avenue           |           |       | 301 West York     | Street          |            |       | John Grant C              | rabbe Library   |             |         |
| 40601-3489                   |           |       | 40203-2257        |                 |            |       | 40475-3121                |                 |             |         |
| (502) <del>564-484</del> 8:  |           |       | (502)574-1611:    |                 |            |       | (606)622-1791             | :               |             |         |
| FAX: (502)564-5041:          |           |       | FAX: (502)574     | <b>4-</b> 1657: |            |       | FAX: (606)62              | 22-1174:        |             |         |
| State Court                  | 06 CD     |       | Rep. des.         | 1904            | 03 CD      |       | Rep. des.                 | 1966            | 06 CD       |         |
|                              |           |       |                   |                 |            | 0044  |                           |                 |             |         |
| Kentucky State University    |           | 0207A | University of Lo  |                 |            | 0211  |                           | William         | sburg       |         |
| Paul G. Blazer Library       |           |       | Ekstrom Libra     |                 |            |       |                           |                 |             | 02008   |
| East Main Street             |           |       | Government P      |                 | Department |       | Cumberiand Co             | _               |             | 0209A   |
| 40601-2355                   |           |       | 2301 South Th     | ird Street      |            |       | Hagan Memo                |                 |             |         |
| (502)227-6857:               |           |       | 40292-0001        |                 |            |       | 821 Wainut Si             | treet           |             |         |
| FAX: (502)564-5068:          |           |       | (502)852-6760:    |                 |            |       | 40769                     |                 |             |         |
| land-grant 1972              | 06 CD     |       | FAX: (502)85      |                 |            |       | (606)539-4329             |                 |             |         |
| 11                           | and .     |       | Sen. des.         | 1925            | 03 CD      |       | FAX: (606)5:              |                 | 05.00       |         |
| Haza                         | ira       |       | University of Lo  | uisvlije        |            | 0214A | Sen. des.                 | 1988            | 05 CD       |         |
|                              |           | 0215  | School of Law     |                 | ument      |       |                           |                 |             |         |
| Hazard Community College     |           | 0215  | Beiknap Camp      |                 |            |       |                           |                 |             |         |
| Library                      |           |       | 2301 South Th     |                 |            |       |                           |                 |             |         |
| Highway 15 South             |           |       | _                 | 4 311221        |            |       |                           |                 |             |         |
| 1 Community College Drive    | 2         |       | 40292-0001        |                 |            |       |                           |                 |             |         |
| 41701-2402                   |           |       | (502)852-0729     |                 |            |       |                           |                 |             |         |

03 CD

FAX: (502)852-8906:

iaw school 1975

(606)436-5721:

FAX: (606)439-1657:

Rep. des. 1988

| Louisiana        |                |          |       | Hamm                         | ond          | Natchitoches |  |                                |              |              |         |
|------------------|----------------|----------|-------|------------------------------|--------------|--------------|--|--------------------------------|--------------|--------------|---------|
| Baton Rouge      |                |          |       | Southeastern Lo              | Library      | •            | Northwestern State University of 023 Watson Memorial Library |                                |              |              |         |
| Louisiana State  | University     |          | 0222  | SLU 896, Gove                |              | uments Dept. |  | Government [                   |              | partment     |         |
| Middleton Libi   |                |          |       | Sycamore Ave                 | nue          |              |  | 913 Coilege Av                 | /enue        |              |         |
| Government D     |                | partment |       | 70402                        |              |              |  | 71497-0002                     |              |              |         |
| 70803-3312       |                |          |       | (504)549-3966:               |              |              |  | (318)357-4574                  |              |              |         |
| (504)388-4019:   |                |          |       | FAX: (504)54                 |              |              |  | FAX: (318)35                   |              |              |         |
| FAX: (504)38     |                |          |       | Rep. des.                    | 1966         | 01 CD        |  | Rep. des.                      | 1887         | 05 CD        |         |
| REGIONAL D       | DEPOSITORY     | 1        |       |                              | Lafay        | ette         |  |                                | New Orle     | eans         |         |
| land-grant       | 1907           | 04 CD    |       |                              | •            |              |  |                                |              |              |         |
| <b>3</b>         |                |          |       | University of So             | uthwestern I | Louislana    | 0228   | Law Library of L               | ouisiana     |              | 0221    |
| Louisiana State  | University     |          | 0231  | Edith Garland                | Dupre Libra  | ry           |  | Supreme Cou                    | t Bullding   |              | ,       |
| Paul M. Herbe    | rt Law Center  |          |       | USL Box 4019                 | 9 -Document  | s Division   |  | Room 100                       | _            |              |         |
| Law Library      |                |          |       | 302 East Saint               | Mary Boule   | vard         |  | 301 Loyola Av                  | enue         |              |         |
| 70803-1010       |                |          |       | 70503                        |              |              |  | 70112-1814                     |              |              |         |
| (504)388-4957    | :              |          |       | (318)482-6030:               |              |              |  | (504)568-5705                  |              |              |         |
| FAX: (504)38     | 8-5773:        |          |       | FAX: (318)48                 |              |              |  | FAX: (504)56                   |              |              |         |
| law school       | 1929           | 04 CD    |       | Rep. des.                    | 1938         | 07 CD        |  | State Court                    |              | 02 CD        |         |
| Southern Univer  | rsity          |          | 0225A |                              | l alsa Ol    | h            |  | Lavala Habrasak                |              |              | 0221A   |
| Law Center Li    | -              |          |       |                              | Lake Cl      | naries       |  | Loyola Universit               | y            |              | 042 IM  |
| P.O.Box 9294     |                |          |       | Makinga Ctata I              | Imbroambles  |              | 0232   | Law Library<br>7214 St. Charle |              |              |         |
| Rooseveit Ste    | ptoe Drive     |          |       | McNeese State (              |              |              | 0232   | 7214 St. Charl                 | es avenue    |              |         |
| 70813-9294       |                |          |       | Lether Frazar                |              | •            |  |                                |              |              |         |
| (504)771-2194    | :              |          |       | Documents De                 | •            | U. BOX 31445 |  | (504)861-5548<br>FAX: (504)86  |              |              |         |
| FAX: (504)77     |                |          |       | Beauregard Di                | ive          |              |  | law school                     | 1978         | 02 CD        |         |
| law school       | 1979           | 04 CD    |       | 70609-1445<br>(318)475-5736: |              |              |  | 12W 3C11001                    | 1370         | 02 05        |         |
|                  |                |          | 0223  | FAX: (318)45                 |              |              |  | Loyola Universi                | ty           |              | 0227    |
| Southern Unive   |                | llege    | 0223  | Rep. des.                    | 1941         | 07 CD        |  | Library                        |              |              |         |
| John B. Cade     | •              | _        |       |                              |              |              |  | Government (                   | Ocuments De  | partment / E | 30x 242 |
|                  | nch Post Offic | e        |       |                              | Lees         | ville        |  | 6363 St. Charl                 | es Avenue    |              |         |
| Rooseveit Ste    | ptoe Drive     |          |       |                              |              |              |  | 70118-6143                     |              |              |         |
| 70813-0040       |                |          |       | Vernon Parish L              | lbrary       |              | 0230B  | (504)865-2158                  |              |              |         |
| (504)771-2853    |                |          |       | 1401 Nolan Tra               | ace          |              |  | FAX: (504)86                   |              |              |         |
| FAX: (504)77     |                | O4 CD    |       | 71446                        |              |              |  | Rep. des.                      | 1942         | 02 CD        |         |
| land-grant       | 1952           | 04 CD    |       | (800)737-2231                | :            |              |  | New Orleans Pu                 | blic Library |              | 0224    |
| State Library of | Louislana      |          | 0231B | FAX: (318)23                 | 8-0666:      |              |  | Government [                   | •            |              |         |
| P.O. Box 131     | 70821-0131     |          |       | Sen. des.                    | 1991         | 07 CD        |  | 219 Loyola Av                  | enue         |              |         |
| 760 North Thi    | rd Street      |          |       |                              | Mon          | roe .        |  | 70140-1016                     |              |              |         |
| 70802-5232       |                |          |       |                              | WOII         | 100          |  | (504)596-2583                  | :            |              |         |
| (504)342-4913    | :              |          |       | Northeast Louis              | lana Univers | sitv         | 0230A  | FAX: (504)59                   | 6-2609:      |              |         |
| FAX: (504)34     | 12-3547:       |          |       | Sandel Library               |              | ,            |  | Sen. des.                      | 1883         | 02 CD        |         |
| state            | 1976           | 04 CD    |       | Government F                 |              |              |  |                                |              |              | 00040   |
|                  | F              |          |       | 700 University               |              |              |  | Our Lady of Hol                | =            | ge           | 0224B   |
|                  | Eunie          | ce       |       | 71209-0720                   |              |              |  | Blaine S. Kern                 | •            |              |         |
| l suisis Ch      | . 1 1-1        | Fueles   | 0232A | (318)342-1065                | :            |              |  | 4123 Woodlan                   | o Duve       |              |         |
| Louisiana State  | -              | Eunice   | JZJZA | FAX: (318)34                 |              |              |  | 70131-2514                     |              |              |         |
| Arnold LeDou     | -              |          |       | Rep. des.                    | 1963         | 05 CD        |  | (504)394-7744                  |              |              |         |
| P.O. Box 1129    |                |          |       | ·                            |              |              |  | FAX: (504)39                   |              | 02 CD        |         |
| 2048 Johnson     | n riignway     |          |       |                              |              |              |  | Rep. des.                      | 1968         | 02 CD        |         |
| 70535-1129       | 1.207          |          |       |                              |              |              |  |                                |              |              |         |
| (318)457-7311    | .307           |          |       |                              |              |              |  |                                |              |              |         |

FAX: (318)546-6620: Rep. des. 1969

| Southern University at New Orleans             | 0226  | Pin                       | eville   |       | Maine             |              |             |               |  |
|--|-------|---------------------------|--|-------|-------------------|--------------|-------------|---------------|--|
| Leonard S. Washington Library 6400 Press Drive |       | Lautalana Onlina          |  |       |                   |              |             |               |  |
| 70126-1009                                     |       | Louisiana College         |  | 0233A |                   | Augu         | ısta        |               |  |
| (504)286-5224:                                 |       | Norton Memorial Library   |  |       |                   | Augi         | <b>13ta</b> |               |  |
| FAX: (504)286-5131:                            |       | Government Documents      | 5 P.O. Box 555   |       | Maine Law and L   | egislative F | Reference   | 0234          |  |
| Rep. des. 1962 02 CD                           |       | 1140 College Drive        | •  |       | 43 State House    |              | verer erree | 3 <b>23</b> W |  |
| Nep. des. 1902 02 05                           |       | 71359-0555                |  |       | Capitol and Sta   |              |             |               |  |
| Tulane University                              | 0225  | (318)487-7201:            |  |       | 04333-0043        | ate Street   |             |               |  |
| Howard-Tilton Memorial Library                 |       | FAX: (318)487-7191:       |  |       | (207)287-1600:    |              |             |               |  |
| Documents Department                           |       | Rep. des. 1969            | 06 CD  |       | FAX: (207)287     |              |             |               |  |
| 7001 Freret Street                             |       | P <sub>11</sub>           | ston   |       | State Court       | 1973         | 01 CD       |               |  |
| 70118-6682                                     |       | · · ·                     | 31011  |       | State Court       | 13/3         | 0160        |               |  |
| (504)865 <del>-56</del> 83:                    |       | Louisiana Tech University |  | 0230  | Maine State Libra | ary          |             | 0234          |  |
| FAX: (504)865-6773:                            |       | Prescott Memorial Librar  |  | 0200  | Documents Of      | fice         |             |               |  |
| Sen. des. 1942 02 CD                           |       | Government Documents      | •  | •     | Cultural Buildin  | ng           |             |               |  |
|  |       | 71272-0046                | maps Departme  | 111   | 64 Statehouse     | Station      |             |               |  |
| Tulane University                              | 0227A |                           |  |       | 04333-0064        |              |             |               |  |
| School of Law Library                          |       | (318)257 <b>-496</b> 2:   |  |       | (207)287-5600:    |              |             |               |  |
| Government Documents Department                |       | FAX: (318)257-2447:       |  |       | FAX: (207)287     | -5615·       |             |               |  |
| 6329 Freret Street                             |       | REGIONAL DEPOSITO         | DRY  |       | state             | -5015.       | 01 CD       |               |  |
| 70118-5600                                     |       | Rep. des. 1896            | 04 CD  |       | State             |              | 01.00       |               |  |
| (504)865-6994:                                 |       | -                         |  |       |                   | Bang         | or          |               |  |
| FAX: (504)865-5917:                            |       | Shre                      | veport   |       |                   |              |             |               |  |
| law school 1976 02 CD                          |       |                           |  | 0229A | Bangor Public Li  | brary        |             | 0240          |  |
|  |       | · ·                       | The state of the s |       | 145 Harlow Stre   | eet          |             |               |  |
| U.S. Court of Appeals                          | 0222A | Noel Memorial Library     |  |       | 04401-4900        |              |             |               |  |
| Fifth Circuit Library                          |       | Documents Department      |  |       | (207)947-8336:    |              |             |               |  |
| Room 106                                       |       | One University Place      |  |       | FAX: (207)945     |              |             |               |  |
| 600 Camp Street                                |       | 71115-2301                |  |       | Rep. des.         | 1884         | 02 CD       |               |  |
| 70130-3425                                     |       | (318)797-5069:            |  |       |                   |              |             |               |  |
| (504)589-6510:                                 |       | FAX: (318)797-5156:       |  |       |                   | Bruns        | wick        |               |  |
| FAX: (504)589-6517:                            |       | Rep. des. 1967            | 05 CD  |       |                   |              |             |               |  |
| agency 1973 02 CD                              |       | Shraya Mamorial Library   |  | 0229  | Bowdoin College   |              |             | 0237          |  |
|  |       | Shreve Memorial Library   |  | 0229  | Hawthome-Lor      | gfellow Lib  | rary        |               |  |
| University of New Orleans                      | 0224A | P.O. Box 21523            |  |       | Documents De      | partment     |             |               |  |
| Earl K. Long Library                           |       | 424 Texas Street          |  |       | College Street    |              |             |               |  |
| Government Documents Division                  |       | 71120-1523                |  |       | 04011             |              |             |               |  |
| Lakefront                                      |       | (318)226-5888:            |  |       | (207)725-3298:    |              |             |               |  |
| 70148-0001                                     |       | FAX: (318)226-4780:       |  |       | FAX: (207)725     | -3083:       |             |               |  |
| (504)286-7277:                                 |       | Rep. des. 1923            | 04 CD  |       | Sen. des.         | 1884         | 01 CD       |               |  |
| FAX: (504)286-7276:                            |       | Th. II.                   |  |       |                   |              |             |               |  |
| Sen. des. 1963 02 CD                           |       | Inib                      | odaux  |       |                   | Casti        | ine         |               |  |
| Variant Internate                              | 02240 | Nicholis State University |  | 0228A |                   |              |             |               |  |
| Xavier University                              | 0221B | •                         |  | AP70W | Maine Maritime A  | cademy       |             | 0236A         |  |
| Library  |       | Eilender Memorial Librar  | У  |       | Nutting Memor     | ial Library  |             |               |  |
| Government Documents Department                |       | P.O. Box 2028             |  |       | Box C-1           |              |             |               |  |
| 7325 Palmetto Street                           |       | Leighton Drive            |  |       | Battle Avenue     |              |             |               |  |
| 70125-1098                                     |       | 70310                     |  |       | 04420             |              |             |               |  |
| (504)483-7309:                                 |       | (504)448-4670:            |  |       | (207)326-2263:    |              |             |               |  |
| FAX: (504)486-2385:                            |       | FAX: (504)448-4925:       |  |       | FAX: (207)326     | -2261:       |             |               |  |
| Rep. des. 1991 02 CD                           |       | Rep. des. 1962            | 03 CD  |       | Sen. des.         | 1969         | 02 CD       |               |  |

|                                 | Lewis        | ton     |        |                               | Water             | ville         |       | Morgan State Ur              | niversity                    |           | 0249  |
|---------------------------------|--------------|---------|--------|-------------------------------|-------------------|---------------|-------|------------------------------|------------------------------|-----------|-------|
| Batan Call                      |              |         | 0220   | 0-150                         |                   |               | 0000  | Soper Library                |                              |           |       |
| Bates College                   |              |         | 0239   | Colby College                 |                   |               | 0239A | Hillen Road ar               | nd Cold Sprii                | ng Lane   |       |
| George and He                   |              | erary   |        | Miller Library                |                   |               |       | 21239-4098                   |                              |           |       |
| Documents De                    |              |         |        | Government D                  |                   | epository     |       | (410)319-3642                |                              |           |       |
| 48 Campus Ave                   | enue         |         |        | 5100 Mayflowe                 | er Hili -         |               |       | FAX: (410)31                 |                              |           |       |
| 04240-6018                      |              |         |        | 04901-8851                    |                   |               |       | Rep. des.                    | 1940                         | 07 CD     |       |
| (207)786-6271:                  |              |         |        | (207)872-3463:                |                   |               |       | U.S. Court of Ap             | nesic                        |           | 0242C |
| FAX: (207)786                   | -6055:       |         |        | FAX: (207)87                  | 2 <b>-32</b> 87:  |               |       | ·                            | •                            |           | 02420 |
| Rep. des.                       | 1883         | 02 CD   |        | Rep. des.                     | 1884              | 01 CD         |       | Fourth Circuit U.S. Courthou | -                            |           |       |
|                                 | 0            | _       |        | <del></del>                   |                   |               |       |                              |                              | 3         |       |
|                                 | Oror         | 10      |        |                               | Maryl             | and           |       | 101 West Lom                 | pard Street                  |           |       |
| Alministration of Basis         |              |         | 0235   |                               |                   |               |       | 21201-1524                   |                              |           |       |
| University of Mai               |              |         | 0235   |                               | Annap             | olis          |       | (410)962-0997                |                              |           |       |
| Raymond H. Fo                   |              |         |        |                               | •                 |               |       | FAX: (410)96                 |                              |           |       |
| Tri-State Reglo                 | nal          |         |        | Maryland State L              | aw Library        |               | 0241  | agency                       | 1982                         | 07 CD     | •     |
| 04469-5729                      |              |         |        | Courts of App                 |                   |               |       | University of Ba             | ltimore                      |           | 0241B |
| (207)581-1673:                  |              |         |        | 361 Rowe Bou                  |                   |               |       | Law Library                  |                              |           |       |
| FAX: (207)581                   |              |         |        | 21401                         |                   |               |       | 1415 Maryland                | Avenue                       |           |       |
| REGIONAL D                      | EPOSITOR     | Y       |        | (410)974-3395:                |                   |               |       | 21201-5779                   |                              |           |       |
| land-grant                      | 1907         | 02 CD   |        | FAX: (410)97                  |                   |               |       | (410)837-4559:               |                              |           |       |
|                                 |              |         |        | State Court                   | . 2000.           | 01 CD         |       | FAX: (410)83                 |                              |           |       |
|                                 | Portla       | ind     |        | Julia Godin                   |                   | 0100          |       | law school                   | / <del>-4</del> 5/0:<br>1980 | 07 CD     |       |
|                                 |              |         |        | U.S. Naval Acade              | emy               |               | 0244  | iaw school                   | 1300                         | 07 CD     |       |
| Portland Public L               | ibrary       |         | 0238   | Nimitz Library                |                   |               |       | University of Ba             | ltimore                      |           | 0249A |
| 5 Monument So                   | quare        |         |        | Documents De                  | partment          |               |       | Langsdale Lib                | rary                         |           |       |
| 04101-4072                      |              |         |        | 589 McNair Ro                 | ad                |               |       | 1420 Maryland                | Avenue                       |           |       |
| (207)871-1736:                  |              |         |        | 21402-5029                    |                   |               |       | 21201                        |                              |           |       |
| FAX: (207)871                   | -1714:       |         |        | (410)293-2420:                |                   |               |       | (410)837-4274:               |                              |           |       |
| Rep. des.                       | 1884         | 01 CD   |        | FAX: (410)29                  |                   |               |       | FAX: (410)83                 | 7-4330:                      |           |       |
| 11-h                            | - 0-11       | • • -   | 0237A  | academy                       | 1895              | 01 CD         |       | Rep. des.                    | 1973                         | 07 CD     |       |
| University of Mai               |              | LIW     | 0231 A |                               |                   |               |       |                              |                              |           |       |
| Garbrecht Law                   | -            |         |        |                               | Baltim            | ore           |       | University of Ma             | ryland Scho                  | ol of Law | 0241A |
| 246 Deering Av                  | enue         |         |        |                               |                   |               |       | Thurgood Mar                 |                              | orary     |       |
| 04102                           |              |         |        | Enoch Pratt Free              | Library           |               | 0246  | 20 North Paca                | Street                       |           |       |
| (207)780-4351:                  |              |         |        | Documents Di                  | vision            |               |       | 21201                        |                              |           |       |
| FAX: (207)780                   |              | 04.00   |        | 400 Cathedral                 | Street            |               |       | (410)706-6502:               |                              |           |       |
| law school                      | 1964         | 01 CD   |        | 21201-4401                    |                   |               |       | FAX: (410)70                 | 6-8354:                      |           |       |
|                                 | Presque      | e Isle  |        | (410)396-5426:                |                   |               |       | law school                   | 1969                         | 07 CD     |       |
|                                 |              |         |        | FAX: (410)39                  | 6-1441:           |               |       |                              | D-I                          | A:        |       |
| University of Mal               | ne at Presou | ie Isle | 0238A  | Sen. des.                     | 1887              | 07 CD         |       |                              | Bel A                        | AIF       |       |
| Library                         |              |         |        |                               |                   |               |       |                              |                              |           | 02400 |
| 181 Main Street                 |              |         |        | Goucher College               |                   |               | 0248A | Harford Commu                | nity College                 |           | 0248B |
| 04769-2888                      | •            |         |        | Julia Rogers L                |                   |               |       | Library                      |                              |           |       |
|                                 |              |         |        | 1021 Dulaney                  | Valley Road       |               |       | 401 Thomas R                 | un Road                      |           |       |
| (207)768-9594:<br>FAX: (207)768 |              |         |        | 21204-2794                    |                   |               |       | 21015-1698                   |                              |           |       |
| Sen. des.                       | 1979         | 03 CD   |        | (410)337-6212:                |                   |               |       | (410)836-4131:               |                              |           |       |
| erii. UES.                      | 13/3         | 02 CD   |        | FAX: (410)33                  |                   |               |       | FAX: (410)83                 |                              |           |       |
|                                 | Sanfo        | ord     |        | Rep. des.                     | 1 <del>96</del> 6 | 02 CD         |       | Rep. des.                    | 1967                         | 02 CD     |       |
|                                 |              |         |        | Johns Honkins I               | Injugretty        |               | 0245  |                              | Belts                        | villa     |       |
| Louis B. Goodall                | Memorial Li  | brary   | 0240A  | Johns Hopkins                 | -                 | R-16          | 2273  |                              | Della                        | V 111C    |       |
| 238 Main Stree                  |              |         |        | New Engineeri<br>Government/F | -                 |               | ITV   | Department of A              | aricultura                   |           | 0092  |
| 04073-3595                      |              |         |        |                               |                   | aha FaM Finia | y     | National Agric               | -                            | rv.       | 0002  |
| (207)324-4714:                  |              |         |        | 34th and Char                 | es olleet         |               |       | _                            |                              |           |       |
| FAX: ( ) -                      |              |         |        | 21218-2608                    |                   |               |       | Acquisitions/S               |                              |           |       |
| Sen. des.                       | 1984         | 01 CD   |        | (410)516-8360:                |                   |               |       | 10301 Baltimo                | re poulévaro                 |           | `     |
|                                 |              |         |        | FAX: (410)51                  |                   | 07.00         |       | 20705-2351                   |                              |           |       |
|                                 |              |         |        | Sen. des.                     | 1882              | 07 CD         |       | (301)504-5479:               |                              |           |       |
|                                 |              |         |        |                               |                   |               |       | FAX: (301)50                 |                              |           |       |
|                                 |              |         |        |                               |                   |               |       | Special Act                  | 1895                         | 05 CD     |       |

| Bethesda                                |       |                                   | Frostb       | ourg          |       |                  | Tows         | on          |       |
|---|-------|-----------------------------------|--------------|---------------|-------|------------------|--------------|-------------|-------|
| Department of Health and Human          | 0242B | Frostburg State U                 | niversity    |               | 0248C | Towson State Ur  | iveretty     |             | 0249B |
| National Library of Medicine            |       | •                                 |              |               | 02400 |                  | •            |             | 02400 |
| TSD-Serial Records Section - DOCS       |       | Lewis J. Ort Lib<br>Government Do | •            | nd Mana       |       | Albert S. Cook   | •            |             |       |
| 8600 Rockville Pike                     |       |                                   | cuments at   | nd waps       |       | Documents De     | partment     |             |       |
|   |       | 21532                             |              |               |       | 21204            |              |             |       |
| 20894-6075                              |       | (301)687-4426:                    |              |               |       | (410)830-2462:   |              |             |       |
| (301)496-6075:6095                      |       | FAX: (301)687                     |              |               |       | FAX: (410)830    |              |             |       |
| FAX: (301)402-1384:                     |       | Rep. des.                         | 1967         | 06 CD         |       | Rep. des.        | 1979         | 03 CD       |       |
| agency 1978 08 CD                       |       |                                   | Patuxent     | t River       |       |                  | Westmi       | nster       |       |
| Uniformed Services University of Health | 0241C |                                   |              |               |       |                  |              |             |       |
| Sciences, Learning Resources            |       | Naval Air Warfare                 | Center       |               | 0242A | Western Marylan  | d College    |             | 0248  |
| Center                                  |       | Central Library                   |              |               |       | Hoover Library   |              |             |       |
| 4301 Jones Bridge Road                  |       | MS 27, Bldg. 40                   | 7            |               |       | 2 College Hill   |              |             |       |
| 20814-4799                              |       | 22195 Cedar Po                    | int Road     |               |       | 21157-0000       |              |             |       |
| (301)295-3350:                          |       | 20670-0407                        |              |               |       | (410)857-2287:   |              |             |       |
| FAX: (301)295-3795:                     |       | (301)342-1931:                    |              |               |       | FAX: (410)857    |              |             |       |
| agency 1983 08 CD                       |       | FAX: (301)342                     | 4022.        |               |       | Rep. des.        | 1886         | 06 CD       |       |
| agency 1900                             |       |                                   | 1968         | 05 CD         |       | Rep. des.        | 1000         | 00 00       |       |
| Catonsville                             |       | agency                            | 1300         | 05 CD         |       | M                | assach       | usetts      |       |
|   |       |                                   | Rock         | ville         |       |                  | u33ucii      | uscits      |       |
| University of Maryland Baltimore County | 0246A |                                   |              |               |       |                  | Amhe         | 4           |       |
| Albin O. Kuhn Library Gallery           |       | Montgomery Cou                    | nty Departr  | ment of       | 0252  |                  | Amne         | rsı         |       |
| Government Documents Department         |       | Libraries                         |              |               |       |                  |              |             | 0260  |
| 5401 Wilkens Avenue                     |       | Rockville Regio                   | nal Library  |               |       | Amherst College  |              |             | 0260  |
| 21228-5398                              |       | 99 Maryland Av                    | enue         |               |       | Robert Frost L   |              |             |       |
| (410)455-2358:                          |       | 20850-2330                        |              |               |       | Documents De     | •            | ). Box 5000 |       |
| FAX: (410)455-1061:                     |       | (301)217-3863:                    |              |               |       | Routes 9 and 1   | 116          |             |       |
| Sen. des. 1971 07 CD                    |       | FAX: (301)217                     | -3931:       |               |       | 01002-5000       |              |             |       |
|   |       | Rep. des.                         | 1951         | 08 CD         |       | (413)542-2676:   |              |             |       |
| Chestertown                             |       |                                   |              |               |       | FAX: (413)54     |              |             |       |
|   |       |                                   | Salist       | bury          |       | Rep. des.        | 1884         | 01 CD       |       |
| Washington College                      | 0247  |                                   |              |               |       | University of Ma | ssachusetts. | Amherst     | 0254  |
| Clifton M. Miller Library               |       | Salisbury State U                 | niversity    |               | 0247A | University Libi  |              |             |       |
| 300 Washington Avenue                   |       | Blackwell Libra                   | ry           |               |       | Government D     |              | allections  |       |
| 21620-1197                              |       | 1101 Camden A                     | venue        |               |       | 01003            | ocuments of  | JIICCIIO113 |       |
| (410)778-7292:                          |       | 21801-6837                        |              |               |       |                  |              |             |       |
| FAX: (410)778-7288:                     |       | (410)543-6520:                    |              |               |       | (413)545-2765:   |              |             |       |
| Rep. des. 1891 01 CD                    |       | FAX: (410)543                     | -6203:       |               |       | FAX: (413)54     |              | 04.00       |       |
|   |       | Rep. des.                         | 1965         | 01 CD         |       | land-grant       | 1907         | 01 CD       |       |
| College Park                            |       |                                   |              |               |       |                  | Bost         | on          |       |
|   |       |                                   | Silver S     | Spring        |       |                  |              |             |       |
| University of Maryland at College Park  | 0242  |                                   |              |               | 00444 | Boston Athenae   | um Library   |             | 0269  |
| McKeldin Library                        |       | Department of Co                  | ommerce      |               | 0244A | 10 1/2 Beacon    | Street       |             |       |
| Government Documents/Maps Unit          |       | NOAA Central I                    | Jibrary      |               |       | 02108            |              |             |       |
| 20742-7011                              |       | Information Se                    | rvices Divis | sion SSMC-3,2 | nd FL | (617)227-0270    |              |             |       |
| (301)405-9165:                          |       | 1315 East-Wes                     | Highway,     | Sulte 2000    |       | FAX: (617)22     |              |             |       |
| FAX: (301)314-9416:                     |       | 20910                             |              |               |       | Rep. des.        | 7-0200.      | 09 CD       |       |
| REGIONAL DEPOSITORY                     |       | (301)713-2607:                    | 124          |               |       | rep. ses.        |              | •••         |       |
| land-grant 1925 05 CD                   |       | FAX: (301)713                     | 4599:        |               |       | Boston Public L  | lbrary       |             | 0268A |
|   |       | agency                            | 1993         | 08 CD         |       | Government D     | Ocuments R   | eceipts     |       |
| Cumberland                              |       |                                   |              |               |       | 666 Boylston     | Street       |             |       |
|   |       |                                   |              |               |       | 02117-0286       |              |             |       |
| Allegany Community College              | 0245A |                                   |              |               |       | (617)536-5400    | :226         |             |       |
| Library                                 |       |                                   |              |               |       | FAX: (617)53     | 6-7758:      |             |       |
| 12401 Willow Brook Road, SE             |       |                                   |              |               |       | REGIONAL I       | DEPOSITOR    | RY          |       |
| 21502-2596                              |       |                                   |              |               |       | Rep. des.        | 1859         | 08 CD       |       |
| (301)724-7700:138                       |       |                                   |              |               |       |                  | ,            |             |       |
| FAX: (301)724-1727:                     |       |                                   |              |               |       |                  |              |             |       |
| Sen. des. 1974 06 CD                    |       |                                   |              |               |       |                  |              |             |       |
|   |       |                                   |              |               |       |                  |              |             |       |

| Boston University School of La        | w          | 0255A |                             | Cambri          | dge           |         |                          | Medf             | ord         |       |
|---------------------------------------|------------|-------|-----------------------------|-----------------|---------------|---------|--------------------------|------------------|-------------|-------|
| Pappas Law Library                    |            |       |                             |                 |               |         |                          |                  |             |       |
| 765 Commonwealth Avenue               |            |       | Harvard College             |                 |               | 0257    | Tufts University         | 1                |             | 0258  |
| 02215-1401                            |            |       | Lamont Library              |                 |               |         | Tisch Library            |                  |             |       |
| (617)353-3151:                        |            |       | Government De               | ocuments Le     | vei One       |         | Government               | Publications     | and Maps    |       |
| FAX: (617)353-5995:                   |            |       | Harvard Yard                |                 |               |         | 02155-3345               |                  |             |       |
| law school 1979                       | 08 CD      |       | 02138                       |                 |               |         | (617)627-3460            | :                |             |       |
| Black contam University               |            | 0268B | (617)495-2479:              |                 |               |         | FAX: (617)62             | 27-3063:         |             |       |
| Northeastern University               |            | 02000 | FAX: (617)496               | -0440:          |               |         | Sen. des.                | 1899             | 07 CD       |       |
| 260 Snell Library                     |            |       | Sen. des.                   | 1860            | 08 CD         |         |                          |                  |             |       |
| 360 Huntington Avenue                 |            |       |                             |                 |               | 20244   |                          | Milt             | on          |       |
| 02115-6096                            |            |       | Harvard Law Sch             | -               |               | 0261A   |                          |                  |             |       |
| (617)373-2354:                        |            |       | Langdell Hall W             | lest 431        |               |         | Curry College            |                  |             | 0270  |
| FAX: (617)373-5409:                   |            |       | Depository                  |                 |               |         | Levin Library            |                  |             |       |
| Rep. des. 1962                        | 08 CD      |       | 1545 Massachu               | setts Avenue    | •             |         | 1071 Blue Hill           | Avenue           |             |       |
| State Library of Massachusetts        |            | 0253  | 02138                       |                 |               |         | 02186-2395               |                  |             | •     |
| •                                     | •          | 0200  | (617)495-3170:              |                 |               |         | (617)333-21 <i>7</i> 7   | :                |             |       |
| Documents Department                  |            |       | FAX: (617)496               | -4409:          |               |         | FAX: (617)3:             | 33-2164:         |             |       |
| 442 State House                       |            |       | law school                  | 1981            | 08 CD         |         | Rep. des.                | 1972             | 09 CD       |       |
| 341 State House                       |            |       |                             |                 |               |         |                          |                  |             |       |
| 02133                                 |            |       | Massachusetts li            | stitute of Te   | chnology      | 0255    |                          | New Be           | edford      |       |
| (617)727-6279:                        |            |       | Libraries                   |                 |               |         |                          |                  |             |       |
| FAX: (617)727-5819:                   |            |       | Documents Se                | ction Room      | 14E-210       |         | New Bedford F            | ee Public Lib    | rary        | 0267  |
| state                                 | 09 CD      |       | 77 Massachuse               | tts Avenue      |               |         | 613 Pleasant             | Street           |             |       |
|                                       |            | 00500 | 02139-4307                  |                 |               |         | 02740                    |                  |             |       |
| Suffolk University                    |            | 0256B | (617)253 <del>-6</del> 677: |                 |               |         | (508)991-6280            | ):               |             |       |
| Law Library                           |            |       | FAX: (617)253               | -8894:          |               |         | FAX: (508)9              |                  |             |       |
| 41 Temple Street                      |            |       | land-grant                  | 1946            | 08 CD         |         | Rep. des.                | 1858             | 04 CD       |       |
| 02114-4280                            |            |       |                             |                 |               |         |                          |                  |             |       |
| (617)573-8609:                        |            |       |                             | Chestnu         | t Hill        |         |                          | Newton           | Centre      |       |
| FAX: (617)723-3164:                   |            |       |                             |                 |               |         |                          |                  |             |       |
| law school 1979                       | 09 CD      |       | Boston College              |                 |               | 0257A   | Boston College           |                  |             | 0254A |
|                                       |            | 0259A | Thomas P. O'N               | elli Jr. Librar | у             |         | Law School L             | ibrary           |             |       |
| Supreme Judicial Court                |            | U253A | Government D                | ocuments Mi     | croform Dep   | artment | 885 Centre St            | reet             |             |       |
| Social Law Library                    |            |       | 140 Commonw                 | ealth Avenue    |               |         | 02159-1161               |                  |             |       |
| 1200 Court House                      |            |       | 02167-3810                  |                 |               |         | (617)552-4406            | }:               |             |       |
| 02108-1792                            |            |       | (617)552-3221:              |                 |               |         | FAX: (617)5              |                  |             |       |
| (617) <del>523-001</del> 8:520        |            |       | FAX: (617)552               |                 |               |         | law school               | 1979             | 04 CD       |       |
| FAX: (617)523-2458:                   |            |       | Sen. des.                   | 1963            | 04 CD         |         |                          |                  |             |       |
| State Court 1979                      | 08 CD      |       | oen. des.                   | 1505            | <b>04 0</b> D |         |                          | North Da         | rtmouth     |       |
|                                       |            | 0270A |                             | Chico           | pee           |         |                          |                  |             |       |
| U.S. Court of Appeals                 |            | UZTUA |                             |                 |               |         | University of M          | as sachusetts    | s-Dartmouth | 0267A |
| First Circult Library                 |            |       | College of Our L            | adv of the Eli  | ms            | 0261    | Library, Gove            |                  |             |       |
| (Post Office Square)                  |            |       | Alumnae Libra               | _               |               |         | P.O. Box 6               |                  |             |       |
| 1208 McCormack Post Office            | & Courthou | ıse   | 291 Springfield             | •               |               |         | 285 Old West             | nort Boad        |             |       |
| 02109                                 |            |       |                             | Street          |               |         |                          | port Road        |             |       |
| (617)223-9044:                        |            |       | 01013-2839                  |                 |               |         | 02747-2300               |                  |             |       |
| FAX: (617)223-9047:                   |            |       | (413)594-2761:              |                 |               |         | (508)999-867             |                  |             |       |
| agency 1978                           | 09 CD      |       | FAX: (413)59:               |                 |               |         | FAX: (508)9              |                  |             |       |
|                                       |            |       | Rep. des.                   | 1969            | 02 CD         |         | Rep. des.                | 1965             | 03 CD       |       |
| Brookl                                | ine        |       |                             | Lowe            | ااه           |         |                          | North E          | aston       |       |
|                                       |            |       |                             | LOW             | 511           |         |                          | NOITH            | Laston      |       |
| Public Library of Brookline           |            | 0268  | I injugación of the         | eeachusett-     | Lowell        | 0263    | Stonehill Colle          | me.              |             | 0272A |
| 361 Washington Street                 |            |       | University of Ma            |                 |               | 4244    |                          |                  |             |       |
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| 40471700.0000                         |            |       | Attn: Governn               |                 | nts South Ca  | mpus    | 320 Washing              | ton Street       |             |       |
| (617)730-2369:                        |            |       | 61 Wilder Stre              | et              |               |         | 02357-4015               |                  |             |       |
| (617)/30-2369:<br>FAX: (617)232-7146: |            |       | 01854-3098                  |                 |               |         | (508)230-123             | B:               |             |       |
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| FAX: (617)232-7146:                   | 04 CD      |       | (508)934-4589               |                 |               |         | FAX: (508)2              |                  |             |       |
| FAX: (617)232-7146:                   | 04 CD      |       |                             |                 |               |         | FAX: (508)2<br>Rep. des. | 30-1424:<br>1962 | 04 CD       |       |

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|--|----------------------|-------------|---------------|-------|-------------------|---------------|-----------|------------|---------------------------------------|----------------|--------|-------|
| Samyer Library   Samy | Massachusetts Tria   | al Court    |               | 0265B | Williams College  |               |           | 0259       | Alma College                          |                |        | 0284A |
| Dot 158   John G. Ames Government Documents Collection   C14 West Superior Street   C1927-0559   (413)587-2514;   4890   (413)748-7823;   FAX; (413)587-2514;   4890   (413)748-7823;   FAX; (413)748-8824;   FAX; (413)748-4824;   FAX; (413)748-4710;   FAX; (413)74 | Hampden Law Li       | brary       |               |       | _                 |               |           |            | _                                     | irv            |        | 02047 |
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| FAX: (413)734-2973: Rep. des.  |                      |             |               |       | * *               | 4106:         |           |            |                                       |                |        |       |
| Rep. des. 1992 02 CD   | ` '                  | 973.        |               |       |                   |               | 01 CD     |            | , ,                                   |                |        |       |
| Documents Section  | ' '                  |             | 02 CD         |       | rtep. des.        |               | 0100      |            |                                       |                | 04.00  |       |
| Documents Section  | Nep. des.            | 1002        | <b>V2 V</b> 5 |       |                   | Worces        | ster      |            | Rep. des.                             | 1363           | U4 CD  |       |
| 220 State Street   | Springfield City Lit | orary       |               | 0258A |                   |               |           |            |                                       | Ann A          | bor    |       |
| 1103-1772  | Documents Secti      | ion         |               |       | American Antiqua  | rian Society  |           | 0256       |                                       |                |        |       |
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| (413)263-6800:213  | 01103-1772           |             |               |       | 185 Salisbury S   | treet         |           |            | -                                     |                |        |       |
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| Name   | (413)782-1309:       |             |               |       | 01655             |               |           |            | 320 Harlan Hat                        | cher Graduat   | e      |       |
| Name   | FAX: (413)782-1      | 745:        |               |       | (508)856-6857:    |               |           |            | Library - Docu                        | ments Center   |        |       |
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| ## Worcester Public Library   0262A   3 Salem Square   Rep. des.   1884   13 CD  |                      | Waltha      | m             |       | ·                 |               |           |            |                                       |                |        |       |
| Salem Square   Rep. des.   1884   13 CD  |                      |             |               |       | Worcester Public  | Library       |           | 0262       | •                                     |                |        |       |
| Coldfarb Library   College   Colle | Brandels University  | у           |               | 0262A | 3 Salem Square    |               |           |            |                                       |                | 12 CD  |       |
| ### FAX: (508)799-1713: ### O2254-9110   | Goldfarb Library     |             |               |       | 01608-2074        |               |           |            | Nep. des.                             | 1004           | 13 CD  |       |
| ## FAX: (508)799-1713: ## O2254-9110   | P.O. Box 9110        |             |               |       | (508)799-1663:    |               |           |            |                                       | Benton H       | larbor |       |
| (617)736-4670: FAX: (617)736-4675: Rep. des. 1965 07 CD  Wellesley  Albion  Albion  FAX: (616)926-6139:12  FAX: (616)926-1674: Rep. des. 1907 06 CD  Wellesley College  Margaret Clapp Library  Documents Collection  106 Central Street  02181-8275  (617)283-2100:  Michigan  49022-4499  (616)926-6139:12  FAX: (616)926-1674: Rep. des. 1907 06 CD  Clinton Township  Macomb County Library  02  49224-1879  49224-1879  (617)283-2100:  Clinton Township  Macomb County Library  02  49324-1879  (617)629-0384: (810)286-6660:  | 415 South Street     |             |               |       | FAX: (508)799     | -1713:        |           |            |                                       |                |        |       |
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| FAX: (617)736-4675:  Rep. des. 1965 07 CD  Wellesley  Albion  Albion  FAX: (616)926-6139:12  FAX: (616)926-6139:12  FAX: (616)926-6139:12  FAX: (616)926-6139:12  FAX: (616)926-6139:12  Rep. des. 1907 06 CD  Wellesley College  O279B  Stockwell- Mudd Library  Documents Collection  106 Central Street  O2181-8275  (617)283-2100:  Michigan  49022-4499  (616)926-6139:12  Clinton Township  Macomb County Library  O2  16480 Hall Road  49224-1879  (617)283-2100:  FAX: (617)283-2100:  (810)286-6660:  | (617)736-4670:       |             |               |       |                   |               |           | -          |                                       |                |        |       |
| Rep. des.   1965   07 CD   (616)926-6139:12  | FAX: (617)736-4      | 1675:       |               |       |                   | Michie        | gan       |            |                                       |                |        |       |
| Wellesley         Albion         FAX: (616)926-1674:<br>Rep. des.         1907         06 CD           Wellesley College         0279B         Clinton Township           Margaret Clapp Library         Documents         Clinton Township           Documents Collection         602 East Cass Street         Macomb County Library         02           106 Central Street         49224-1879         16480 Hall Road           02181-8275         (517)629-0384:         (810)286-6660:           (617)283-2100:         EAX: (617)283-0504:         (810)286-6660:  |                      |             | 07 CD         |       |                   |               |           |            |                                       | 12             |        |       |
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| Wellesley College         0272         Stockwell- Mudd Library         Clinton Township           Margaret Clapp Library         Documents         Macomb County Library         02           106 Central Street         602 East Cass Street         16480 Hall Road           02181-8275         49224-1879         48038-1140           (617)283-2100:         EAY: (517)629-0384:         (810)286-6660:   |                      |             |               |       |                   |               |           | 02700      | Rep. des.                             | 1307           | 00 00  |       |
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| Rep. des. 1995                            | 04 CD |       |                                       | Saint P       | eter      |       | FAX: (601)266                   |               |               |        |
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| Saint C                                   | loud  |       | Gustavus Adolphi                      | us College    |           | 0299  | rep. des.                       | 1303          | 03 05         |        |
|   |       |       | Folke Bernadott                       | e Library     |           |       |                                 | Jacks         | on            |        |
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| Learning Resources Center                 |       |       | 800 West Colleg                       | e Avenue      |           |       | Jackson State Ur                | niversity     |               | 0314   |
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| Saint P                                   | Paul  |       | Winona State Univ                     | versity       |           | 0298A | Milisaps College                |               |               | 0310   |
|   |       |       | Maxwell Library                       |               |           |       | Milisaps-Wilso                  | n Library     |               |        |
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| 55104                                     |       |       | FAX: (607)457-                        | <b>5594</b> : |           |       | (601)974-1072:                  |               |               |        |
| (612)641-2397:                            |       |       | Rep. des.                             | 1969          | 01 CD     |       | FAX: (601)974                   |               |               |        |
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|   |       |       |                                       | Clevel        | and       |       | 151 East Griffit                |               |               |        |
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| (612)296-2775:                            |       |       | Government Do                         | cuments       |           |       | Rep. des.                       | 1977          | 04 CD         |        |
| FAX: (612)296-6740:                       | 04.00 |       | Fifth Avenue an                       | d Court Str   | eet       |       | Rep. des.                       | 1377          | <b>C4 0</b> 5 |        |
| state                                     | 04 CD |       | 38733-0000                            |               |           |       | Mississippi Libra               | ary Commiss   | ion           | 0311   |
| Saint Paul Public Library                 |       | 0297  | (601)846-4431:                        |               |           |       | Documents Se                    | ction         |               |        |
| Government Publications                   |       |       | FAX: (601)846-                        | -4443:        |           |       | P.O. Box 1070                   | 0             |               |        |
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| Sen. des. 1914                            | 04 00 |       | Fant Memorial I                       | Library       |           |       | JCII. JCJ.                      |               |               |        |
| University of Minnesota                   |       | 0301A | P.O. Box W-162                        | .5            |           |       | Supreme Court                   | of Mississipp | oi            | 0307   |
| Saint Paul Campus Central                 |       |       | 5th Avenue Sou                        | ıth           |           |       | State Law Libr                  | rary          |               |        |
| Library, Attn: Documents                  |       |       | 39701                                 |               |           |       | Documents P.                    | O. Box 1040   |               |        |
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| 55108                                     |       |       | FAX: (601)329                         | -7348:        |           |       | 39215-1040                      |               |               |        |
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| Curtis Laws Wils   |               |               |       | FAX: (314)97                          |                |       |       | Rep. des.        | 1874          | 07 CD     |       |
| Documents Sec      | •             |               |       | Rep. des.                             | 1866           | 01 CD |       |                  |               |           |       |
| 1870 Miner Circi   |               |               |       | , , , , , , , , , , , , , , , , , , , |                |       |       | Southwest Miss   | ourl State Ur | niversity | 0330B |
| 65409-0060         |               |               |       | Saint Louis Unl                       | versity        |       | 0335A | Duane G. Mey     | er Library    |           |       |
|                    |               |               |       | Law Library                           |                |       |       | Government       | Documents D   | epartment |       |
| (314)341-4007:     | 4000          |               |       | 3700 Lindeli E                        | Boulevard      |       |       | 901 South Na     | tionai        |           |       |
| FAX: (314)341-     |               | 00.05         |       | 63108-3478                            |                |       |       | 65804-0095       |               |           |       |
| Rep. des.          | 1907          | 08 CD         |       | (314)977-2756                         | S:             |       |       | (417)836-4532    | :             |           |       |
|                    | Saint Ch      | arles         |       | FAX: (314)9                           |                |       |       | FAX: (417)83     |               |           |       |
|                    | Janit Ch      | a11C3         |       | law school                            | 1967           | 01 CD |       | Sen. des.        | 1963          | 07 CD     |       |
| Lindamunad Calla   |               |               | 0333A |                                       | ,              |       |       |                  |               |           |       |
| Lindenwood Coile   |               |               | 0333A |                                       |                |       |       |                  |               |           |       |
| Margaret Legga     |               | •             |       |                                       |                |       |       |                  |               |           |       |
| 209 South Kings    | s Highway     |               |       |                                       |                |       |       |                  |               |           |       |
| 63301-1675         |               |               |       |                                       |                |       |       |                  |               |           |       |

(314)949-4820: FAX: (314)949-4822:

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|                  | Warrens        | sburg        |       |  | Helena         | a        |       |                   | Fremo          | nt       |        |
|------------------|----------------|--------------|-------|--|----------------|----------|-------|-------------------|----------------|----------|--------|
| Central Missouri |                | sity         | 0330  | Carroll Coilege                                  |                |          | 0342A | Midland Luthera   | _              |          | 0350   |
| Ward Edwards I   |                |              |       | Corette Library                                  |                |          |       | Luther Library    |                |          |        |
| Government Do    | cuments        |              |       | 1601 North Ben                                   | iton Avenue    |          |       | Documents D       | epartment      |          |        |
| South and Colle  | ege Streets    |              |       | 59625  |                |          |       | 900 North Ciar    | kson           |          |        |
| 64093-5020       |                |              |       | (406)447-4344:                                   |                |          |       | 68025             |                |          |        |
| (816)543-4149:   |                |              |       | FAX: (406)447                                    | 4525:          |          |       | (402)721-5480     | 6250           |          |        |
| FAX: (816)543-   | -8001:         |              |       | Rep. des.  | 1974           | At Large |       | FAX: (402)72      | 7-6223:        |          |        |
| Rep. des.        | 1914           | 04 CD        |       | Montana Ctata I I                                | lbane.         |          | 0342  | Rep. des.         | 1924           | 01 CD    |        |
| <del></del>      |                |              |       | Montana State Li<br>P.O. Box 20180               | •              |          | 0342  |                   |                |          |        |
|                  | Monta          | ana          |       | 1515 East Sixth                                  |                |          |       |                   | Kearn          | ey       |        |
|                  |                |              |       | 59620-1800                                       | Aveilue        |          |       | University of New | bracks at Man  |          | 0351A  |
|                  | Billin         | gs           |       | (406)444-3004:                                   |                |          |       | University of Ne  |                | rney     | 035 IA |
|                  |                |              |       | FAX: (406)444                                    | £649·          |          |       | Caivin T. Ryar    |                |          | •      |
| Montana State Ur | niversity-Biii | ings         | 0343  | state  | 1966           | At Large |       | Government I      |                | partment |        |
| Library          |                |              |       | State  | 1300           | At Large |       | 905 West 25th     | Street         |          |        |
| Documents Dep    | partment       |              |       | State Law Library                                | y of Montana   |          | 0338A | 68849-2240        |                |          |        |
| 1500 North 30th  | Street         |              |       | Justice Buildin                                  | g              |          |       | (308)865-8542     |                |          |        |
| 59101-0298       |                |              |       | 215 North Sand                                   | iers           |          |       | FAX: (308)86      |                |          |        |
| (406)657-1662:   |                |              |       | 59620  |                |          |       | Rep. des.         | 1962           | 03 CD    |        |
| FAX: (406)657    | -2037:         |              |       | (406)444-3636:                                   |                |          |       |                   | Linco          | In       |        |
| Rep. des.        | 1958           | At Large     |       | FAX: (406)444                                    | -3603:         |          |       |                   | Lilico         | •••      |        |
|                  |                |              |       | State Court                                      | 1977           | At Large |       | Nebraska Librar   | v Commission   | ,        | 0346A  |
|                  | Bozen          | nan          |       |  |                |          |       | Federal Docur     |                |          |        |
|                  |                |              |       |  | Missou         | la       |       | The Atrium /Si    | •              | icin.    |        |
| Montana State Ur | niversity - B  | ozeman       | 0339  |  |                |          |       | 1200 N Street     |                |          |        |
| Renne Library    |                |              |       | University of Mo                                 | ntana          |          | 0341  | 68508-2023        |                |          |        |
| Documents Dep    | partment       |              |       | Maureen & Mik                                    | e Mansfield Ll | b.       |       | (402)471-4016     |                |          |        |
| 59717-0332       |                |              |       | Documents Pro                                    | ocessing Divis | ion      |       | FAX: (402)47      |                |          |        |
| (406)994-3171:   |                |              |       | 59812-1195                                       |                |          |       | Sen. des.         | 1972           | 01 CD    |        |
| FAX: (406)994    | -2851:         |              |       | (406)243-6700:                                   |                |          |       | ocii. des.        | 1372           | 0100     |        |
| iand-grant       | 1907           | At Large     |       | FAX: (406)243                                    | 3-2060:        |          |       | Nebraska State    | Library        |          | 0344   |
|                  | D              |              |       | REGIONAL D                                       | EPOSITORY      |          |       | P.O. Box 9891     | 3rd Floor S    | outh     |        |
|                  | But            | te           |       | Sen. des.  | 1909           | At Large |       | State Capitol I   | Bullding       |          |        |
| A4 4 T 4 4       | 46 - 44-1      | 14ad         | 0340  | <del>*************************************</del> |                |          |       | 68509-8910        |                |          |        |
| Montana Tech of  | the Univers    | ity of       | 0340  |  | Nebras         | ka       |       | (402)471-3189     |                |          |        |
| Library          |                |              |       |  |                |          |       | FAX: (402)47      | 1-2197:        |          |        |
| Materials Proce  |                | rtment-Docum | ents  |  | Blair          |          |       | state             |                | 01 CD    |        |
| 1300 West Park   | Street         |              |       |  | Dian           |          |       |                   |                |          | 02440  |
| 59701-8997       |                |              |       | Dana College                                     |                |          | 0349  | University of Ne  |                | coin     | 0344A  |
| (406)496-4281:   |                |              |       | C.A. Dana-Life                                   | Library        |          |       | Schmid Law I      | -              |          |        |
| FAX: (406)496    |                |              |       | 2848 Coilege D                                   | -              |          |       | Ross McCollu      |                | k 830902 |        |
| Sen. des.        | 1901           | At Large     |       | 68008-1099                                       | ,,,,,,         |          |       | 40th & Fair St    | eet            |          |        |
|                  | Hav            | ro           |       | (402)426-7300:                                   |                |          |       | 68583-0902        |                |          |        |
|                  | 11614          |              |       | FAX: (402)426                                    |                |          |       | (402)472-3547     |                |          |        |
| Montana State Ui | niversity - N  | orthern      | 0339A | Rep. des.  | 1924           | 01 CD    |       | FAX: (402)47      |                |          |        |
| Vande Bogart L   | -              |              |       | Пер. осо.  | 1024           | 0.05     |       | iaw school        | 1981           | 01 CD    |        |
| P.O. Box 7751    | ,              |              |       |  | Crete          | •        |       | University of Ne  | braska at Line | oln      | 0345   |
| College Drive    |                |              |       |  |                |          |       | D.L. Love Mer     |                |          |        |
| 59501-7751       |                |              |       | Doane College                                    |                |          | 0348  | Documents D       | -              |          |        |
| (406)265-3706:   | 3037           |              |       | Perkins Library                                  | У              |          |       | 68588-0410        |                |          |        |
| FAX: (406)265    |                |              |       | 1014 Doane Dr                                    | ive            |          |       | (402)472-4473     |                |          |        |
| Sen. des.        | 1980           | At Large     |       | 68333-2495                                       |                |          |       | FAX: (402)47      |                |          |        |
| GCII. GCS.       | . 300          | AL PRINC     |       | (402)826-8287:                                   |                |          |       | REGIONAL I        |                | Y        |        |
|                  |                |              |       | E A V  |                |          |       | KLGIOWAL I        | PEL COLLOK     |          |        |
|                  |                |              |       | FAX: (402)820                                    | 6-8199:        |          |       | land-grant        | 1907           | 01 CD    |        |

| Omaha                                 |            | Neva                             | ada         |       | University of Nevada, Las Veg                           | as           | 0355  |
|---------------------------------------|------------|----------------------------------|-------------|-------|---|--------------|-------|
| Creighton University                  | 0348A      |                                  |             |       | James R. DickInson Library  Government Publications - I | Box 457012   |       |
| Klutznick Law Library                 |            | Carsor                           | n City      |       | 4505 Maryland Parkway                                   | 30X 457013   |       |
| 2500 California Plaza                 |            |                                  |             |       | 89154-7013  |              |       |
| 68178-0340                            |            | Nevada State Library and Are     | chives      | 0352  | (702)895-3904:  |              |       |
| (402)280-5541:                        |            | Capitol Complex                  |             |       | FAX: (702)895-1207:                                     |              |       |
| FAX: (402)280-2244:                   |            | Federal Publications             |             |       | Sen. des. 1959  | 04.00        |       |
| · · · · · · · · · · · · · · · · · · · | CD         | 100 Stewart Street               |             |       | Sell. des. 1959   | 01 CD        |       |
| 121/ 30/100/                          |            | 89710-                           |             |       | Reno  |              |       |
| Creighton University                  | 0349A      | (702)687-5160:                   |             |       | .,,,,,,   |              |       |
| Reinert/Alumni Library                |            | FAX: (702)687-8330:              |             |       | Nevada Historical Society                               |              | 0353A |
| 2500 California Plaza                 |            | state                            | 02 CD       |       | Library   |              |       |
| 68178                                 |            |                                  |             |       | 1650 North Virginia Street                              |              |       |
| (402)280-2978:                        |            | Nevada Supreme Court Libra       | ary         | 0352A | 89503-17 <b>9</b> 9                                     |              |       |
| FAX: (402)280-2435:                   |            | Supreme Court Building           |             |       | (702)688-1191:  |              | •     |
|                                       | CD         | Capitol Complex                  |             |       | FAX: (702)688-2917;                                     |              |       |
|                                       |            | 201 South Carson Street          |             |       | Rep. des. 1974  | 02 CD        |       |
| Omaha Public Library                  | 0346       | 89710                            |             |       | nep. des. 1974  | 02 CD        |       |
| W. Dale Clark Library                 |            | (702)687-5140:                   |             |       | University of Nevada                                    |              | 0355A |
| Business, Science, Technology         | Department | FAX: (702)687-8762:              |             |       | National Judicial College Lav                           | w Library    |       |
| 215 South 15th Street                 |            | State Court 1973                 | 02 CD       |       | Judicial College Building                               |              |       |
| 68102-1629                            |            |                                  |             |       | 89557   |              |       |
| (402)444-4817:                        |            | Elk                              | 0           |       | (702)784-6039:  |              |       |
| FAX: (402)444-4504:                   |            |                                  |             |       | FAX: (702)784-4234:                                     |              |       |
| Sen. des. 1880 02                     | CD         | Elko County Library              |             | 0354A | Sen. des. 1979  | 02 CD        |       |
|                                       |            | 720 Court Street                 |             |       |   | 02.00        |       |
| University of Nebraska at Omaha       | 0347       | 89801                            |             |       | University of Nevada, Reno                              |              | 0353  |
| University Library                    |            | (702)738-3077:                   |             |       | University Libraries                                    |              |       |
| Government Documents Division         | า          | FAX: (702)738-8262:              |             |       | <b>Business &amp; Government Info</b>                   | rmation Cent | ter   |
| 60th and Dodge Street                 |            | Rep. des. 1991                   | 02 CD       |       | Mallstop 322  |              |       |
| 68182-0237                            |            |                                  |             |       | 89557-0044  |              |       |
| (402)554-3202:                        |            | Great Basin College              |             | 0356A | (702)784-6579:  |              |       |
| FAX: (402)554-3215:                   |            | Learning Resources Cente         | Г           |       | FAX: (702)784-4398:                                     |              |       |
| Sen. des. 1939 02                     | CD         | 1500 College Parkway             |             |       | REGIONAL DEPOSITORY                                     | ,            |       |
|                                       |            | 89801                            |             |       | land-grant 1907   | 02 CD        |       |
| Scottsbluff                           |            | (702)753-2222:                   |             |       |   |              |       |
|                                       |            | FAX: (702)753-2296:              |             |       | Washoe County Library                                   |              | 0354  |
| Scottsbluff Public Library            | 0351       | Sen. des. 1992                   | 02 CD       |       | Government Documents Dep                                | ot.          |       |
| 1809 Third Avenue                     |            | 1 1/-                            |             |       | P.O. Box 2151   |              |       |
| 69361-2493                            |            | Las Vo                           | egas        |       | 301 South Center Street                                 |              |       |
| (308)630-6250:                        |            |                                  |             | 0250  | 89501-0000  |              |       |
| FAX: (308)630-6293:                   |            | Clark County                     |             | 0356  | (702)785-4507:  |              |       |
| Rep. des. 1925 03                     | CD         | Law Library                      |             |       | FAX: (702)785-4692:                                     |              |       |
|                                       |            | P.O. Box 557340                  |             |       | Sen. des. 1980  | 02 CD        |       |
| Wayne                                 |            | 304 East Carson Avenue           |             |       |   |              |       |
|                                       |            | 89155-7340                       |             |       | New Ham   | pshire       |       |
| Wayne State College                   | 0347A      | (702)455 <b>-</b> 46 <b>9</b> 6: |             |       |   |              |       |
| Conn Library                          |            | FAX: (702)455-5120:              |             |       | Conco   | ed           |       |
| Documents Division                    |            | Rep. des. 1988                   | 01 CD       |       | Conco   | I            |       |
| 111 Main Street                       |            | Las Vegas-Clark County Libr      | an District | 0353B | Franklin Pierce Law Center                              |              | 0359B |
| 68787                                 |            |                                  | -           | 00000 |   |              | 55030 |
| (402)375-7263:                        |            | 833 North Las Vegas Boule        | Agid        |       | Library   |              |       |
| FAX: (402)375-7538:                   |            | 89101-2030                       |             |       | 2 White Street  |              |       |
| Sen. des. 1970 01                     | CD         | (702)382-3493:                   |             |       | 03301-4197  |              |       |
|                                       |            | FAX: (702)382-5491:              |             |       | (603)228-1541:176                                       |              |       |
|                                       |            | Rep. des. 1974                   | 01 CD       |       | FAX: (603)228-0388:                                     |              |       |
|                                       |            |                                  |             |       | Sen. des. 1973  | 02 CD        |       |

|   | aw Library  |              | 0361          | New Hampshire   | College  |          | 0358A         | Rutgers Univers  | sitv  |               | 03714 |
|---|---|--------------|---------------|---|--|----------|---------------|--|---|---------------|-------|
| Supreme Court   | -   |              |               | Shapiro Memor   | •  |          |               | Law School L   | -   |               |       |
| One Noble Drive   | _   |              |               | 2500 North Riv  |  |          |               | 5th and Penn   | •   |               |       |
|   | •   |              |               | 03106-1045  | ei road  |          |               | 08102  | Sireet  |               |       |
| 03301-6160  |   |              |               |   |  |          |               |  |   |               |       |
| (603)271-3777:  |   |              |               | (603)668-2211:  |  |          |               | (609)225-6173  |   |               |       |
| FAX: (603)271-  |   |              |               | FAX: (603)645   |  |          |               | FAX: (609)22   |   |               |       |
| State Court   | 1994  | 02 CD        |               | Rep. des.   | 1976   | 01 CD    |               | law school   | 1979  | 01 CD         |       |
| lew Hampshire S   | tate Library  |              | 0357          | Saint Anselm Co   | llege  |          | 0359          |  | East Brur   | swick         |       |
| Reference and In  | nformation  |              |               | Gelsel Library  |  |          |               |  |   |               |       |
| Services  |   |              |               | 100 Saint Anse  | lm Drive   |          |               | East Brunswick   | Public Library  | 1             | 0366E |
| 20 Park Street  |   |              |               | 03102-1310  |  |          |               | 2 Jean Walling   | g Civic Center  |               |       |
| 03301-6303  |   |              |               | (603)641-7306:  |  |          |               | 08816-3599   |   |               |       |
| (603)271-2144:  |   |              |               | FAX: (603)641   | -7345:   |          |               | (908)390-6767  | <b>:</b>  |               |       |
| FAX: (603)271-  | 2205:   |              |               | Rep. des.   | 1963   | 01 CD    |               | FAX: (908)39   |   |               |       |
| state   |   | 02 CD        |               |   |  |          |               | Rep. des.  | 1977  | 12 CD         |       |
|   |   |              |               |   | Nash   | ua       |               |  |   |               |       |
|   | Durha   | m            |               |   |  |          |               |  | East Or   | ange          |       |
|   |   |              | 0050          | Nashua Public L   | brary  |          | 0360A         |  |   |               | ***   |
| University of New   |   |              | 0358          | 2 Court Street  |  |          |               | East Orange Pu   |   |               | 0377  |
| Dimond Library  |   |              |               | 03060-3440  |  |          |               | Government   | Documents   |               |       |
| Documents Dep   | artment   |              |               | (603)594-3412:  |  |          |               | 21 South Arlin   | ngton Avenue  |               |       |
| 18 Library Way  |   |              |               | FAX: (603)594   |  |          |               | 07018-3892   |   |               |       |
| 03824-3592  |   |              |               | Sen. des.   | 1971   | 02 CD    |               | (201)266-5612  | <b>!</b> :  |               |       |
| (603)862-1777:  |   |              |               |   | <u> </u>   |          | <del></del>   | FAX: (201)67   | 74-1991:  |               |       |
| FAX: (603)862-  | -2637:  |              |               |   | New Je   | ersey    |               | Rep. des.  | 1966  | 10 CD         |       |
| land-grant  | 1907  | 01 CD        |               |   |  |          |               |  | FREEL   | -Ab           |       |
|   | Hanov   | rer          |               |   | Bayor  | nne      |               |  | Elizab  | etn           |       |
|   |   |              |               | Bayonne Free Pr   | ublic Library  |          | 0379          | Free Public Lib  | rary of Elizabe   | th            | 0372  |
| Dartmouth Colleg  | je  |              | 0362          | Government D  | _  |          |               | 11 South Broa  | ad Street   |               |       |
| Baker Library   |   |              |               | 697 Avenue C  | ocument be   | partment |               | 07202  |   |               |       |
| Acquisitions De   | partment  |              |               | 07002   |  |          |               | (908)354-6060  | :203  |               |       |
| 03755-3525  |   |              |               |   |  |          |               | FAX: (908)3  | 54-5845:  |               |       |
| (603)646-2546:  |   |              |               | (201)858-6980:<br>FAX: (201)858   |  |          |               | Rep. des.  | 1895  | 13 CD         |       |
| FAX: (603)646   | -2167:  |              |               |   |  | 42 CD    |               |  |   |               |       |
| Rep. des.   | 1884  | 02 CD        |               | Rep. des.   | 1909   | 13 CD    |               |  | Glassb  | oro           |       |
| •   |   |              |               |   |  |          |               |  |   |               |       |
| ·   | Uannii  | le = =       |               |   | Bridge   | eton     |               | Dawes Calles   | of New Joseph   |               | 0367  |
| ·   | Henni   | ker          |               |   | Bridge   | eton     |               | Rowan College  |   | 1             | 0367  |
|   |   | ker          | 03624         | Cumberland Cor  |  | eton     | 0368A         | Savitz Library   | ,   | ′             | 0367  |
| New England Col   | l <b>e</b> ge   | ker          | 0362A         | Cumberland Cor  | unty Library   |          | 0368A         | Savitz Library<br>Government   | /<br>Publications   | ,             | 0367  |
| New England Col<br>Danforth Librar  | l <b>e</b> ge   | ker          | 0362A         |   | unty Library   |          | 0368A         | Savitz Library<br>Government<br>201 Mullica H  | /<br>Publications   | ,             | 0367  |
| New England Col<br>Danforth Librar<br>P.O. Box 638  | il <b>e</b> ge<br>Y                                   | ker          | 0362A         | 800 East Com  | unty Library<br>merce Street   |          | 0368A         | Savitz Library<br>Government<br>201 Mullica H<br>08028-1791  | /<br>Publications<br>III Road   | 1             | 0367  |
| New England Col<br>Danforth Librar<br>P.O. Box 638<br>28 Bridge Stree   | il <b>e</b> ge<br>Y                                   | ker          | 0362A         | 800 East Comi<br>08302-2295   | unty Library<br>merce Street   |          | 0368A         | Savitz Library<br>Government<br>201 Mullica H<br>08028-1791<br>(609)256-4968   | Publications III Road   |               | 0367  |
| New England Col<br>Danforth Librar<br>P.O. Box 638<br>28 Bridge Stree<br>03242-3298   | il <b>e</b> ge<br>Y                                   | ker          | 0362A         | 800 East Comi<br>08302-2295<br>(609)453-2210  | unty Library<br>merce Street   |          | 0368A         | Savitz Library<br>Government<br>201 Mullica H<br>08028-1791<br>(609)256-4965<br>FAX: (609)2  | Publications III Road 5:4990 56-4924:   |               | 0367  |
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| 87501-2777   |                | Documents /Gift &  | & Exchange Se  | ction      | 250 Bedford P  | ark Boulevar  | d West                                  |               |
| (505)827-3824:   |                | Empire State Plaz  |  |            | 10468-1589   |   |   | •             |
| FAX: (505)827-3888:  |                | 12230-0001   |  |            | (718)960-8580  |   |   |               |
| REGIONAL DEPOSITORY  |                | (518)474-5355:   |  |            | FAX: (718)96   | 0-8952:   |   |               |
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|  | 0381           | REGIONAL DEF   |  |            | State University   | of New York   | Maritime                                | 0416          |
| New Mexico Supreme Court   | 0381           | state  | 2  | 1 CD       | Stephen B. Lu  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |
| Law Library  |                |  |  |            | 6 Pennyfield 4   |   | Schuvler                                |               |
| P.O. Drawer L zip 87504-0318   |                | State University of  | New York at Al   | bany 0421. | 10465-4198   | venue, i oit i  | Jeney, e.                               |               |
| 237 Don Gaspar Avenue  |                | University Library   | /  |            | (718)409-7231  |   |   |               |
| 87501  |                | Government Pub   | lications Depar  | tment      | FAX: (718)40   |   |   |               |
| (505)827-4850:   |                | 1400 Washington  | Avenue   |            | Rep. des.  | 1947  | 18 CD                                   |               |
| FAX: (505)827-4852:  |                | 12222  |  |            | nep. des.  | 10-17   | 10 00                                   |               |
| State Court 03 CD  |                | (518)442-3558:   |  |            |  | Bronx   | ville                                   |               |
| Silver City  |                | FAX: (518)442-3  | 567:   |            |  |   |   |               |
| Oliver Oity  |                |  |  |            |  |   |   |               |
|  |                | Rep. des.  |  | 1 CD       | Sarah Lawrence   | College   |   | 0415A         |
| Western New Mexico University  | 0385A          | ·  | 1964 2   |            | Sarah Lawrence<br>Esther Raush   |   | ary                                     | <b>0415</b> A |
| Western New Mexico University Miller Library   | 0385A          | ·  |  |            |  | enbush Libra  | iry                                     | <b>0415</b> A |
| Miller Library   | 0385A          |  | 1964 2<br>Binghamto  | n          | Esther Raush<br>One Meadway  | enbush Libra  | iry                                     | <b>0415</b> A |
| Milier Library<br>P.O. Box 680   | 0385A          | Binghamton Univer  | 1964 2<br>Binghamto  |            | Esther Raush<br>One Meadway  | enbush Libra  | ıry                                     | <b>0415</b> A |
| Milier Library P.O. Box 680 1000 College Avenue  | 0385A          | Binghamton Unive<br>Gienn G. Bartie L  | 1964 2<br>Binghamto<br>rsity<br>Ibrary   | n          | Esther Raush<br>One Meadway<br>10708   | enbush Libra  | iry                                     | <b>0415</b> A |
| Milier Library P.O. Box 680 1000 College Avenue 88062-0680   | 0385A          | Binghamton Univer<br>Glenn G. Bartle L<br>Government Doc   | 1964 2<br>Binghamto<br>rsity<br>Ibrary<br>ruments  | n          | Esther Raush<br>One Meadway<br>10708<br>(914)395-2474  | enbush Libra  | 18 CD                                   | <b>0415</b> A |
| Milier Library P.O. Box 680 1000 College Avenue 88062-0680 (505)538-6485:  | 0385A          | Binghamton Univer<br>Glenn G. Bartle L<br>Government Doc<br>Vestal Parkway, E  | 1964 2<br>Binghamto<br>rsity<br>Ibrary<br>ruments  | n          | Esther Raush<br>One Meadway<br>10708<br>A<br>(914)395-2474<br>FAX: (914)39   | enbush Libra<br>/<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>: | 18 CD                                   | <b>0415</b> A |
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| Miller Library P.O. Box 680 1000 College Avenue 88062-0680 (505)538-6485:  | 0385A          | Binghamton Univer<br>Glenn G. Bartie L<br>Government Doc<br>Vestai Parkway, E<br>13902-6012<br>(607)777-4907:46  | 1964 2 Binghamto rsity Ibrary ruments East   | n          | Esther Raush One Meadway 10708  (914)395-2474  FAX: (914)39 Rep. des.  | enbush Libra<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>: | 18 CD                                   |               |
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|                  | Rociie            | 3101            |        | FAX: (516)28                  | 7-4049:       |   |        | Syracuse Unive   | rsitv College  | of Law       | 0389A   |
| Rochester/Mon    | roe County P      | ublic Library   | 0429A  | Rep. des.                     | 1973          | 01 CD                                   |        | H. Douglas Ba    | •              |              |         |
| Acquistions I    |                   | ODIIC LIDIALY   | 048074 |                               | Cno           | -b:11                                   |        | Main Campus      | •              | J. a. ,      |         |
| 115 South Av     |                   |                 |        |                               | Spai          | KIII                                    |        | 13244-1030       |                |              |         |
| 14604-1896       | CHUC              |                 |        | Saint Thomas A                | guina e Colla |   | 0401A  | (315)443-9560    |                |              |         |
| (716)428-730     | ٠.                |                 |        | Saint Thomas A                | •             | .ge                                     | 740 IA | FAX: (315)44     |                |              |         |
| FAX: (716)4      |                   |                 |        | J                             | •             |   |        | iaw school       | 1978           | 25 CD        |         |
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| University of R  | ochester          |                 | 0429   | (914)398-4216<br>FAX: (914)35 |               |   |        |                  |                |              |         |
| Rush Rhees       | Library           |                 |        | Rep. des.                     | 1984          | 20 CD                                   |        | Troy Public Libi | ary            |              | 0420A   |
| Government       | Documents N       | Aicrotext Cente | er     | .тер. чез.                    |               |   |        | Government I     | Documents      |              |         |
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(716)275-4468:

FAX: (716)273-1032:

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## Uniondale Yorktown Heights Chapel Hill 0427A 0436B 0437B Mercy Coilege Library University of North Carolina at Chapel Hill Nassau Library System Yorktown Branch Campus Everei Law Library-Documents **Documents Collections** 900 Jerusaiem Avenue 2651 Strang Boulevard CB# 3385, Van Hecke-Wettach Buliding 10598-2997 11553\_3039 27599-3385 (516)292-8920: (914)962-6100:222 (919)962-1194: FAX: (914)962-1042: FAX: (516)481-4777: FAX: (919)962-1193: 19 CD 04 CD Rep. des. Rep. des. 1965 law school 1978 04 CD University of North Carolina at Chapel Hill 0447 Utica North Carolina Waiter Royal Davis Library 0424A **CB# 3912 Reference Department-Documents** State University of New York, Institute Asheville 27514-8890 of Technology at Utica, Library Marcy Campus P.O. Box 3051 (919)962-1151: 0453A University of North Carolina at Asheville FAX: (919)962-4451: Route 12 N. Horatio Street D. Hiden Ramsey Library 13504-3051 REGIONAL DEPOSITORY **Government Documents** (315)792-7245: Rep. des. 1884 M CD One University Heights FAX: (315)792-7517: 28804-3299 Charlotte Rep. des. 1977 23 CD (704)251-6111: 0424 FAX: (704)251-6012: titles Public Library Public Library of Charlotte and 0451A 11 CD Rep. des. 303 Genesee Street 13501 **Government Documents Boiling Springs** (315)735-2279: 310 North Tryon Street FAX: (315)734-1034: 28202-2176 0450B Gardner-Webb University 23 CD Rep. des. (704)336-2725: Dover Memoriai Library FAX: (704)336-2002: P.O. Box 836 Documents Department **West Point** Sen. des. 1964 12 CD Highway 150 South 0389 28017 0451 U.S. Military Academy Queens Coilege (704)434-4290: Library **Everett Library Government Documents Collection** FAX: ( ) - : **Documents Department** Rep. des. 1974 09 CD **Bullding 757** 1900 Selwyn Avenue 10996-1799 28274-0001 Boone (914)938-2230: (704)337-2401: FAX:() -: FAX: (704)337-2517: 0450A Appalachlan State University academy 19 CD 09 CD Rep. des. 1927 Caroi Grotnes Beik Library **Government Publications** 0451B White Plains University of North Carolina at Charlotte 28608 J. Murrey Atkins Library 0400A (704)262-2820: Pace University School of Law **Documents Department** FAX: (704)262-3001: Library 9201 University City Boulevard Rep. des. 05 CD **Documents Division** 28223 78 North Broadway (704)547-2243: **Buies Creek** 10603-3710 FAX: (704)547-3050: 09 CD (914)422-4273: Rep. des. 0449 Campbell University FAX: (914)422-4139: Carrie Rich Memorial Library Cullowhee 19 CD iaw school Government Documents Department, PO Box 98 Main Street 0453 **Yonkers** Western Carolina University 27506 **Hunter Library** 0415 (910)893-1465: Yonkers Public Library **Documents Unit** FAX: (910)893-1470: Getty Square Branch 28723-9002 02 CD Rep. des. 1965 Reference Department (704)227-7252:

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7 Main Street

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## Davidson Fayetteville Mount Olive 0441 **Davidson College** Fayetteville State University 0441A 0449A **Mount Olive College** E.H. Little Library Charles W. Chesnutt Library Moye Library P.O. Box 1837 1200 Murchison Road 634 Henderson Street 28301-4298 100 North Main Street 28365-1263 28036-1837 (910)486-1752: (919)658-7168: (704)892-2154: FAX: (910)486-1746: FAX: (919)658-8934: FAX: (704)892-2625: Sen. des. 1971 01 CD Rep. des. 03 CD 1971 Sen, des. 1893 12 CD Greensboro Pembroke Durham 0439 North Carolina Agricultural and Technical 0448 Pembroke State University 0440 **Duke University** State University Mary Livermore Library F.D. Biuford Library William R. Perkins Library-025 **Documents Department** Public Documents/Maps Dept. Box 90177 1601 East Market Street 28372 Research Drive 27411-1075 (910)521-6655: 27708-0177 (910)334-7753: FAX: (910)521-6547: (919)660-5851: FAX: (910)334-7783: Rep. des. 1956 07 CD FAX: (919)684-2855: land-grant 12 CD Raleigh Sen. des. 02 CD 1890 0447A University of North Carolina at 0440A **Duke University** Walter Clinton Jackson Library North Carolina State University 0438 Documents/Microforms Division School of Law Library D.H. Hiii Library **Documents Department Box 90361** 27412-5201 **Documents Department Box 7111** Towerview & Science Drive (910)334-6251: 2205 Hilisborough Street 27708-0361 FAX: (910)334-5399: 27695-7111 (919)613-7121: Rep. des. 06 CD (919)515-3280: FAX: (919)613-7237: FAX: (919)515-7098: Greenville 02 CD law school 1978 land-grant 04 CD 1923 0442 0438A 0437A North Carolina Central University East Carolina University North Carolina Supreme Court Library Law School Library J.Y. Joyner Library 500 Justice Building P.O. Box 28006 - zip code 27611-8006 NCCU Post Office-Durham **Documents Department** 1512 South Aiston Avenue East Fifth Street 2 East Morgan Street 27707 27858-4353 27601 (919)560-3320: (919)328-6533: (919)733-3425: FAX: (919)560-6321: FAX: (919)328-4834: FAX:() - : law school 12 CD Rep. des. 03 CD State Court 1972 04 CD 1979 0445B 0437 State Library of North Carolina North Carolina Central University Laurinburg James E. Shepard Library Division of State Library 0452 **Government Documents Center** Saint Andrews Presbyterian College Special Collections Management Branch 1801 Favetteville Street DeTamble Library 109 East Jones Street 27601-2807 27707-3129 **Dogwood Mile** (919)560-6097: 28352 (919)733-3270: (910)277-5047:2890 FAX: (919)733-5679: FAX: (919)560-6055: 04 CD state Rep. des. 1973 12 CD FAX: (910)277-5050: 08 CD Rep. des. **Rocky Mount** Elon College Lexington 0439A North Carolina Wesleyan College 0443A Elon College

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**Davidson County Public Library** 

602 South Main Street

27292

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Iris Holt McEwen Library

P.O.Box 187

(910)584-2159

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FAX: (910)538-6547:

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0446A

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(919)985-5233:2830

FAX: (919)977-3701:

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**Government Documents** 

3400 North Wesleyan Boulevard

1969

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| Akro                              | n         |        | Bluffton                                  |        | University of Cincinnati                            |              | 0465  |
|-----------------------------------|-----------|--------|---|--------|---|--------------|-------|
|                                   |           | 0.4770 | St. 44                                    | 6445   | University Libraries                                |              |       |
| kron-Summit County Public         | Library   | 0477B  | Bluffton College                          | 0467   | Langsam Library-Document                            | s Department |       |
| 55 South Main Street              |           |        | Musselman Library                         |        | P.O. 210033   |              |       |
| 44326-0001                        |           |        | 280 West College Avenue                   |        | 45221-0033  |              |       |
| (216)643-9000:                    |           |        | 45817-1195                                |        | (513)556-1874:                                      |              |       |
| FAX: (216)643-9033:               |           |        | (419)358-3275:                            |        | FAX: (513)556-0991:                                 |              |       |
| Rep. des. 1952                    | 14 CD     |        | FAX: (419)358-3323:                       |        | Rep. des. 1929                                      | 01 CD        |       |
|                                   |           |        | Rep. des. 1951 04 CD                      |        |   |              |       |
| University of Akron               |           | 0463B  |   |        | University of Cincinnati College                    | ge of Law    | 0461  |
| School of Law Library             |           |        | Bowling Green                             |        | Robert Marx Law Library                             |              |       |
| C. Blake McDowell Law Cer         | nter      |        |   |        | ML 142-POB 210142                                   |              |       |
| 150 University Avenue             |           |        | Bowling Green State University            | 0476   | Clifton & Calhoun Avenue                            |              |       |
| 44325-2902                        |           |        | Jerome Library                            |        | 45221-0142  |              |       |
| (216)972-7330:                    |           |        | Documents Department                      |        | (513)556-8078:                                      |              |       |
| FAX: (216)972-4948:               |           |        | Ridge Street                              |        | FAX: (513)556-6265:                                 |              |       |
| law school 1978                   | 14 CD     |        | 43403-0170                                |        | law school 1978                                     | 01 CD        |       |
|                                   |           |        | (419)372-2142:                            |        |   |              |       |
| University of Akron               |           | 0477C  | FAX: (419)372-7996:                       |        | Clevela   | and          |       |
| Bierce Library                    |           |        | Rep. des. 1933 09 CD                      |        |   |              |       |
| Government Documents              |           |        |   |        | Case Western Reserve Univers                        | sity         | 0475  |
| 315 Buchtel Avenue                |           |        | Canton                                    |        | School of Law Library                               |              |       |
| 44325-1709                        |           |        |   |        | 11075 East Boulevard                                |              |       |
| (216)972-7494:                    |           |        | Maione College                            | 0479B  | 44106-7148  |              |       |
| FAX: (216)972-6383:               |           |        | Everett L. Cattell Library                |        | (216)368-5206:                                      |              |       |
| Rep. des. 1963                    | 14 CD     |        | 515 25th Street N.W.                      |        | FAX: (216)368-6040:                                 |              |       |
| ,                                 |           |        | 44709-3897                                |        | law school 1979                                     | 11 CD        |       |
| Alliar                            | ice       |        | (216)471-8324:                            |        |   |              |       |
|                                   |           |        | FAX: (216)454-6977:                       |        | Case Western Reserve University                     | sity         | 0485  |
| Mount Union College               |           | 0479   |   |        | Kelvin Smith Library                                |              |       |
| Library                           |           |        | Rep. des. 1970 16 CD                      |        | 11055 Euclid Avenue                                 |              |       |
| Documents Department              |           |        | Chardon                                   |        | 44106-7151  |              |       |
| 1972 Clark Avenue                 |           |        | onardon                                   |        | (216)368-6512:                                      |              |       |
| 44601-3993                        |           |        | Chardon Public Library                    | 0465A  | FAX: (216)368-3669:                                 |              |       |
|                                   |           |        | Geauga County Library System              | 010071 | Rep. des. 1913                                      | 11 CD        |       |
| (800)992-6682:3842                |           |        | 110 East Fark Street                      |        |   |              |       |
| FAX: (330)823-3963:               | 40.00     |        |   |        | Cleveland Public Library                            |              | 0463  |
| Rep. des. 1888                    | 16 CD     |        | 44024-1244                                |        | <b>Government Documents De</b>                      | pt.          |       |
| Ashla                             | nd        |        | (216)285-7601:                            |        | 325 Superior Avenue                                 |              |       |
| Asino                             | iii d     |        | FAX: (216)285-3808:                       |        | 44114-1271  |              |       |
| habia-dill-lucativ                |           | 0486   | Rep. des. 1971 13 CD                      |        | (216)623-2870:                                      |              |       |
| Ashland University                |           | 0400   | Cincinnati                                |        | FAX: (216)623-7030:                                 |              |       |
| Library                           |           |        | Cincinnati                                |        | Rep. des. 1886                                      | 10 CD        |       |
| Documents Department              |           |        |   | 0464   |   |              |       |
| 401 College Avenue                |           |        | Public Library of Cincinnati and Hamilton | 0404   | Cleveland State University                          |              | 04634 |
| 44805-3796                        |           |        | County - Main Library                     |        | Cleveland-Marshall College                          | of           |       |
| (419)289-5410:                    |           |        | 800 Vine Street - Library Square          |        | Law, Joseph W. Bartunek III                         | Law Library  |       |
| FAX: (419)289-5422:               |           |        | 45202-2071                                |        | 1801 Euclid Avenue                                  |              |       |
| Rep. des. 1938                    | 16 CD     |        | (513)369-6932:                            |        | 44115-2403  |              |       |
|                                   |           |        | FAX: (513)369-6067:                       |        | (216)687-6877:                                      |              |       |
| Athe                              | ns        |        | Rep. des. 1884 01 CD                      |        | FAX: (216)687-5098:                                 |              |       |
|                                   |           |        |   | 0484A  | law school 1978                                     | 10 CD        |       |
| Ohlo University                   |           | 0473   | U.S. Court of Appeals                     | U404A  | 1370  | 10 00        |       |
| Alden Library                     |           |        | Sixth Circuit Library                     |        | Cleveland State University                          |              | 0471  |
|                                   | epartment |        | 317 Potter Stewart Courthouse             |        | University Library                                  |              |       |
| Government Documents D            |           |        | 5th & Walnut                              |        | 1860 East 22nd Street                               |              |       |
| Government Documents D Park Place |           |        |   |        |   |              |       |
|                                   |           |        | 45202-3980                                |        | 44115-2440  |              |       |
| Park Place<br>45701-2978          |           |        | 45202-3980<br>(513)684-2678:              |        | 44115-2440  |              |       |
| Park Place                        |           |        |   |        | 44115-2440<br>(216)687-2487:<br>FAX: (216)687-9380: |              |       |

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| Municipal Reference Lib               | orary             | 0471B             | Ohio State University       |                | 0473B |                              | Delawa        | re    |        |
| City Haii Room 100                    |                   |                   | College of Law Library      |                |       | Ohio Minate                  |               |       | 0480A  |
| 601 Lakeside Avenue                   |                   |                   | Documents                   |                |       | Ohio Wesleyan Univ           |               |       | 0480A  |
| 44114                                 |                   |                   | 55 West 12th Avenue         |                |       | L.A. Beeghiy Libra           | ary           |       |        |
| (216)664-2656:                        |                   |                   | 43210-1391                  |                |       | Documents                    |               |       |        |
| FAX: (216)623-6948:                   |                   |                   | (614)292 <del>-94</del> 63: | •              |       | 43 University Ave            | nue           |       |        |
| Rep. des. 1970                        | 100               | CD                | FAX: (614)292-3202:         |                |       | 43015-2380                   |               |       |        |
| Clavel                                | and Heigh         | ate.              | law school 1984             | 15 CD          |       | (614)368-3242:               |               |       |        |
| Clevel                                | and neign         | 11.5              | Ohio Supreme Court          |                | 0460B | FAX: (614)363-3              |               |       |        |
| Ciarrato ed Maiobio I Imira           | onaltus kiloloobi | s 0471A           | Law Library                 |                |       | Rep. des.                    | 1845          | 12 CD |        |
| Cieveland Heights-Univ                | ersity meigni     | 15 04717          | Fourth Floor                |                |       |                              | Eluzio        |       |        |
| Public Library                        |                   |                   | 30 East Broad Street        |                |       |                              | Elyria        |       |        |
| 2345 Lee Road                         |                   |                   | 43266-0419                  |                |       | Circle Dubile Library        |               |       | 04764  |
| 44144-3493                            |                   |                   | (614)466-1520:              |                |       | Eiyria Public Librar         |               |       | 04102  |
| (216)932-3600:                        |                   |                   | FAX: (614)466-1559:         |                |       | 320 Washington               | avenue        |       |        |
| FAX: (216)371-9148:                   |                   | <b>60</b>         | State Court 1973            | 12 CD          |       | 44035-5199                   |               |       |        |
| Rep. des. 1970                        | 11 (              | CD                | State Court 1973            | 12 00          |       | (216)323-5747:               |               |       |        |
| Co                                    | lumbus            |                   | State Library of Ohio       |                | 0460  | FAX: (216)323-5              |               |       |        |
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| Canital University                    |                   | 0468A             | 65 South Front Street       |                |       |                              | Findle        |       |        |
| Capital University                    |                   | <del>-1</del> 00A | 43215-4163                  |                |       |                              | Findla        | у     |        |
| Law School Library                    |                   |                   | (614)644-7051:              |                |       | A ladina andre and Primalia  |               |       | 0483/  |
| Documents Departme                    |                   |                   | FAX: (614)752-9178:         |                |       | University of Findia         | ıy            |       | 04637  |
| 665 South High Street                 |                   |                   | • • •                       | TORY           |       | Shafer Library               |               |       |        |
| 43215-6683                            |                   |                   | REGIONAL DEPOSIT            |                |       | Documents Depa               |               |       |        |
| (614)445-8836:160                     |                   |                   | state                       | 12 CD          |       | 1000 North Main              | Street        |       |        |
| FAX: (614)445-7125:                   |                   |                   | 0                           | audan          |       | 45840-3695                   |               |       |        |
| law school 198                        | 0 15              | CD                | U                           | ayton          |       | (419)424-4762:               |               |       |        |
| OM-I II-lives-Mire                    |                   | 0474A             | Dudy- and Mantanana         | County Dubile  | 0466  | FAX: (419)424-4              | B <b>22</b> : |       |        |
| Capital University                    |                   | 04/4/             | Dayton and Montgomery       | _              | 0400  | Sen. des.                    | 1969          | 04 CD |        |
| Library                               | Danadmani         |                   | Documents Departmen         | ıt             |       |                              | Combi         |       |        |
| Periodical Documents                  | -                 | t                 | 215 East Third Street       |                |       |                              | Gambio        | er    |        |
| 2199 East Main Street                 |                   |                   | 45410                       |                |       |                              |               |       | 0462   |
| 43209-2394                            |                   |                   | (513)227-9500:311           |                |       | Kenyon College               |               |       | 0402   |
| (614)236-6436:                        |                   |                   | FAX: (513)227-9548:9        |                |       | Olin/Chalmers Lit            |               |       |        |
| FAX: (614)236-6490:                   |                   |                   | Rep. des. 1909              | 03 CD          |       | Documents Depa               | rtment        |       |        |
| Rep. des. 196                         | 8 12              | CD                | University of Dayton        |                | 0467A | 43022-9623                   |               |       |        |
| Columbus Metropolitias                | n Library         | 0475              | Roesch Library              |                |       | (614)427-5658:               |               |       |        |
| Main Library                          |                   |                   | 300 Coilege Park Drive      |                |       | FAX: (614)427-2              |               |       |        |
| Biography, History ar                 | d Travel Div      | rision            | 45469-1360                  |                |       | Sen. des.                    | 1873          | 16 CD |        |
| 96 South Grant Avenu                  |                   | 131011            |                             |                |       |                              | Granvil       | la    |        |
|                                       | 16                |                   | (513)229-4263:              |                |       |                              | Granvii       | ie    |        |
| 43215-4781                            |                   |                   | FAX: (513)229-4590:         | 00.00          |       | Danisan Heimeniko            |               |       | 0480   |
| (614)645-2710:                        |                   |                   | Rep. des. 1969              | 03 CD          |       | Denison University           |               |       | 0400   |
| FAX: (614)645-2051:                   |                   | <b>an</b>         | Wright State University     |                | 0462A | William Howard I             |               | -     |        |
| Rep. des. 188                         | 5 12              | CD                | Paul Laurence Dunbar        | Library        |       | Documents Depa               | irtment, box  | L     |        |
| Ohio State University                 |                   | 0461              | Government Documer          |                |       | 43023-1064                   |               |       |        |
| Libraries - 126 Main L                | ibrary            |                   | Col. Glenn Highway          | no a cpariment |       | (614)587-6682:               |               |       |        |
| Information Services                  |                   |                   | 45435-0001                  |                |       | FAX: (614)587-6              |               |       |        |
| 1858 Neli Avenue Mai                  |                   |                   | (513)873-2533:              |                |       | Rep. des.                    | 1884          | 12 CD |        |
| 43210-1286                            |                   |                   | FAX: (513)873-4109:         |                |       |                              | Hiram         | ,     |        |
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|        | Narrows Run Road                                    |  | School of Lav  | Library  |   |  |
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| 18 CD       |             | Ezra Lehman Me   | morial Libi  | ary   |   |                   | West Cl  | hester   |       |
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| Snowden Mem                     |                |           |                            | Rio Piedras Cam              | pus,Docum     | nents Map Col | llection | River Avenue          | •             | et        |       |
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|                                 |                |           |                            | law school                   | 1991          | At Large      |          | James P. Ada          | ms Library    |           |       |
| (412)925-4100:                  |                |           |                            | MA SCHOOL                    | 1331          | At Large      |          | Government            | Documents D   | epartment |       |
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| Rep. des.                       | 1972           | 20 CD     |                            |                              | noue is       | Siailu        |          | 02908-1991            |               |           |       |
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| Public Library of N     |               | Davidson  | 0586  | _                             | Texa             | as           |       | University of Tex |                   |             | 0593   |
| Ben West Librar         | •             |           |       |                               |                  |              |       | Wasserman Lit     |                   |             |        |
| 225 Polk Avenue         |               |           |       |                               | Abile            | ne           |       | Sid Richardson    |                   |             |        |
| 37203-3585              |               |           |       |                               |                  |              |       | 26th Street and   | Red River         |             |        |
| (615)862-5842:          | 5040.         |           |       | Abilene Christia              | n University     |              | 0612A | 78712-1282        |                   |             |        |
| FAX: (615)862-          | 6849:<br>1884 | 05 CD     |       | Brown Library                 |                  |              |       | (512)495-4400:    |                   |             |        |
| Rep. des.               | 1004          | 03 CD     |       | Box 8177/Doc                  | uments           |              |       | FAX: (512)471     |                   | 40.00       |        |
| Tennessee State L       | ibrary and    | Archives  | 0576  | 1600 Campus                   | Court            |              |       | Rep. des.         | 1966              | 10 CD       |        |
| State Library Div       | -             |           |       | 79699-8177                    |                  |              |       | University of Tex | as at Austin      |             | 0605   |
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| 37243-0312              |               |           |       | FAX: (915)67                  |                  |              |       | Documents De      | -                 | L 2.402     |        |
| (615)741-2561:          |               |           |       | Rep. des.                     | 1978             | 17 CD        |       | 78713-7330        |                   |             |        |
| FAX: (615)741-          | 6471:         |           |       | ·                             |                  |              |       | (512)495-4250:    |                   |             |        |
| state                   |               | 05 CD     |       | Hardin-Simmon                 | s University     |              | 0612  | FAX: (512)49      | -4296·            |             |        |
|                         |               |           |       | Richardson Li                 | brary            |              |       | Rep. des.         | 1884              | 10 CD       | •      |
| Tennessee State U       | University    |           | 0587A | Documents De                  | epartment        |              |       |                   |                   |             |        |
| Brown-Daniei Li         | brary         |           |       | 2200 Hickory                  |                  |              |       | University of Tex | as at Austin      |             | 0605A  |
| Government Do           | cuments Co    | enter     |       | 79698-0001                    |                  |              |       | Tariton Law Li    | orary             |             |        |
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| 37209-1561              |               |           |       | FAX: (915)67                  | 7 <b>-83</b> 51: |              |       | 727 East 26th \$  | Street            |             |        |
| (615)963-5201:          |               |           |       | Rep. des.                     | 1940             | 17 CD        |       | 78705-5799        |                   |             |        |
| FAX: (615)963-          | 1567:         |           |       |                               | A -11            | A =          |       | (512)471-7250:    |                   |             |        |
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| Vanderbilt Univers      | sity          |           | 0380  | Arlington Public              |                  |              | 0607C |                   |                   |             |        |
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| 37240-0007              |               |           |       | FAX: (817)45                  |                  |              |       | Carison Learni    |                   |             | 0040   |
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| FAX: (615)343-          |               |           |       | University of Te              | xas at Arlingt   | on Libraries | 0607B | 511 South Whi     | ting Street       |             |        |
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| 37203                   |               |           |       | (817)273-3000                 | ·4967            |              |       |                   | Beaum             | ont         |        |
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| Sen. des.               | 1976          | 05 CD     |       |                               |                  |              |       | Gray Library G    |                   | )ncs        |        |
|                         |               |           |       |                               | Aust             | tin          |       | Box 10021 - La    |                   |             |        |
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|                         |               |           |       | Texas State Lav               | v Library        |              | 0593A | 77710-0001        | itinei itinig i a | ,           |        |
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| Jessie Bali duP         | ont Library   |           |       | P.O. Box 1236                 | <b>57</b>        |              |       | FAX: (409)88      |                   |             |        |
| Government Do           | ocuments D    | epartment |       | 205 West 14th                 | Street           |              |       | Rep. des.         | 1957              | 09 CD       |        |
| Alabama and Go          | eorgia Aven   | ue        |       | <b>7</b> 8711- <b>23</b> 67   |                  |              |       | p3-               |                   |             |        |
| 37383-1000              |               |           |       | (512)463-1722                 | :                |              |       |                   | Brown             | vood        |        |
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| Sterling C. Evans Library  |                                       | 0500  |                      |              | ept.          |        |                  |               |              |      |
| Documents/Maps/Microtext   |                                       | 0592  | _                    | eet          |               |        | , ,              |               |              |      |
| MS-5000  |                                       |       |                      |              |               |        |                  |               |              |      |
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| Mary Couts Burnett Library   1907     | MS-5000                               |       | , ,                  |              |               |        | Texas Christian  | University    |              | 0607 |
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| M.D. Anderson    | n Library      |             |        |                   | Longv           | 1011      |       | Porter Hender       |                |             |       |
| Documents D      | ivision        |             |        | Longview Public   | Library         |           | 0598  | 2601 West Ave       |                |             |       |
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| governor                         | 1968          | At Large      |       |                    |                  |   |       | Emory and Henry                              | College       |        | 0641  |
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| agency                           |               |               |       |                    |                  |   |       | •  |               |        |       |
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| FAX: (540)638-8973:         |               |       | Marine Corps I                                    |                  |               |                     | Rep. des.        | 1971           | 03 CD  |       |
| Rep. des. 1971              | 05 CD         |       | 2040 Broadway                                     | •                |               |                     | ·                |                |        |       |
|                             |               |       | 22134-5107  | ,                |               |                     | Virginia State L | aw Library     |        | 0630A |
| Nor                         | folk          |       | (703)784-4409:                                    |                  |               |                     | Supreme Co       | urt Building   |        |       |
|                             |               |       | FAX: (703)78                                      |                  |               |                     | 2nd Floor        |                |        |       |
| Norfolk Public Library Syst | em            | 0634  | agency  | 1967             | 11 CD         |                     | 100 North Ni     | nth Street     |        |       |
| Kirn Memoriai Library       |               |       | agency  | 1001             | 11.00         |                     | 23219-2335       |                |        |       |
| Government Documents        | Division      |       |   | Resto            | on            |                     | (804)786-207     | 5:             |        |       |
| 301 East City Haii Avenue   |               |       |   |                  |               |                     | FAX: (804)7      | 86-4542:       |        |       |
| 23510-1703                  |               |       | Department of the                                 | ne interior      |               | 0628C               | State Court      | 1973           | 03 CD  |       |
| (804)664-7337:              |               |       | U.S. Geologica                                    | i Survey Libi    | гагу          |                     |                  |                |        |       |
| FAX: (804)664-7321:         |               |       | 950 National C                                    | enter            |               |                     |                  |                |        |       |
| Rep. des. 1895              | 03 CD         |       | 12201 Sunrise                                     |                  |               |                     |                  |                |        |       |
|                             |               |       | 20192-0001  | •                |               |                     |                  |                |        |       |
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|                    | Roano          | ke    |       |                 | Washir           | gton         |       |                   | Evere          | tt    |       |
|--------------------|----------------|-------|-------|-----------------|------------------|--------------|-------|-------------------|----------------|-------|-------|
| Hollins College    |                |       | 0628A |                 |                  |              |       | Everett Public Li | brarv          |       | 0647  |
| Fishburn Librai    | v              |       |       |                 | Belle            | vue          |       | Documents Se      |                |       |       |
| P.O. Box 9000      |                |       |       |                 |                  |              |       | 2702 Hoyt Ave     |                |       |       |
| 8009 Library Dr    | ive            |       |       | King County Lib | rary System      |              | 0642A | 98201-3556        |                |       |       |
| 24020-9000         |                |       |       | Beilevue Regio  | onai Library     |              |       | (206)259-8000:    |                |       |       |
| (540)362-6091:     |                |       |       | Documents De    | partment         |              |       | FAX: (206)25      |                |       |       |
| FAX: (540)362      | .7493·         |       |       | 1111-110th Ave  | enue NE          |              |       | Rep. des.         | 1914           | 02 CD |       |
| Sen. des.          | 1967           | 06 CD |       | 98004-4508      |                  |              |       |                   | 1014           | 02 05 |       |
| •••••              |                |       |       | (206)684-6600:  |                  |              |       |                   | Olymp          | ia    |       |
|                    | Salen          | n     |       | FAX: (206)450   | 0-2469:          |              |       |                   |                |       |       |
|                    |                |       |       | Rep. des.       | 1990             | 08 CD        |       | Evergreen State   | Coilege        |       | 0648A |
| Roanoke College    |                |       | 0638  |                 | D - 111          |              |       | Daniei J. Evan    | s Library      |       |       |
| Fintel Library     |                |       |       |                 | Belling          | nam          |       | Documents De      | partment       |       |       |
| Documents De       | partment       |       |       |                 |                  |              | 00474 | 98505-0002        |                |       |       |
| 220 High Street    |                |       |       | Western Washin  | _                | sity         | 0647A | (360)866-6000:    | 6251           |       |       |
| 24153-3950         |                |       |       | Mabei Zoe Wils  | •                |              |       | FAX: (360)860     |                |       |       |
| (540)375-2295:     |                |       |       | Documents Di    | vision           |              |       | Rep. des.         | 1972           | 03 CD |       |
| FAX: (540)375      | -2083-         |       |       | 516 High Stree  | t                |              |       |                   |                |       |       |
| Rep. des.          | 1886           | 06 CD |       | 98225-9103      |                  |              |       | Washington Stat   | e Law Library  |       | 0644A |
|                    |                | ***** |       | (360)650-3075:  |                  |              |       | Temple of Just    | lice           |       |       |
|                    | Williams       | burg  |       | FAX: (360)650   | 0-3044:          |              |       | P.O. Box 4075     | AV-02          |       |       |
|                    |                |       |       | Sen. des.       | 1963             | 02 CD        |       | 98504-0751        |                |       |       |
| College of William | n and Mary     |       | 0631  |                 |                  |              |       | (360)357-2135:    |                |       |       |
| Earl Gregg Swe     | m Library      |       |       |                 | Cher             | ney          |       | FAX: (360)35      | 7-2143:        |       |       |
| Documents De       | partment       |       |       |                 |                  |              |       | State Court       | 1979           | 03 CD |       |
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| FAX: (804)221      | -3088:         |       |       | 816 F Street    |                  |              |       | P.O. Box 42460    | )              |       |       |
| Rep. des.          | 1936           | 01 CD |       | 99004-2423      |                  |              |       | 16th and Wate     | r Streets      |       |       |
| р. сос.            |                |       |       | (509)359-2263:  |                  |              |       | 98504-2460        |                |       |       |
| College of William | n and Mary     |       | 0633A | FAX: (509)35    | 9-6456:          |              |       | (360)753-4027:    |                |       |       |
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| South Henry St     | reet           |       |       |                 | D 14             |              |       | REGIONAL D        | EPOSITORY      | ,     |       |
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| FAX: (804)221      | -3275:         |       |       | Highline Commu  |                  | !            | 0651A |                   | Port Ang       | eles  |       |
| law school         | 1978           | 01 CD |       | Library 25-5D   |                  |              |       |                   |                |       | 00475 |
|                    |                |       |       | P.O. Box 98000  |                  |              |       | North Olympic L   |                |       | 0647B |
|                    | Wise           | 2     |       | 2400 South 24   | Oth Street       |              |       | Port Angeles E    |                |       |       |
|                    |                |       |       | 98198-9800      |                  |              |       | Documents Di      | vision         |       |       |
| Clinch Valley Col  | l <b>e</b> ge  |       | 0629A | (206)878-3710:  |                  |              |       | 207 South Line    | coin Street    |       |       |
| John Cook Wyl      | lie Library    |       |       | FAX: (206)82    | 4-6046:          |              |       | 98362-3002        |                |       |       |
| Documents Div      | rision         |       |       | Rep. des.       | 1983             | 09 CD        |       | (360)452-9259     |                |       |       |
| 1 College Aven     | ue             |       |       |                 | Ellene           | hura         |       | FAX: (360)45      | 7-2581:        |       |       |
| 24293-4406         |                |       |       |                 | Ellens           | burg         |       | Rep. des.         | 1965           | 06 CD |       |
| (540)328-0150:     |                |       |       | Control Machine | etas I la lucasi | <b>14.</b> . | 0649A |                   | Dulles         |       | is.   |
| FAX: (540)328      | <b>-</b> 0105: |       |       | Central Washing | ion Univers      | ity          | 0043A |                   | Pullma         | an    |       |
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|                    |                |       |       | Documents De    |                  |              |       | Washington Sta    |                |       | 0043  |
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| Seattle Public Lil | brary          |        | 0646  | Seattle Universit             | ty            |        | 0643A | Bluefield State C            | ollege          |             | 0653A |
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| University of Wa   | ehinaton       |        | 0645A |                               | Vanco         | 111/02 |       | FAX: (304)558                | 3-2044:         |             |       |
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| Condon Hall J      | •              | IEOO   |       | East Vancouver                | Pontonni I ib |        | 0648  |                              |                 |             | 00504 |
|                    |                | 1000   |       | Fort Vancouver                |               |        | 0040  | West Virginia Su             | preme Cour      | l           | 0652A |
| 1100 NE Camp       | us Parkway     |        |       | 1007 East Mill                | Plain Boulev  | ard    |       | Law Library                  |                 |             |       |
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| School of Law      | Library        |        |       | Penrose Memo                  | oriai Library |        |       |                              |                 |             |       |
| Box 3528           |                |        |       | 345 Boyer Stre                | et            |        |       | Davis and Elkins             | College         |             | 0658  |
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| FAX: (509)324      | -5733:         |        |       | Rep. des.                     | 1890          | 05 CD  |       | 26241                        |                 |             |       |
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|                   | Sale            | em          |       | Rep. des.                    | 1869          | 08 CD        |          | 1631 Pine Stre                 | et            |   |       |
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